

**EAST VALLEY SPECIAL EDUCATION LOCAL PLAN AREA**  
**BOARD OF DIRECTORS**

**AGENDA**

Wednesday, February 19, 2025  
2:00 P.M.

Meeting to be held at:  
670 E. Carnegie Drive  
San Bernardino, CA 92408

NOTE: Individuals, who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board of Directors meeting, should contact Patty Metheny in writing at the address identified above. Notification 48 hours prior to the meeting will enable the East Valley SELPA to make reasonable arrangements to ensure accessibility to this meeting.

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| <b><u>1. Open Session – Call to Order</u></b>   | <b><u>OPEN SESSION</u></b>                |
| <b><u>2. Roll Call and Establishment of Quorum</u></b>                                    | <b><u>ESTABLISHMENT<br/>OF QUORUM</u></b> |
| <b><u>3. Approval of Agenda</u></b>   | <b><u>APPROVAL OF<br/>AGENDA</u></b>      |
| <b><u>4. Community Comments</u></b>   | <b><u>COMMUNITY<br/>COMMENTS</u></b>      |
| <b><u>5. Recognition Item</u></b>   | <b><u>RECOGNITION<br/>ITEM</u></b>        |
| a. EV SELPA Ribbon of Inclusion – Silver Level Award<br>➤ Jehue Middle School, Rialto USD |   |
| <b><u>6. Approval of Minutes</u></b>  | <b><u>APPROVAL OF<br/>MINUTES</u></b>     |
| <b><u>7. Discussion Items</u></b>   | <b><u>DISCUSSION<br/>ITEMS</u></b>        |
| a) EV SELPA Preliminary Special Education Student Counts Fall 2024                        |   |
| b) SBCSS East Valley Operations Fee-For-Service Restructuring Committee                   |   |

- c) EV SELPA Board of Directors Bylaw Revisions
- d) EV SELPA NonPublic School 2nd Quarter 2024-25 Report
- e) EV SELPA Inclusion Summit 3.0 – April 30, 2025
- f) SIP Inclusion Conference – May 9, 2025
- g) EV SELPA IDEA 50<sup>th</sup> Anniversary Celebration – June 6, 2025

**8. Action Item**

- a.) Identify EV SELPA Board of Directors FY 2025-2026 Budget Ad Hoc Committee Members

**9. Other**

**OTHER**

- a. Next Meeting – March 19, 2025

**10. Adjournment**

**ADJOURNMENT**