## **East Valley SELPA STEERING COMMITTEE MEETING**

670 E. Carnegie Drive, San Bernardino, CA 92408

## \*\* AGENDA \*\* February 23, 2023, 8:00 A.M.

## "Leadership and Learning are Indispensable to Each Other" John F. Kennedy

|     |              |  | <u>PRESENTER</u>                       |
|-----|--------------|--|--|
| 1.0 | CAL          | L TO ORDER   | Patty Metheny                          |
| 2.0 | PUBI         | LIC COMMENTS   |  |
| 3.0 | REVI         | EW/APPROVAL OF MINUTES   | Patty Metheny                          |
| 4.0 | DISC         | USSION/PRESENTATION  |  |
|     | <u>Finan</u> | <u>ce Items</u>  |  |
|     | 4.1          | 2022-2023 2 <sup>nd</sup> Interim EV SELPA Budgets   | Andrea Tennyson                        |
|     | 4.2          | EV SELPA NonPublic School 2nd Quarter 2022-23 Report   | Jennifer Brooksby<br>Elizabeth Coronel |
|     | 4.3          | Out-of-Home Funding • Potential Adjustments to February Apportionments   | Andrea Tennyson                        |
|     | 4.4          | Preparing for 2023 Maintenance of Effort (MOE) - SEMA-I  | Andrea Tennyson                        |
|     | 4.5          | EV SELPA 2022-2023 Fiscal Reporting Calendar   | Andrea Tennyson                        |
|     | <u>Progr</u> | am Items   |  |
|     | 4.6          | EV SELPA Local Plan 2023  ◆ Section B Revisions  | Patty Metheny                          |
|     | 4.7          | <ul> <li>Differentiated Assistance &amp; CDE Compliance Monitoring</li> <li>Overdue Initials &amp; Annual IEPs</li> <li>Steps for Accessing District Data on SIL Website</li> <li>Annual Determination Letters – March 2023</li> </ul> | Patty Metheny<br>Jennifer Brooksby     |
|     | 4.8          | CALPADS Data Fall 1 2021 & 2022 Comparison • SpEd Re-Entry Procedures  | Sonya Cain<br>Jennifer Brooksby        |
|     | 4.9          | DRDP Data Collection   | Jennifer Brooksby                      |
|     | 4.10         | LA Diagnostic Center Referrals   | Laura Anderson                         |

| 4.11 | <ul> <li>Riverside County Office Education</li> <li>Special Education Bridge Programs</li> <li>Other Credentialing Programs</li> </ul>         | Allan Hallis  |
|------|--|---|
| 4.12 | <ul> <li>Supporting Inclusive Practices</li> <li>May 10 &amp; 11, 2023 – Katie Novak &amp; Shelley Moore</li> <li>Grant Information</li> </ul> | Patty Metheny<br>Jennifer Brooksby                  |
| 4.13 | IEP implementation Timeline  | Patty Metheny<br>Jennifer Brooksby                  |
| 4.14 | Alternative Pathway to a High School Diploma (AB 181)  • State SELPA Workgroup   | Patty Metheny<br>Rick Homutoff<br>Jennifer Brooksby |
| 4.15 | EV SELPA Due Process 2022-2023 To-Date   | Rick Homutoff                                       |
| 4.16 | <ul> <li>EV SELPA Community Advisory Committee (CAC)</li> <li>District Representation</li> <li>February 27, 2023</li> </ul>                    | Patty Metheny                                       |
| 4.17 | SBCSS East Valley Operations   | Scott Wyatt   |
| 4.18 | Hot Topics   | Committee   |
| OTHE | ER   |   |
| 5.1  | 2022-2023 EV SELPA Steering Committee Meetings   |   |

## 5.0

- 5.2 2022-2023 EV SELPA Board of Directors Meetings
- 5.3 2022-2023 EV SELPA CAC Meetings
- 5.4 EV SELPA Professional Development – March 2023
- 5.5. Next Meeting – March 9, 2023, 8:00 AM

## East Valley SELPA STEEERING COMMITTEE MEETING MINUTES December 8, 2022

### MEMBERS PRESENT:

Dr. Patty Metheny East Valley SELPA

Rob Pearson Colton Joint Unified School District
Jennifer Johnson Rialto Unified School District

Dr. Scott Wyatt San Bernardino County Supt of Schools

### MEMBERS ABSENT:

Patti Buchmiller Redlands Unified School District

Shannon Hansen Rim of the World Unified School District

Leslie Burghardt Yucaipa-Calimesa Joint Unified School District

### OTHERS PRESENT:

Jessica Trager Yucaipa-Calimesa Joint Unified School District

Rick Homutoff, Ed.D.

Sonya Hall

Rosalva Contreras

Courtney Beatty

Mary Anne Klenske

Colleen Meland

Shannon Vogt

East Valley SELPA

- 1.0 CALL TO ORDER: SELPA Administrator Dr. Patty Metheny called the meeting to order at 8:06 a.m. at the Dorothy Inghram Learning Center located at 670 E. Carnegie Drive, San Bernardino, CA.
- 2.0 PUBLIC COMMENTS: There were no public comments.
- 3.0 REVIEW/APPROVAL OF MINUTES: The minutes of the November 10, 2022 meeting were reviewed. Motion to approve the minutes was made by Rob Pearson and seconded by Scott Wyatt. The minutes were approved by consensus of the members present.

### 4.0 DISCUSSION/PRESENTATION

## **Finance Items**

None

## Program Items

### 4.1 East Valley SELPA Local Plan 2023 Revisions - Draft

Dr. Metheny presented Section B of the revised East Valley SELPA Local Plan for review. She noted only minor changes were required. The local plan committee met in October and will meet again in January. The revised Local Plan will be presented to the Steering Committee and the Community Advisory Committee for review in February. The East Valley SELPA Board of Directors will have two opportunities, one in February and another in March, to review prior to the final approval in May. Directors were encouraged to read Section B and make suggestions as needed.

## 4.2 Fetal Alcohol Spectrum Disorder

Dr. Metheny reviewed the information provided during the November Steering Committee meeting and presented further information regarding educational interventions for students with this disorder. She reminded the Committee that fetal alcohol spectrum disorder will be considered as a disability under the Other Health Impairment (OHI) umbrella as of January 1, 2023. Strategies and modifications for instruction of these pupils were shared. Directors were encouraged to share this information with district school psychologists, program specialists and case carriers.

## 4.3 Professional Crisis Management (PCM) Update

East Valley SELPA Program Specialists Courtney Beatty, Mary Anne Klenske, Colleen Meland and Shannon Vogt provided an overview and demonstration of the PCM levels and practices. The program specialists stressed that PCM practices are only to be used in times of crisis such as engaging in self-injury or harming another. PCM trainees must rely on personal judgment and continuous training for an effective execution of PCM techniques since PCM practices do not leave room for interpretation or modification. Instructors must undergo extensive training to achieve the necessary skill. The program specialists have created a repository of documents and supports for PCM instructors via google drive. Directors will be provided with these documents for reference. To assist with the intensive training, the program specialist will be available to co-train along with district trainers for a longer period of time. A mandatory meeting for instructors is scheduled on January 13, 2023. Registration for this meeting will be done via OMS. As a reminder, EV SELPA is responsible for training costs of up to two trainers per district.

### **4.4 DRDP**

Service providers and teachers must start collecting evidence and summarizing data to upload to DRDP. For this purpose, the State has implemented a new training for data collection. Jennifer Brooksby will bring this information to the February Steering meeting. Ms. Brooksby is requesting the names of district contacts for DRDP to provide to EV SELPA lead for DRDP, Courtney Beatty. Ms. Beatty will be the primary contact between DRDP and district personnel.

Jennifer Brooksby reported the data dig provided a good insight into indicators 6 and 7 district data. Overall, all districts seem to be doing very well on those indicators. TK

integration to DRDP will increase the districts reporting workload but it is unsure to what degree. It is rumored that complete general education integration will occur next year. Reporting for DRDP is done using WebDA.

### 4.5 ADR & LR Plans

Jennifer Brooksby provided copies of the current districts ADR and LR reporting forms. She is requesting an updated and accurate report of expenditures from June 1, 2021 thru December, 2022 by the end of this month. Directors are encouraged to work with their fiscal staff to accurately account for these expenditures. As a reminder, expenditures related to staffing and materials must be accounted for by June 30, 2023. Expenditures related to outside contracts by September 30, 2023.

## 4.6 CDE Compliance Monitoring

Jennifer Brooksby provided an update on district's IEP compliance monitoring as of December 7, 2022. Ms. Brooksby provided instructions on how to access the System Improvement Lead (SIL) website. District information has been uploaded to allow directors to disseminate information down to the site level. Sonya Hall is working on tutorials on how to navigate this website and how to access the reporting feature.

The annual determination letters are expected to be mailed in March 2023. Dr. Metheny shared a presentation with the monitoring activities for next year. It is expected that most districts across California will move to "targeted" or "intensive" status due to the inclusion of Dashboard academic data. Information regarding the activities for those statuses was shared. Dr. Metheny also remarked districts will be required to create CIM plans (previously SEP plans). Fortunately, it appears EV SELPA districts will only need to engage with SELPA to develop these plans. Involvement of CDE in the development is no longer needed. This will be confirmed in the annual determination letters.

### 4.7 Student Data, CALPADS & Data Certification

Sonya Hall shared CALPADS does not allow for IEP teams to change student's eligibility on an amendment. Eligibility may only be changed in an annual or annual/triennial IEP. While some staff have created or have found a workaround to this requirement, Ms. Hall cautions against this practice as it leads to errors in certification in CALPADS. Important dates for CALPADS certification, DRDP submission, and the next DA User's meeting were shared.

#### 4.8 Inclusion Discussion

Dr. Metheny reminded the directors the East Valley SELPA is a recipient of the SIP grant and provides funds via a reimbursement model to its member districts. Reporting for these expenditures and reimbursements is required quarterly. Dr. Metheny led a discussion regarding the potential limitations and misinterpretations regarding the word "inclusion" as result of conversation at the November 2022 EV SELPA Board of Directors meeting. Collectively, the committee agreed the word inclusion is the best word choice as it conveys in commonly understood language the message and the mission of the SELPA and its work in supporting inclusive practices.

## 4.9 SBCSS East Valley Operations

The SBCSS fee-for-service verification process is underway. EV SELPA is missing Rialto USD verification form to finalize the process. Ms. Johnson will provide shortly after the meeting.

Dr. Metheny reminded the directors the first VI meeting workgroup will occur on December 15, 2022 here at the SELPA office. The SELPA is collecting data to analyze at the meeting. Dr. Wyatt will provide his database to ensure all information is correct.

## 4.10 Hot Topics

Jennifer Brooksby reminded the directors of the need for timely notification of NPS placements to the SELPA. Often times, SELPA is contacted by CDE regarding placements, BER, attendance logs and/or ongoing site reviews. It is important Ms. Brooksby is up to date with this information.

### 5.0 OTHER

- 5.1 2022-2023 EV SELPA Steering Committee Meeting
- 5.2 2022-2023 EV SELPA Board of Directors Meetings
- 5.3 2022-2023 EV SELPA CAC Meetings
- 5.4 EV SELPA Professional Development December 2022 January & February 2023

6.0 ADJOURNMENT: Meeting adjourned at 12:01 p.m. Next meeting will be held on February 23, 2023.

**FINANCE ITEMS** 

4.1 2022-2023 2<sup>nd</sup> Interim EV SELPA Budgets

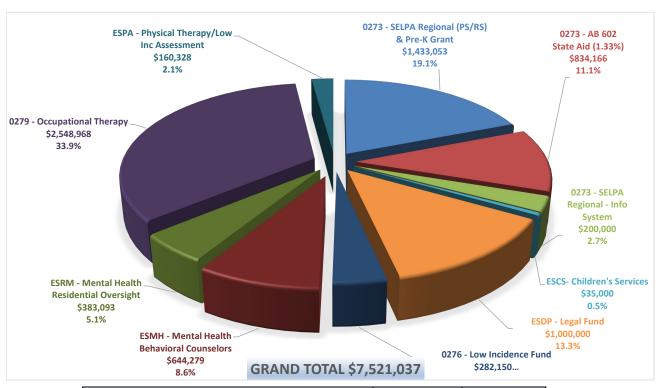


## EAST VALLEY SELPA FY 2022-23 Second Interim Budget

February 23, 2023

Patty Metheny, EdD., Chief Administrative Officer
Prepared by Andrea Tennyson, Fiscal Consultant

# EAST VALLEY SELPA FY 2022/23 SECOND INTERIM OPERATIONS BUDGET



| Program Description                         | Second Interim<br>Budget | Percentage of<br>Total |
|---|--------------------------|------------------------|
| 0273 - SELPA Regional (PS/RS) & Pre-K Grant | \$1,433,053              | 19.1%                  |
| 0273 - AB 602 State Aid (1.33%)             | \$834,166                | 11.1%                  |
| 0273 - SELPA Regional - Info System         | \$200,000                | 2.7%                   |
| 0270 - Autism                               | \$0                      | 0.0%                   |
| ESCS- Children's Services                   | \$35,000                 | 0.5%                   |
| ESDP - Legal Fund                           | \$1,000,000              | 13.3%                  |
| 0276 - Low Incidence Fund                   | \$282,150                | 3.8%                   |
| ESMH - Mental Health Behavioral Counselors  | \$644,279                | 8.6%                   |
| ESRM - Mental Health Residential Oversight  | \$383,093                | 5.1%                   |
| 0279 - Occupational Therapy                 | \$2,548,968              | 33.9%                  |
| ESPA - Physical Therapy/Low Inc Assessment  | \$160,328                | 2.1%                   |
| Grand Total                                 | \$7,521,037              | 100.0%                 |

# FY 2022/23 SECOND INTERIM BUDGET TABLE OF CONTENTS

REGIONALIZED SERVICES/PROGRAM SPECIALISTS (PS/RS)
Budget/Management 0273 Res 6500, 0474

REGIONAL STUDENT INFORMATION SYSTEM
Budget/Management 0273 Res 9273

REGIONAL PROGRAM/AUTISM PROGRAM SPECIALIST Budget Abolished

CALIFORNIA CHILDRENS' SERVICES (CCS)
Budget/Management ESCS

DUE PROCESS/LEGAL
Budget/Management ESDP

LOW INCIDENCE
Budget/Management 0276

REGIONAL PROGRAM/MENTAL HEALTH BEHAVIORAL COUNSELORS Budget/Management ESMH

REGIONAL PROGRAM/MENTAL HEALTH RESIDENTIAL OVERSIGHT Budget/Management ESRM

REGIONAL PROGRAM/OCCUPATIONAL THERAPY (OT)
Budget/Management 0279

REGIONAL PROGRAM/PHYSICAL THERAPY & LOW INCIDENCE ASSESSMENT Budget/Management ESPA

## FY 2022/23 BUDGET INFORMATION

## REGIONALIZED SERVICES/PROGRAM SPECIALISTS (RS/PS) BUDGET

The East Valley SELPA Program Specialist/Regionalized Services (PS/RS) budget is the operations budget for the SELPA administration.

### **Revenue Sources:**

- ~ Funding is provided through AB 602 from two sources, the PS/RS funds and 1.33% of total AB 602 SELPA Base grant entitlement. AB602 minimum base rate is \$820 per average daily attendance (ADA) on the Funded ADA. The SELPA Board has authorized this distribution as "off the top" (Resource 6500).
- ~ Resource 3315 Preschool Local Entitlement estimated at \$19,376 (5% of total grant)

#### **Budget Developed:**

- ~ No ADA growth is projected for FY 22/23. Funding is projected on 21/22 P-2 ADA of 76,486.91, the highest ADA reported for each LEA for the current year, prior, or second prior fiscal year.
- ~ 8.23% projected COLA on salaries based on the 12 benchmark districts in the county who have settled salary negotiations. Step and column fully funded.
- ~ Includes Health & Welfare benefits and Cash-in-Lieu of H & W
- ~ Employer paid statutory rates were recalculated based on the projected gross salary amounts:
  - >STRS 19.10% >PERS 25.37%
  - >Medicare 1.45% >UI .50% >W/C 2.63%
- ~ Information Technology user fee at \$2,549
- ~The 22/23 approved Indirect Cost Rate for County Schools is 8.95% (1.1% increase)

# SELPA Regionalized Services/Program Specialists/Federal Grants FY 2022/23 BUDGET INFORMATION

|   |                                  |                          | 0_                             | -,                             |   |  |   |  |
|---|----------------------------------|--------------------------|--------------------------------|--------------------------------|---|--|---|--|
|   |                                  |                          |                                |                                | 2022/23                                   | 2022/23  | 2022/23   | Change   |
|   |                                  |                          |                                |                                | PROPOSED                                  | FIRST INTERIM                                      | SECOND INTERIM  | Increase/(Decrease)                              |
| REVENUE                                       |                                  |                          |                                |                                |   |  |   |  |
| Beginning Balance                             |                                  |                          |                                |                                | \$100,624                                 | \$635,999  | \$635,999   | \$0  |
| AB 602 State Aid Base Grant Entitlement %     | 6                                |                          |                                |                                | \$1,097,587                               | \$783,991  | \$834,166   | \$50,175   |
| PS/RS Apportionment to SELPA                  |                                  |                          |                                |                                | \$1,397,426                               | \$1,413,677  | \$1,413,677   | \$0  |
| Grant/Preschool Regional Svc. (0474)          |                                  |                          |                                |                                | \$19,394                                  | \$19,412   | \$19,376  | (\$36)   |
| TOTAL REVENUE                                 |                                  |                          |                                |                                | \$2,615,031                               | \$2,853,079  | \$2,903,218   | \$50,139   |
| EXPENDITURE                                   |                                  |                          |                                |                                |   |  |   |  |
| Certificated Salaries                         |                                  |                          |                                |                                | \$910,809                                 | \$1,047,635  | \$1,099,958   | \$52,323   |
| Classified Salaries & Hourly                  |                                  |                          |                                |                                | \$517,182                                 | \$521,849  | \$547,097   | \$25,248   |
| Benefits                                      |                                  |                          |                                |                                | \$563,017                                 | \$589,412  | \$592,614   | \$3,202  |
|   |                                  |                          |                                | Sub-Total                      | \$1,991,008                               | \$2,158,896  | \$2,239,669   | \$80,773   |
| Materials & Supplies                          |                                  |                          |                                |                                | \$20,500                                  | \$23,500   | \$30,500  | \$7,000  |
| Operations                                    |                                  |                          |                                |                                | \$122,450                                 | \$136,599  | \$158,375   | \$21,776   |
|   |                                  |                          |                                | Sub-Total                      | \$122,430                                 | \$130,333  | \$150,575   | \$21,770   |
|   |                                  |                          |                                |                                | \$142,950                                 | \$160,099  | \$188,875   | \$28,776   |
|   |                                  |                          |                                | TOTAL                          | \$2,133,958                               | \$2,318,995  | \$2,428,544   | \$109,549  |
| Indirect Cost                                 |                                  |                          |                                |                                | \$190,989                                 | \$204,412  | \$217,310   | \$13,423   |
|   |                                  |                          |                                |                                | 8.95%                                     | 8.95%  | 8.95%   |  |
| TOTAL EXPENDITURES                            |                                  |                          |                                |                                | \$2,324,947                               | \$2,523,407  | \$2,645,854   | \$122,447  |
| PROJECTED ENDING BALANCE                      |                                  |                          |                                | Dagamia 0/                     | \$290,084                                 | \$329,673  | \$257,365   |  |
|   |                                  |                          |                                | Reserve % STAFFING:            | 12.477%  1.0 Chief Administrative Officer | 13.065%<br>1.0 Chief Administrative Officer        | 9.727% 1.0 Chief Administrative Officer               |  |
|   |                                  |                          | •                              |                                | 1.0 Program Manager                       | 1.0 Program Manager                                | 1.0 Program Manager                                   |  |
|   |                                  |                          |                                |                                | 1.0 Fiscal Consultant                     | 1.0 Fiscal Consultant                              | 1.0 Fiscal Consultant                                 |  |
|   |                                  |                          |                                |                                | 4.0 Prog Specialists                      | 5.0 Prog Specialists (1 Vacant - budget for 7 mos) | 5.0 Prog Specialists (1 Vacant -<br>budget for 7 mos) |  |
|   |                                  |                          |                                |                                | 1.0 Admin. Assistant                      | 1.0 Admin. Assistant                               | 1.0 Admin. Assistant                                  |  |
|   |                                  |                          |                                |                                | 1.0 SELPA Svc Specialist                  | 1.0 SELPA Svc Specialist                           | 1.0 SELPA Svc Specialist                              |  |
|   |                                  |                          |                                |                                | 1.0 Program Tech (MIS) - 1 mo             | 1.0 Program Tech (MIS)                             | 1.0 Program Tech (MIS)                                |  |
|   |                                  |                          |                                |                                | 1.0 Program Tech (MIS)                    | .80 Finance Specialist                             | .80 Finance Specialist                                |  |
|   |                                  |                          |                                |                                | .80 Finance Specialist                    | .725 Hourly Student Worker                         | .725 Hourly Student Worker                            |  |
| Total FTEs                                    |                                  |                          |                                |                                | .725 Hourly Student Worker<br>11.525 FTE  | 12.525 FTE   | 12.525 FTE  |  |
| Total FIES                                    |                                  |                          |                                |                                | 11.525 FIE                                | 12.525 FIE   | 12.525 FIE  |  |
| Districts' Contribution from AB 602 State Aid | 2020/2021<br>SELPA<br>FUNDED ADA | % OF SELPA<br>FUNDED ADA | 2021/22<br>SELPA<br>Funded ADA | % of<br>SELPA<br>Funded<br>ADA | 2022/23 PROPOSED                          | 2022/23 FIRST INTERIM                              | 2022/23 SECOND<br>INTERIM                             | Change + or (-) from<br>1st to 2nd Interim 22/23 |
| Colton  | 21,006.82                        | 27.17%                   | 20,403.68                      | 26.68%                         | \$292,793                                 | \$209,138  | \$222,522   | \$13,384   |
| Redlands                                      | 20,159.88                        | 26.08%                   | 20,048.01                      | 26.21%                         | \$287,689                                 | \$205,492  | \$218,644   | \$13,151   |
| Rialto<br>Rim                                 | 24,173.10<br>3,032.53            | 31.27%<br>3.92%          | 24,126.10<br>2,917.43          |                                | \$346,210<br>\$41,865                     | \$247,293<br>\$29,904                              | \$263,119<br>\$31,818                                 | \$15,827<br>\$1,914                              |
| Yucaipa                                       | 8,517.44                         | 11.02%                   | 8,384.33                       | 10.96%                         | \$120,315                                 | \$85,939   | \$91,439  | \$5,500  |
| SBCSS, EV Ops                                 | 420.77                           | 0.54%                    | 607.36                         | 0.79%                          | \$8,716                                   | \$6,225  | \$6,624   | \$399  |
|   | 77,310.54                        | 100.00%                  | 76,486.91                      | 100.00%                        | \$1,097,587                               | \$783,991  | \$834,166   | \$50,175   |

# FY 2022/2023 BUDGET INFORMATION EV SELPA REGIONAL PROGRAM STUDENT INFORMATION DATABASE SYSTEM

EV SELPA contracts with Faucette Microsystems for student database system/WebIEP.

CDE compliance requirements and the revision or the creation of IEP forms are some of the expenses expected to be shared by the districts.

Final Costs shared proportionately at year-end based on Current Year October Pupil Count.

# Regional Program Student Information Database System FY 2022/23 BUDGET INFORMATION

|                      |  | 2022/23 PROPOSED | 2022/23 FIRST INTERIM | 2022/23 SECOND INTERIM | Change Increase/(Decrease) |
|----------------------|--|------------------|-----------------------|------------------------|----------------------------|
| REVENUE              |  |                  |                       |                        |                            |
| Beginning Balance    |  | \$0              | \$67,651              | \$67,651               | \$0                        |
|                      | Colton   | \$50,335         | \$50,306              | \$50,306               | \$0                        |
|                      | Redlands                                       | \$56,673         | \$56,684              | \$56,684               | \$0                        |
|                      | Rialto   | \$54,535         | \$54,545              | \$54,545               |                            |
|                      | Rim  | \$7,971          | \$7,973               | \$7,973                | \$0                        |
|                      | Yucaipa  | \$25,216         | \$25,222              | \$25,222               | \$0                        |
|                      | *CSSF/EV Ops *                                 | \$5,269          | \$5,270               | \$5,270                | \$0                        |
| TOTAL REVENUE        |  | \$200,000        | \$267,651             | \$267,651              |                            |
| <b>EXPENDITUR</b>    | E  |                  |                       |                        |                            |
| Materials & Supplies |  | \$0              | \$0                   | \$0                    | \$0                        |
| Operations           |  | \$183,570        | \$183,570             | \$183,570              | \$0                        |
|                      | Total  | \$183,570        | \$183,570             | \$183,570              |                            |
| Indirect             | <u>,                                      </u> | \$16,430         | \$16,430              | \$16,430               | \$0                        |
|                      | Indirect Rate                                  | 8.95%            | 8.95%                 | 8.95%                  |                            |
| TOTAL EXPENDITUR     | ES   | \$200,000        | \$200,000             | \$200,000              | <b>\$0</b>                 |
| ENDING BALANCE       |  | \$0              | \$67,651              | \$67,651               |                            |

## FY 2022/2023 BUDGET INFORMATION

## **REGIONAL PROGRAM/AUTISM PROGRAM SPECIALIST**

As authorized by the SELPA Board of Directors, the East Valley SELPA operates a Regional Program for district autism support and is funded Off-the-top AB 602.

The budget has been abolished. 1 FTE for Program Specialist was moved to 0273 Res 6500.

## FY 2022/2023 BUDGET INFORMATION

**CALIFORNIA CHILDRENS' SERVICES (CCS)** 

The SELPA is mandated by Education Code to provide support to CCS medical therapy units (MTU) housed in the region. There are two located in the East Valley SELPA--one at San Salvador in Colton and another at Judson & Brown in Redlands.

FY 22/23 expenditures include office supplies, facilities related maintenance costs, including janitorial, and utilities

Actual costs at year-end are shared by member districts based on current year October pupil count.

## California Childrens' Services (CCS)

## **FY 2022/23 BUDGET INFORMATION**

|                             |                   | 2022/23          | 2022/23       | 2022/23           | Change              |
|-----------------------------|-------------------|------------------|---------------|-------------------|---------------------|
|                             |                   | PROPOSED         | FIRST INTERIM | SECOND<br>INTERIM | Increase/(Decrease) |
| REVENUE                     |                   |                  |               | MINIMAL CHANGE    |                     |
|                             | Beginning Balance | \$1,800          | \$1,800       | \$1,800           | \$0                 |
|                             | Colton            | \$9,042          | \$9,042       | \$9,042           | \$0                 |
|                             | Redlands          | \$10,188         | \$10,188      | \$10,188          | \$0                 |
|                             | Rim               | \$1,433          | \$1,433       | \$1,433           | \$0                 |
| <b>CCS District Support</b> | Yucaipa           | \$4,533          | \$4,533       | \$4,533           | \$0                 |
|                             | Rialto            | \$9,804          | \$9,804       | \$9,804           | \$0                 |
|                             | Co. Schools       | \$0              | \$0           | \$0               | \$0                 |
|                             | CCS Revenue       | \$35,000         | \$35,000      | \$35,000          | <b>\$</b> 0         |
| TOTAL REVENUE               |                   | \$36,800         | \$36,800      | \$36,800          | \$0                 |
| <b>EXPENDITURE</b>          |                   |                  |               |                   |                     |
| Materials & Supplies        |                   | \$5,800          | \$5,800       | \$5,982           | \$182               |
| Operations                  |                   | \$29,200         | \$29,200      | \$29,018          | (\$182)             |
|                             | Sub-Total         | <i>\$35,</i> 000 | \$35,000      | \$35,000          | \$0                 |
|                             | Total             | \$35,000         | \$35,000      | \$35,000          | \$0                 |
| TOTAL EXPENDITURES          |                   | \$35,000         | \$35,000      | \$35,000          | \$0                 |
| ENDING BALANCE *            |                   | \$1,800          | \$1,800       | \$1,800           | \$0                 |

Note: Funded per Ed Code

# FY 2022/2023 BUDGET INFORMATION LEGAL/DUE PROCESS

The Legal fund was developed to track due process related costs as detailed in the Board approved "Funded by EV SELPA Legal X-Pot/Funded by District". Final district contribution for legal support is calculated based on CY October pupil count.

FY 22/23 first interim budget includes 1.80 FTE - 1.00 Program Manager and .60 SELPA Services Specialist.

Refer to the SELPA RS/PS Narrative for FY 22/23 Health and Mandatory Benefits rates, NO Indirect Cost rate is charged.

## **Legal/Due Process**

## **FY 2022/23 BUDGET INFORMATION**

|                            |                   | 2022/23 PROPOSED                 | 2022/23 FIRST INTERIM            | 2022/23 SECOND INTERIM           | Change Increase/(Decrease) |
|----------------------------|-------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------|
| REVENUE                    |                   |                                  |                                  | MINIMAL CHANGE                   |                            |
| Beginning Balance          |                   | \$75,000                         | \$68,808                         | \$68,808                         | \$0.00                     |
| Colton                     | 0.26              | \$258,338                        | \$258,338                        | \$258,338                        | \$0.00                     |
| Redlands                   |                   | \$291,092                        | \$291,092                        | \$291,092                        | \$0.00                     |
| Rim                        | 0.04              | \$40,943                         | \$40,943                         | \$40,943                         | \$0.00                     |
| Yucaipa                    |                   | \$129,519                        | \$129,519                        | \$129,519                        | \$0.00                     |
| Rialto                     |                   | \$280,108                        | \$280,108                        | \$280,108                        | \$0.00                     |
| Revenue                    | 1.00              |                                  | \$1,000,000                      | \$1,000,000                      | \$0                        |
| TOTAL REVENUE              |                   | \$1,075,000                      | \$1,068,808                      | \$1,068,808                      | <b>\$0</b>                 |
| EXPENDITURE                |                   | ı                                | T                                |                                  |                            |
| Certificated Salaries      |                   | \$174,872                        | \$180,971                        | \$190,921                        | \$9,950                    |
| Classified Salaries        |                   | \$54,876                         | \$28,427                         | \$51,217                         | \$22,790                   |
| Benefits                   |                   | \$83,604                         | \$74,155                         | \$83,386                         | \$9,231                    |
|                            | Sub-Total         | <i>\$313,352</i>                 | <i>\$283,553</i>                 | \$325,524                        | \$41,971                   |
| Materials & Supplies       |                   | \$2,000                          | \$1,700                          | \$600                            | (\$1,100)                  |
| Operations                 |                   | \$684,648                        | \$714,747                        | \$673,876                        | (\$40,871)                 |
| -                          | Sub-Total         | \$686,648                        | \$716,447                        | <i>\$674,476</i>                 | (\$41,971)                 |
| TOTAL EXPENDITURI          | ES                | \$1,000,000                      | \$1,000,000                      | \$1,000,000                      | \$0                        |
| ENDING BALANCE             |                   | \$75,000                         | \$68,808                         | \$68,808                         | \$0                        |
| STAFFING:                  |                   | 1.0 Program Manager, DP          | 1.0 Program Manager, DP          | 1.0 Program Manager, DP          |                            |
|                            |                   | .75 SELPA Services<br>Specialist | .30 SELPA Services<br>Specialist | .60 SELPA Services<br>Specialist |                            |
| Total FTEs                 |                   | 1.75 FTEs                        | 1.30 FTEs                        | 1.60 FTEs                        |                            |
| Note: Funded on a per Curr | ent Year Pupil Co | unt Basis                        |                                  |                                  |                            |

## FY 2022/2023 BUDGET INFORMATION

## **LOW INCIDENCE MATERIALS, EQUIPMENT & SERVICES**

Funding is provided through the AB 602 based on the prior year October Pupil count of Low Incidence students (primary and secondary disability).

FY 2022/23 rate is estimated to be \$3,300.00 per pupil with a Low Incidence disability for Materials, Equipment, and Services. EV SELPA retains 15% of Total SELPA LI Apportionment. The remainder is provided proporotionately to districts based on October pupil count of students with primary and secondary disabilities.

EV SELPA budget was developed to facilitate centralized purchasing and inventory of materials and equipment for Low Incidence eligible students:

Hearing Impaired

Visually Impaired

Orthopedically Impaired

Deaf/Blind

Utilization is through application for eligible students based on the SELPA Steering Committee Low Incidence procedures.

EV SELPA Low Incidence Committee reviews current guidelines and procedures.

# Low Incidence Materials & Equipment FY 2022/23 BUDGET INFORMATION

|                        | 2022/23<br>PROPOSED | 2022/23 FIRST INTERIM | 2022/23 SECOND INTERIM           | Change Increase/(Decrease) |
|------------------------|---------------------|-----------------------|----------------------------------|----------------------------|
| REVENUE                |                     |                       |                                  |                            |
| Beginning Balance      | \$208,502           | \$499,736             | \$499,736                        | \$0                        |
| AB 602 State Aid       | \$260,812           | \$282,150             | \$282,150                        | \$0                        |
| TOTAL REVENUE          | \$469,314           | \$781,886             | \$781,886                        | \$0                        |
| EXPENDITURES           |                     |                       | MINIMAL INCREASE ON EXPENDITURES |                            |
| Materials & Supplies   | \$53,000            | \$270,000             | \$290,000                        | \$20,000                   |
| Operations & Contracts | \$102,200           | \$209,270             | \$215,200                        | \$5,930                    |
| Trf to Districts       | \$50,000            | \$0                   | \$0                              | \$0                        |
| Sub-Total              | <i>\$205,200</i>    | <i>\$479,270</i>      | <i>\$505,200</i>                 | \$25,930                   |
| Furniture & Equipment  | \$40,000            | \$50,000              | \$70,000                         | \$20,000                   |
| Indirect               | \$18,365            | \$42,895              | \$45,214                         | \$2,319                    |
| Indirect Rate          | 8.95%               | 8.95%                 | 8.95%                            |                            |
| TOTAL EXPENDITURES     | \$263,565           | \$572,165             | \$620,414                        | \$48,249                   |
| ENDING BALANCE         | \$205,748           | \$209,721             | \$161,472                        |                            |

Note: Funded per Ed Code based on Qualifying Primary and Secondary Disability of Prior Year October Pupil Count times an estimated \$3,300.00

| DISTRICT            | Primary<br>Disability<br>CALPADS<br>OCTOBER<br>2021 | Secondary<br>Disabilty<br>CALPADS<br>OCTOBER<br>2021 | Total LI Pupil<br>Count | % of Funding<br>based on Pupil<br>Count | Pro | oportionate<br>Share |  |  |
|---------------------|---|--|-------------------------|---|-----|----------------------|--|--|
| COLTON              | 65  | 61   | 126                     | 0.221                                   | \$  | 353,430.00           |  |  |
| REDLANDS            | 94  | 102  | 196                     | 0.344                                   | \$  | 549,780.00           |  |  |
| RIALTO              | 86  | 66   | 152                     | 0.267                                   | \$  | 426,360.00           |  |  |
| RIM                 | 10  | 4  | 14                      | 0.025                                   | \$  | 39,270.00            |  |  |
| YUCAIPA             | 49  | 33   | 82                      | 0.144                                   | \$  | 230,010.00           |  |  |
|                     |   |  | 570                     | 1.000                                   |     |                      |  |  |
| SELPA (.15 of Total | SELPA (.15 of Total Apportionment) \$ 282,150.00    |  |                         |   |     |                      |  |  |
|                     | \$1   | ,881,000.00  |                         |   |     |                      |  |  |

# FY 2022/2023 BUDGET INFORMATION REGIONAL PROGRAM/BEHAVIOR HEALTH COUNSELORS

As authorized by the SELPA Board of Directors, the East Valley SELPA operates a Regional Program funded by a proportionate share based on student counts to provide behavior health counseling services.

Staff includes .25 of Program Manager responsible for staff oversight, 2.40 Behavioral Health counselors, and .20 of SELPA Services Specialist.

Refer to the SELPA RS/PS Narrative for FY 22/23 Health and Mandatory Benefits rates, and Indirect Cost rate.

# **SELPA Regional Behavioral Health Counselors FY 2022/23 BUDGET INFORMATION**

|                       |               | _                                     |                                       |                                    |                            |
|-----------------------|---------------|---------------------------------------|---------------------------------------|------------------------------------|----------------------------|
|                       |               | 2022/23 PROPOSED                      | 2022/23 FIRST INTERIM                 | 2022/23 SECOND INTERIM             | Change Increase/(Decrease) |
| REVENUE               |               |                                       |                                       |                                    |                            |
| Beginning Balance     |               | \$0                                   | \$0                                   | \$0                                | \$0                        |
| DISTRIBUTION OF COST  | Colton        | \$330,398                             | \$255,920                             | \$363,439                          | \$107,519                  |
| BASED ON              | Redlands      | \$82,599                              | \$63,980                              | \$33,040                           | (\$30,940)                 |
| PROPORTIONATE SHARE   | Rialto        | \$0                                   | \$0                                   | \$247,800                          | \$247,800                  |
|                       | Rim           | \$165,199                             | \$287,910                             | <b>\$0</b>                         | (\$287,910)                |
| OF STUDENT COUNT      | Yucaipa       | \$27,533                              | \$0                                   | \$0                                | \$0                        |
| TOTAL REVENUE         |               | \$605,729                             | \$607,810                             | \$644,279                          | \$36,469                   |
| EXPENDITURE           |               |                                       |                                       |                                    |                            |
| Classified Salaries   |               | \$372,515                             | \$392,786                             | \$412,876                          | \$20,090                   |
| Benefits              |               | \$160,695                             | \$154,683                             | \$168,066                          | \$13,383                   |
|                       | Sub-Total     | \$533,210                             | \$547,469                             | \$580,942                          | \$33,473                   |
| Materials & Supplies  | <u> </u>      | \$500                                 | \$500                                 | \$500                              | \$0                        |
| Operations            |               | \$22,260                              | \$9,911                               | \$9,911                            | \$0                        |
|                       | Sub-Total     | \$22,760                              | \$10,411                              | \$10,411                           | \$0                        |
|                       | Total         | \$555,970                             | \$557,880                             | \$591,3 <b>5</b> 3                 | \$33,473                   |
| Indirect              | 1             | \$49,759                              | \$49,930                              | \$52,926                           | \$2,996                    |
|                       | Indirect Rate | 8.95%                                 | 8.95%                                 | 8.95%                              |                            |
| TOTAL EXPENDITURE     |               | \$605,729                             | \$607,810                             | \$644,279                          | \$36,469                   |
| <b>ENDING BALANCE</b> |               |                                       |                                       |                                    |                            |
| STAFFING:             |               | .25 Program Manager, BHC              | .25 Program Manager, BHC              | .25 Program Manager, BHC           |                            |
|                       |               | 2.40 Behavior Health<br>Counselors II | 2.40 Behavior Health<br>Counselors II | 2.40 Behavior Health Counselors II |                            |
|                       |               | .30 SELPA Services<br>Specialist      | .20 SELPA Services<br>Specialist      | .20 SELPA Services<br>Specialist   |                            |
| Total FTEs            |               | 2.95 FTEs                             | 2.85 FTEs                             | 2.85 FTEs                          |                            |

NOTE: Funded on a Fee-For-Service basis/proportionately shared by districts. Amounts to be based on actual pupil service count

## FY 2022/2023 BUDGET INFORMATION

## **EVSELPA REGIONAL PROGRAM/OVERSIGHT OF RESIDENTIAL MENTAL HEALTH**

As authorized by the SELPA Board of Directors, the East Valley SELPA operates an Off-the-top residential mental health oversight program.

Staff includes .75 of Program Manager and .60 from two Behavioral Health Counselors responsible for oversight and residential placements, .20 of Finance Specialist to process NPS Mental Health/Residential invoices and parent reimbursements.

Refer to the SELPA RS/PS Narrative for FY 22/23 Health and Mandatory Benefits rates, and Indirect Cost rates.

## **SELPA Regional Residential Mental Health**

## **FY 2022/23 BUDGET INFORMATION**

|                      |               | 2022/23   | 2022/23   | 2022/23  | Change              |
|----------------------|---------------|---|---|--|---------------------|
|                      |               | PROPOSED  | FIRST INTERIM   | SECOND INTERIM   | Increase/(Decrease) |
| REVENUE              |               |   |   |  |                     |
| Beginning Balance    |               | \$90,853  | \$96,962  | \$96,962   | \$0                 |
| Off-the-top          |               | \$367,493   | \$367,493   | \$379,493  | \$12,000            |
| Other Local Revenue  |               | \$0   | \$4,550   | \$3,600  | (\$950)             |
| TOTAL REVENUE        |               | \$458,346   | \$469,005   | \$480,055  | \$11,050            |
| <b>EXPENDITURE</b>   |               |   |   |  |                     |
| Classified Salaries  |               | \$219,444   | \$229,106   | \$241,511  | \$12,405            |
| Benefits             |               | \$93,705  | \$94,158  | \$97,867   | \$3,709             |
|                      | Sub-Total     | \$313,149   | \$323,264   | \$339,378  | \$16,114            |
| Materials & Supplies |               | \$1,000   | \$1,000   | \$500  | (\$500)             |
| Operations           |               | \$23,155  | \$35,916  | \$36,238   | \$322               |
|                      | Sub-Total     | \$24,155  | \$36,916  | \$36,738   | (\$178)             |
|                      | Total         | \$337,304   | \$360,180   | \$376,116  | \$15,936            |
| Indirect             |               | \$30,189  | \$32,236  | \$33,662   | \$1,426             |
|                      | Indirect Rate | 8.95%   | 8.95%   | 8.95%  |                     |
| TOTAL EXPENDITURE    |               | \$367,493   | \$392,416   | \$409,778  | <b>\$17,362</b>     |
| ENDING BALANCE       |               | \$ 90,853   | \$ 76,589   | <b>\$</b> 70,277   | \$                  |
| STAFFING:            |               | .75 Program Manager, BHC .60 Behavioral health counselor .20 Finance Specialist | .75 Program Manager, BHC .60 Behavioral health counselor .20 Finance Specialist | .75 Program Manager, BHC<br>.60 Behavioral health<br>counselor<br>.20 Finance Specialist |                     |
| Total FTEs           |               | 1.55 FTEs   | 1.55 FTEs   | 1.55 FTEs  | 0.00                |

NOTE: Funded Off-the-Top on a per ADA basis

## **FY 2022/2023 BUDGET INFORMATION**

## **EV SELPA REGIONAL PROGRAM/OCCUPATIONAL THERAPY (OT)**

As authorized by the SELPA Board of Directors, the East Valley SELPA operates a Regional Program funded by a proportionate share based on student serviced counts to provide occupational therapy services on actual costs.

7.92 FTEs for Certified Occupational Therapists, 6 Contract Certified Occupational Therapist Assistants, and 1 FTE for a SELPA Services Specialist are included in the budget.

Refer to the SELPA RS/PS Narrative for FY 22/23 Health and Mandatory Benefits rates, and Indirect Cost rate.

## **SELPA Regional Occupational Therapy (OT)**

## **FY 2022/23 BUDGET INFORMATION**

|                                 |               | 2022/23<br>PROPOSED   | 2022/23 FIRST INTERIM          | 2022/23 SECOND INTERIM         | Change Increase/(Decrease) |
|---------------------------------|---------------|---|--------------------------------|--------------------------------|----------------------------|
| REVENUE                         |               |   |                                |                                |                            |
| Beginning Balance               |               | \$0   | \$0                            | \$0                            | \$0                        |
|                                 | Colton        | \$634,838   | \$715,698                      | \$739,050                      | \$23,352                   |
|                                 | Redlands      | \$1,084,514   |                                |                                | \$40,508                   |
| AB 602 "Off the Top" Funding    | Rim           | \$132,258   | \$146,061                      | \$150,827                      | \$4,766                    |
|                                 | Yucaipa       | \$337,257   | \$365,152                      | \$377,066                      | \$11,914                   |
|                                 | Total         | \$2,188,867   | \$2,468,427                    | \$2,548,968                    | \$80,541                   |
| TOTAL REVENUE                   | •             | \$2,188,867   | \$2,468,427                    | \$2,548,968                    | \$80,541                   |
| EXPENDITURE                     |               |   |                                |                                |                            |
| Classified Salaries             |               | \$1,120,389   | \$1,180,705                    | \$1,242,412                    | \$61,707                   |
| Benefits                        |               | \$506,651   | \$502,388                      | \$520,277                      | \$17,889                   |
|                                 | Sub-Total     | \$1,627,040   | \$1,683,093                    | \$1,762,689                    | <i>\$79,596</i>            |
| Materials & Supplies            |               | \$3,216   | \$1,500                        | \$1,500                        | \$0                        |
| Operations                      |               | \$129,145   | \$179,029                      | \$104,529                      | (\$74,500)                 |
| 5110 Sub-agreements for Service | s             | \$272,000   | \$438,000                      | \$513,000                      | \$75,000                   |
|                                 | Sub-Total     | \$404,361   | \$618,529                      | \$619,029                      | \$500                      |
|                                 | Total         | \$2,031,401   | \$2,301,622                    | \$2,381,718                    | \$80,096                   |
| Indirect                        |               | \$157,466   | \$166,805                      | \$167,250                      | \$445                      |
|                                 | Indirect Rate | 8.95%   | 8.95%                          | 8.95%                          |                            |
| TOTAL EXPENDITURES              |               | \$2,188,867   | \$2,468,427                    | \$2,548,968                    | \$80,541                   |
| ENDING BALANCE                  |               |   |                                |                                |                            |
| STAFFING:                       |               | 7.92 Occupational Therapist II                                | 7.92 Occupational Therapist II | 7.92 Occupational Therapist II |                            |
|                                 |               | 2.0 Contract OT (hourly)                                      | 6.0 Contracted COTAs           | 6.0 Contracted COTAs           |                            |
|                                 |               | 1.0 Certified OT Asst.(COTA)                                  | 1.0 SELPA Services Specialist  | 1.0 SELPA Services Specialist  |                            |
|                                 |               | .60 SELPA Services Specialist<br>2.00 OTR and 1 COTA Contract |                                |                                |                            |
| Total FTEs                      |               | 11.52 FTEs (3.00 Contracted)                                  | 8.92 FTEs (6.00 Contracted)    | 8.92 FTEs (6.00 Contracted)    |                            |

NOTE: Funded proportionately based on actual pupil serviced counts

# FY 2022/2023 BUDGET INFORMATION PHYSICAL THERAPY SERVICES & LOW INCIDENCE ASSESSMENT

District costs shown in this budget for FY 22/23 are: .667 FTE for a School Physical Therapist II and .08 of Occupational Therapist for low incidence assessments conducted by EV SELPA.

Actual costs are charged to district of residence proportionately based on service count via cash transfer.

Refer to the SELPA RS/PS Narrative for FY 22/23 Health and Mandatory Benefits rates, and Indirect Cost rate.

# SELPA Regional Physical Therapy (PT), Low Incidence Assessment FY 2022/2023 BUDGET INFORMATION

|                        |               | <b>322, 2323 33</b> 2                              |   | 1   |                     |
|------------------------|---------------|--|---|---|---------------------|
|                        |               | 2022/23  | 2022/23   | 2022/23   | Change              |
|                        |               | PROPOSED   | FIRST INTERIM   | SECOND INTERIM  | Increase/(Decrease) |
| REVENUE                |               |  |   |   |                     |
| Beginning Balance      |               | \$0  | \$0   | \$0   | \$0                 |
| Districts              | Colton        | \$51,400   | \$39,778  | \$40,082  | \$304               |
| proportionate share    | Redlands      | \$73,428   | \$97,236  | \$106,885   | \$9,649             |
| cost based on          | Rim           | \$22,028   |   |   | \$34                |
| student serviced count | Yucaipa       | \$0  |   |   | (\$4,352)           |
| TOTAL REVENUE          | ·             | \$146,856  | \$154,693   | \$160,328   | \$5,635             |
| <b>EXPENDITURE</b>     |               |  | •   |   | . ,                 |
| Classified Salaries    |               | \$88,974   | \$102,776   | \$107,610   | \$4,834             |
| Benefits               |               | \$37,508   | \$36,253  | \$37,426  | \$1,173             |
|                        | Sub-Total     | \$126,482  | \$139,029   | \$145,036   | \$6,007             |
| Materials & Supplies   |               | \$0  | \$0   | \$0   | \$0                 |
| Operations             |               | \$8,310  | \$3,121   | \$2,121   | (\$1,000)           |
|                        | Sub-Total     | \$8,310  | \$3,121   | \$2,121   | (\$1,000)           |
|                        | TOTAL         | \$134,792  | \$142,150   | \$147,157   | \$5,007             |
| Indirect Cost          |               | \$12,064   | \$12,543  | \$13,171  | \$628               |
|                        | Indirect Rate | 8.95%  | 8.95%   | 8.95%   |                     |
| TOTAL EXPENDITURES     |               | \$146,856  | \$154,693   | \$160,328   | \$5,635             |
| ENDING BALANCE         |               | \$0  | \$0   | \$0   | \$0                 |
| STAFFING:              |               | .667 Physical Therapist .08 Occupational Therapist | .667 Physical<br>Therapist<br>.08 Occupational<br>Therapist | .667 Physical<br>Therapist<br>.08 Occupational<br>Therapist |                     |
| Total FTEs             |               | .747 FTE   | .747 FTE  | .747 FTE  | 0.00                |

4.2 EV SELPA NonPublic School 2<sup>nd</sup> Quarter 2022-2023 Report



# NonPublic School Quarterly Report Second Quarter 2022-2023

East Valley SELPA Board of Directors February 22, 2022

> Patty Metheny, Ed.D. Chief Administrative Officer

The East Valley SELPA, on behalf of its member districts, contracts with nonpublic schools (NPS) and residential facilities. NPS expenditures are brokered through the SELPA office and via the regional Inland Empire SELPA Association (IESA). In addition, the EV SELPA processes all related invoices and provides payments on behalf of its member districts. All NPS contract costs for tuition, mental health services and residential placements, per the students' IEPs, are paid by the EVSELPA on behalf of the districts. The EV SELPA bills the districts on a quarterly basis for all actual costs paid. The EV SELPA reports the quarterly billing transfers in regularly scheduled EV SELPA Steering Committee meetings and provides quarterly comprehensive NPS reporting to the EV SELPA Board of Directors.

#### 2022-23 Master Contracts

| Name of Facility        | Location           | Number of EV SELPA Students |          |        |     |        |       |  |  |  |
|-------------------------|--------------------|-----------------------------|----------|--------|-----|--------|-------|--|--|--|
|                         |                    | Colton                      | Redlands | Rialto | Rim | YCJSUD | Total |  |  |  |
| Alpine Academy          | Erda, UT           |                             | 1        |        |     |        | 1     |  |  |  |
| Altus Academy           | Rialto, CA         | 4                           | 3        | 1      |     | 2      | 10    |  |  |  |
| Beacon Day              | La Palma, CA       | 1                           | 1        |        |     |        | 2     |  |  |  |
| Canyon View             | San Dimas, CA      |                             | 1        |        |     |        | 1     |  |  |  |
| Childhelp               | Beaumont, CA       |                             |          |        |     | 1      | 1     |  |  |  |
| Cinnamon Hills          | St. George, UT     | 1                           |          |        |     |        | 1     |  |  |  |
| Devereux                | Viera, FL          |                             |          |        |     |        | 0     |  |  |  |
| Joan Macy               | La Verne, CA       |                             |          | 8      |     |        | 8     |  |  |  |
| Leroy Haynes            | La Verne, CA       | 1                           | 2        | 1      |     |        | 4     |  |  |  |
| Oak Grove – The Ranch   | Perris, CA         |                             |          |        |     |        | 0     |  |  |  |
| Oak Grove – Jack Weaver | Murrieta, CA       |                             | 1        |        |     |        | 1     |  |  |  |
| Port View Prep          | Ontario, CA        |                             | 1        | 3      |     |        | 4     |  |  |  |
| Precious Hearts         | San Bernardino, CA | 1                           | 1        |        | 1   |        | 3     |  |  |  |
| Provo Canyon            | Provo, UT          | 1                           |          |        |     |        | 1     |  |  |  |
| San Diego Center        | San Diego, CA      |                             |          |        |     | 1      | 1     |  |  |  |
| Sandy Pines             | Jupiter, FL        |                             |          | 1      |     |        | 1     |  |  |  |
| Sierra of East Valley   | Colton, CA         | 2                           | 2        |        | 3   | 4      | 11    |  |  |  |
| Spectrum                | Chino Hills, CA    |                             |          | 1      |     |        | 1     |  |  |  |
| Stone Ridge Academy     | Upland, CA         | 5                           | 3        | 2      | 1   |        | 11    |  |  |  |
| Turning Winds           | Troy, MT           |                             |          |        | 1   |        | 1     |  |  |  |
| Youth Care              | Draper, UT         |                             |          |        | 1   |        | 1     |  |  |  |
| TOTAL                   | 17                 | 16                          | 16       | 17     | 7   | 8      | 64    |  |  |  |

### **Assembly Bill 1172 Requirements**

AB1172 requires each NPS/A to provide annual behavior training to all staff that encounter students during the school day. The NPS/A is required to provide to the EV SELPA evidence of the training. The EV SELPA reviews the documentation and provides the verification to any NPS/As with which EV SELPA holds the contract on behalf of its member districts. If an

individual LEA holds a contract with an NPA independent of the EV SELPA, the LEA will review the documentation and provide the verification.

| Name of Facility        | Location                 | Behavior Training |                           |  |  |  |
|-------------------------|--------------------------|-------------------|---------------------------|--|--|--|
|                         |                          | Date Provided     | Date Verified by EV SELPA |  |  |  |
| Alpine Academy          | Erda, UT                 | 10.14.22          | 10.31.22                  |  |  |  |
| Altus Academy           | Rialto, CA               | 10.12.22          | 10.25.22                  |  |  |  |
| Beacon Day              | La Palma, CA             | 8.12.22           | 8.19.22                   |  |  |  |
| Canyon View             | San Dimas, CA            | 10.25.22          | 10.31.22                  |  |  |  |
| Cinnamon Hills          | St. George, UT           | 9.9.22            | 9.28.22                   |  |  |  |
| Devereux                | Viera, FL                | 10.19.22          | 10.26.22                  |  |  |  |
| Leroy Haynes            | La Verne, CA             | 5.10.22           | 6.22.22                   |  |  |  |
| Joan Macy               | La Verne, CA             | 8.24.22           | 8.24.22                   |  |  |  |
| Oak Grove – The Ranch   | Perris, CA               | 10.7.22           | 10.11.22                  |  |  |  |
| Oak Grove – Jack Weaver | Murrieta, CA             | 10.7.22           | 10.11.22                  |  |  |  |
| Port View Prep          | Ontario, CA              | 8.18.22           | 8.26.22                   |  |  |  |
| Precious Hearts         | San Bernardino, CA       | 9.22.22           | 9.29.22                   |  |  |  |
| Provo Canyon            | Provo, UT                | 10.14.22          | 10.24.22                  |  |  |  |
| San Diego Center        | San Diego, CA            | 10.6.22           | 10.11.22                  |  |  |  |
| Sandy Pines             | Jupiter, FL              | Not a C           | DE regulated school       |  |  |  |
| Sierra of East Valley   | Colton, CA               | 10.6.22           | 10.7.22                   |  |  |  |
| Spectrum                | Spectrum Chino Hills, CA |                   | 10.21.22                  |  |  |  |
| Stone Ridge Academy     | Upland, CA               | 10.12.22          | 10.13.22                  |  |  |  |
| Turning Winds           | Troy, MT                 | 8.9.22            | 9.22.22                   |  |  |  |
| Youth Care              | Draper, UT               | 10.21.22          | 10.31.22                  |  |  |  |

AB1172 requires that the LEA conduct an annual monitoring visit for each student placed at an NPS. The annual monitoring includes student observation, facility walk-through/visit, and review of student progress toward goals. The LEA conducts the annual monitoring using the designated EV SELPA form and submits the form to the EV SELPA when completed. EV SELPA submits the forms to CDE on behalf of its member districts and maintains a database to ensure all placed students are reviewed annually. EV SELPA conducts the annual monitoring visit for each student placed in a residential facility.

| Number of District Annual Monitoring Observations Completed this Quarter for NPS Placed |          |           |          |           |          |           |          |           |          |  |
|---|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|--|
| Students  |          |           |          |           |          |           |          |           |          |  |
| Colt  | Colton   |           | Redlands |           | Rialto   |           | Rim      |           | YCJUSD   |  |
| Completed   | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled |  |
| 3   | 14       | 0         | 14       | 0         | 16       | 0         | 5        | 0         | 7        |  |

| Number of District Annual Monitoring Observations Completed Year, to-date |   |   |   |   |  |  |
|---|---|---|---|---|--|--|
| Colton Redlands Rialto Rim YCJUSD   |   |   |   |   |  |  |
| 3   | 8 | 0 | 0 | 0 |  |  |

| Number of EV SELPA Monitoring Observations/Visits Completed this Quarter |                                    |           |          |           |          |           |          |           |          |
|--|------------------------------------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|
|  | for Residentially Placed Students* |           |          |           |          |           |          |           |          |
| Colton   |                                    | Redlands  |          | Rialto    |          | Rim       |          | YCJUSD    |          |
| Completed  | Enrolled                           | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled |
| 0  | 2                                  | 1         | 2        | 1         | 1        | 1         | 2        | 1         | 1        |

| Number of EV SELPA Monitoring Observations/Visits Completed Year, to-date, |                       |   |     |        |  |  |  |
|--|-----------------------|---|-----|--------|--|--|--|
| for Residentially Placed Students*   |                       |   |     |        |  |  |  |
| Colton   | olton Redlands Rialto |   | Rim | YCJUSD |  |  |  |
| 1  | 3                     | 1 | 2   | 2      |  |  |  |

<sup>\*</sup>It is the practice of the East Valley SELPA to provide more visits for students placed residentially than the required annual monitoring visit under AB 1172.

## California Department of Education, Special Education Division NPS Monitoring

Non-public schools are cycled through a regular series of on-site reviews and self-reviews by CDE every three years. SELPAs who hold a Master Contract with a NPS and LEAs with students enrolled in the NPS are notified of planned on-site reviews as well as "unannounced visits." It is the practice of the East Valley SELPA to be present at each of these meetings.

Based on CDE reviews there are four certification ratings for a Nonpublic School:

- 1. Approved no restrictions
- 2. Conditional indicating some level of CDE support, oversight, and required corrective actions
- 3. Suspension may not take new students
- 4. Revocation unable to accept Special Education dollars for placement but may continue to operate as a private school

| Name of Facility                  | CDE Approval Status | Date of CDE Onsite Review |
|-----------------------------------|---------------------|---------------------------|
| Alpine Academy                    | Approved            |                           |
| Altus Academy                     | Approved            | 8.2.22                    |
| Beacon Day                        | Approved            | 6.8.21                    |
| Canyon View                       | Approved            | 2.8.21                    |
| Cinnamon Hills                    | Approved            | 9.14.22                   |
| Devereux                          | Approved            | 4.9.21                    |
| Joan Macy                         | Approved            | 11.30.22                  |
| Leroy Haynes                      | Approved            | 12.1.22                   |
| Oak Grove – The Ranch             | Approved            | 11.2.22                   |
| Oak Grove – Jack Weaver           | Approved            | 5.17.21                   |
| Port View Prep                    | Approved            | 12.14.22                  |
| Precious Hearts                   | Approved            | 5.17.22                   |
| Provo Canyon – Provo Campus       | Conditional         |                           |
| Provo Canyon – Springville Campus | Conditional         |                           |
| San Diego Center                  | Approved            |                           |

| Sierra of East Valley | Approved    |        |
|-----------------------|-------------|--------|
| Spectrum              | Approved    |        |
| Stone Ridge Academy   | Conditional | 2.4.22 |
| Turning Winds         | Approved    |        |
| Youth Care            | Approved    |        |

CDE has identified the following NPS sites as private schools, only. Their NPS status was revoked.

Bright Futures Academy – Riverside

The following NPS sites have closed during the 2022-2023 school year.

Childhelp as of 10.28.22

## **Fiscal Reporting**



# East Valley SELPA 22-23 2nd Quarter NPS Cost Totals

| Editeding =                           |                      | =                              |               |    |                                       |               |    |              |  |
|---------------------------------------|----------------------|--------------------------------|---------------|----|---------------------------------------|---------------|----|--------------|--|
| Colton                                | 2021-2022            | 2022-2023                      |               |    |                                       |               |    |              |  |
| NPS (Students reside w/parents)       | 21                   |                                |               |    | 14                                    |               |    |              |  |
| NPS (Students in residential setting) | 1                    | Q1 Not                         | ı             |    | 2                                     |               |    |              |  |
|                                       |                      | Previously                     |               |    |                                       |               |    |              |  |
|                                       | Prior Yr Q2 Total*** | Billed                         | Oct           |    | Nov                                   | Dec           |    | Q2 Total     |  |
| NPS Education*                        | \$ 293,227.95        | \$ 16,431.31                   | \$ 98,597.41  | \$ | 70,928.01                             | \$ 62,283.78  | \$ | 248,240.51   |  |
| NPS Mental Health**                   | \$ 47,814.53         | \$ -                           | \$ 27,449.64  | \$ | 16,785.50                             | \$ 17,214.92  | \$ | 61,450.06    |  |
| District Total                        | \$ 341,042.48        | \$ 16,431.31                   | \$ 126,047.05 | \$ | 87,713.51                             | \$ 79,498.70  | \$ | 309,690.57   |  |
| Redlands                              | 2021-2022            |                                |               |    | 2022-2023                             |               |    |              |  |
| NPS (Students reside w/parents)       | 16                   |                                |               |    | 14                                    |               |    |              |  |
| NPS (Students in residential setting) | 1                    |                                |               |    | 2                                     |               |    |              |  |
|                                       | Prior Yr Q2 Total*** | Q1 Not<br>Previously<br>Billed | Oct           |    | Nov                                   | Dec           |    | Q2 Total     |  |
| NPS Education*                        | \$ 205,853.40        |                                | \$ 99,297.53  | \$ | 73,870.17                             | \$ 72,091.78  | \$ | 245,259.48   |  |
| NPS Mental Health**                   | \$ 57,045.91         |                                | \$ 28,122.20  | \$ | 28,165.60                             | \$ 28,382.53  | \$ | 84,670.33    |  |
| District Total                        | \$ 262,899.31        | \$ -                           | \$ 127,419.73 | \$ | 102,035.77                            | \$ 100,474.31 | \$ | 329,929.81   |  |
| Rialto                                | 2021-2022            |                                |               |    | 2022-2023                             |               |    |              |  |
| NPS (Students reside w/parents)       | 15                   |                                | 16            |    |                                       |               |    |              |  |
| NPS (Students in residential setting) | 3                    |                                |               |    | 1                                     |               |    |              |  |
|                                       | Prior Yr Q2 Total*** | Q1 Not<br>Previously<br>Billed | Oct           |    | Nov                                   | Dec           |    | Q2 Total     |  |
| NPS Education*                        | \$ 224,561.48        | \$ 11,118.23                   | \$ 88,972.09  | \$ | 66,126.72                             | \$ 61,952.95  | \$ | 228,169.99   |  |
| NPS Mental Health**                   | \$ 107,450.34        | \$ 90.66                       | \$ 20,948.15  | \$ | 21,919.08                             | \$ 23,295.75  | _  | 66,253.64    |  |
| District Total                        | ·                    | \$ 11,208.89                   | \$ 109,920.24 | Ė  | 88,045.80                             | \$ 85,248.70  |    | 294,423.63   |  |
| Rim                                   | 2021-2022            |                                |               |    | 2022-2023                             |               |    |              |  |
| NPS (Students reside w/parents)       | 3                    |                                |               |    | 5                                     |               |    |              |  |
| NPS (Students in residential setting) | 2                    |                                |               |    | 2                                     |               |    |              |  |
| o (ctausine in resiausinai estang)    |                      | Q1 Not                         |               |    | 2                                     |               | 1  |              |  |
|                                       | D. V. 00 T. 1994     | Previously                     |               |    |                                       |               |    |              |  |
|                                       | Prior Yr Q2 Total*** | Billed                         | Oct           |    | Nov                                   | Dec           |    | Q2 Total     |  |
| NPS Education*                        | \$ 46,127.37         |                                | \$ 29,059.80  | +  | 24,438.46                             | \$ 23,094.09  | _  | 76,592.35    |  |
| NPS Mental Health**                   | \$ 48,260.49         |                                | \$ 29,233.92  | \$ | 26,421.33                             | \$ 27,121.44  | \$ | 82,776.69    |  |
| District Total                        |                      | \$ -                           | \$ 58,293.72  | \$ | · · · · · · · · · · · · · · · · · · · | \$ 50,215.53  | \$ | 159,369.04   |  |
| Yucaipa-Calimesa                      | 2021-2022            |                                |               |    | 2022-2023                             |               |    |              |  |
| NPS (Students reside w/parents)       | 15                   |                                |               |    | 7                                     |               |    |              |  |
| NPS (Students in residential setting) | 4                    | 01 Net                         |               |    | 1                                     |               |    |              |  |
|                                       | Prior Yr Q2 Total*** | Q1 Not<br>Previously<br>Billed | Oct           |    | Nov                                   | Dec           |    | Q2 Total     |  |
| NPS Education*                        | \$ 183,714.96        |                                | \$ 31,985.19  | \$ | 26,761.53                             | \$ 21,598.95  | \$ | 80,345.67    |  |
| NPS Mental Health**                   | \$ 140,778.79        |                                | \$ 17,472.78  |    | 17,449.27                             | \$ 16,996.73  | +  | 51,918.78    |  |
| District Total                        | ·                    | \$ -                           | \$ 49,457.97  |    | 44,210.80                             | \$ 38,595.68  |    | 132,264.45   |  |
| SELPA Wide Tuition Total              | \$ 953,485.16        | \$ 11,118.23                   | \$ 347,912.02 | \$ | 262,124.89                            | \$ 241,021.55 | \$ | 878,608.00   |  |
| SELPA Wide Mental Health Total        |                      | \$ 90.66                       | \$ 123,226.69 |    | 110,740.78                            | \$ 113,011.37 |    | 347,069.50   |  |
| SELPA Wide Mental Health Total        |                      | \$ 27,640.20                   | \$ 471,138.71 | \$ | 372,865.67                            | \$ 354,032.92 |    | 1,225,677.50 |  |
| SELPA WIDE GIAITU TOTAL               | ¥ 1,004,000.ZZ       | \$ 21,070.20                   | V 171,130.71  | Ψ  | 372 <sub>1</sub> 003.07               | JJ4,UJZ.7Z    | φ  | 1,223,077.30 |  |

<sup>\*</sup>NPS Education includes: tuition & related services with the exception of counseling

<sup>\*\*</sup> NPS Mental Health includes: residential cost, counseling, WRAP, residential student travel including parent travel reimbursment

<sup>\*\*\*</sup> Prior Yr totals not included in current year grand totals

4.3 Out-of-Home Funding



### SPECIAL EDUCATION OUT-OF-HOME CARE (OHC) NEW FUNDING MODEL

OHC was funded based on counts/data provided by California Department of Social Services (DSS) and Department of Developmental Services (DDS) from 16/17 Census count:

- •Foster Homes
- Group Homes
- Specialized Care settings
  - Intermediate Care Facility (ICF)
  - Community Care Facility (CCF)
  - Skilled Nursing Facility (SNF)

### Section 100 of AB 130, EC Section 56836.168

- ✓ Implemented the new OHC funding formula beginning 21/22 fiscal year.
- $\checkmark$  3 data components will be used with each being funded at a different funding rate.
  - Foster Youth
  - Short-Term Residential Therapeutic Program (STRTP)
  - Community Care, Intermediate Care, & Skilled Nursing Facilities

- ~ Funding for 21-22 P-1 and P-2 for each SELPA wasas the <u>same</u> funding received in the prior year (2020-21) \$3,836,206.
- ~ Funding for 21/22 Annual (re-certified on February 17, 2023) was calculated using current year data and rates and each SELPA's funding will be adjusted.
- ~New count/data from FY 21/22 will be provided to SELPAs by CDE. Adjustments to allocation will be known when data is received from CDE.
- ~OHC allocation will be revised based on the recertification using the new funding model/rate structure and AB 602 apportionments will be adjusted.
- ~Adjustments will simply be identified as "Special Education", data verification via the OHC funding exhibit



### Out-of-Home Care Funding

SELPA: 38-TT00 San Bernardino COE : East Valley Period: 2021-22 Annual District: San Bernardino Co. Office of Education CDS Code: 36 10363

| Education Code sections 56836.168 and 56836.173                        |        |               |               |
|--|--------|---------------|---------------|
| Funding Rates  |        |               |               |
| Foster Youth Rate  | A-1 \$ | 1,509.00      |               |
| Short-Term Residential Therapeutic Program (STRTP) Rate                | A-2 \$ | 14,603.00     |               |
| Community Care Rate  | A-3 \$ | 3,358.00      |               |
| Intermediate Care Rate   | A-4 \$ | 12,668.00     |               |
| Skilled Nursing Rate   | A-5 \$ | 26,874.00     |               |
| Data Category  |        |               |               |
| Foster Youth Cumulative Enrollment                                     | B-1    | 1,017         |               |
| STRTP Average Daily Population   | B-2    | 66.0849315069 | _             |
| Community Care Pupil Counts  | B-3    | 5             | -             |
| Intermediate Care Pupil Counts   | B-4    | 13            |               |
| Skilled Nursing Pupil Counts   | B-5    | 14            |               |
| Funding Calculation  |        |               |               |
| Foster Youth Funding (A-1 * B-1)                                       | C-1 \$ | 1,534,653     | -             |
| STRTP Funding (A-2 * B-2)  | C-2 \$ | 965,038       | _             |
| Community Care Funding (A-3 * B-3)                                     | C-3 \$ | 16,790        | -             |
| Intermediate Care Funding (A-4 * B-4)                                  | C-4 \$ | 164,684       |               |
| Skilled Nursing Funding (A-5 * B-5)                                    | C-5 \$ | 376,236       | -             |
| Summary Total  |        |               |               |
| Out-of-Home Care Funding (Sum of C-1 through C-5)                      | D-1 \$ | 3,057,401     |               |
| Proration Factor   | D-2    | 1.0000000000  |               |
| Statewide Out-of-Home Care Funding (Sum of D-1 for all SELPAs)         | D-3 \$ | 118,489,643   |               |
| Percentage of Out-of-Home Care Funding (D-1/D-3)                       | D-4    | 0.0258031075  |               |
| Saving Remains in Program to be Allocated                              | D-5 \$ | 29,717,489    |               |
| Proportional Share of Saving (If D-5 = 0, 0, else D-4 * D-5)           |        | 766,803       | -             |
| Total Out-of-Care Funding (If D-6 = 0, then D-1 * D-2, else D-1 + D-6) | D-7 \$ | 3,824,204     | • /           |
|  |        |               | of \$3,836,20 |

Export to Excel

# ~FY 2022-23 rates will also receive the approved cost-of-living adjustment of 6.56%.



### Out-of-Home Care Funding

SELPA: 36-TT00 San Bernardino COE : East Valley Period: 2022-23 P-1
District: San Bernardino Co. Office of Education CDS Code: 36 10363

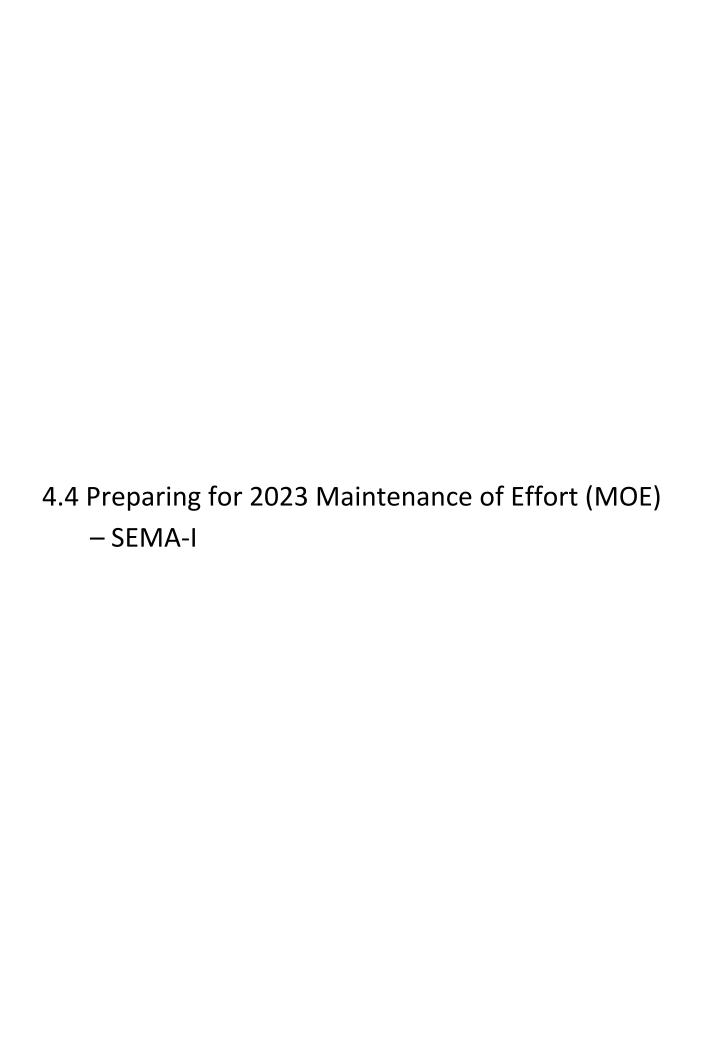
| Education Code sections 56836.168 and 56836.173                 |         |               |
|---|---------|---------------|
| ost-of-Living Adjustment  | A-1     | 1.0656        |
| nding Rates   |         |               |
| Year Foster Youth Rate  | B-1 \$  | 1,509.00      |
| Year Short-Term Residential Therapeutic Program (STRTP) Rate    | B-2 \$  | 14,603.00     |
| Year Community Care Rate  | B-3 \$  | 3,358.00      |
| Year Intermediate Care Rate                                     | B-4 \$  | 12,668.00     |
| Year Skilled Nursing Rate                                       | B-5\$   | 26,874.00     |
| nt Year Foster Youth Rate (A-1 * B-1)                           | B-6 \$  | 1,607.99      |
| ent Year STRTP Rate (A-1 * B-2)                                 | B-7 \$  | 15,580.96     |
| ent Year Community Care Rate (A-1 * B-3)                        | B-8 \$  | 3,578.28      |
| ent Year Intermediate Care Rate (A-1 * B-4)                     | B-9 \$  | 13,499.02     |
| ent Year Skilled Nursing Rate (A-1 * B-5)                       | B-10 \$ | 28,636.93     |
| Category  |         |               |
| Youth Cumulative Enrollment                                     | C-1     | 1,017         |
| P Average Daily Population                                      | C-2     | 66.0849315069 |
| unity Care Pupil Counts   | C-3     | 5             |
| ediate Care Pupil Counts  | C-4     | 13            |
| Nursing Pupil Counts  | C-5     | 14            |
| ng Calculation  |         |               |
| Youth Funding (B-6 * C-1)                                       | D-1 \$  | 1,635,326     |
| P Funding (B-7 * C-2)   | D-2 \$  | 1,028,345     |
| nunity Care Funding (B-8 * C-3)                                 | D-3 \$  | 17,891        |
| nediate Care Funding (B-9 * C-4)                                | D-4 \$  | 175,487       |
| d Nursing Funding (B-10 * C-5)                                  | D-5 \$  | 400,917       |
| ary Total   |         |               |
| F-Home Care Funding (Sum of D-1 through D-5)                    | E-1 \$  | 3,257,966     |
| ion Factor  | E-2     | 1.0000000000  |
| ide Out-of-Home Care Funding (Sum of E-1 for all SELPAs)        | E-3 \$  | 126,262,529   |
| ntage of Out-of-Home Care Funding (E-1/E-3)                     | E-4     | 0.0258031106  |
| g Remains in Program to be Allocated                            | E-5 \$  | 24,635,653    |
| ortional Share of Saving (If E-5 = 0, 0, else E-4 * E-5)        | E-6 \$  | 635,676       |
| Out-of-Care Funding (If E-6= 0, then E-1 * E-2, else E-1 + E-6) | E-7 \$  | 3,893,642     |
|   |         |               |

# Reminder...

- OHC Model shifts to new census data
  - Specific funding rates for all foster youth, community care facilities, and specialty placements, including residential programs
  - Funding based on average daily enrollment, not bed capacity
- If funds are insufficient, prorations will occur
- If funds exceed entitlements, funds shall be proportionally allocated to SELPAs
  - EC § 56836.168



- Allocation Policy language shifts
  - Away from bed capacity to average daily enrollment
  - Apportionment made on actual student attendance
- For 2022-23, consider the impact of prior-year adjustments for the transition year of 2021-22 (at Annual certification) and for 2022-23 and subsequent fiscal years
- Stay tuned for data specific to your districts showing funding allocation



Preparing for FY 2022-23 MOE and SEMA-I





# Background – Educating Together Calculating Maintenance of Effort (MOE)

- Federal law imposes a maintenance of effort (MOE) requirement on state and local spending, mandating that both states and local education agencies (LEAs) spend at least as much on special education each year as they did in the preceding year in order to receive federal special education funding.
- LEAs must use one of the following 4 methods to measure current year spending annually against that of the prior year to demonstrate MOE compliance based on total or per-pupil special education spending:
  - 1. Combined state and local expenditures
  - 2. Combined state and local expenditures per capita
  - 3. Local expenditures only
  - 4. Local expenditures only on a per capita basis

# Failure of Special Education MOE

Compliance Standard SEMA

If the LEA has spent less—in state and/or local resources—on special education in total or on a per-student basis

The LEA will pay dollar-for-dollar penalty out of local resources

Eligibility Standard SEMB

If the LEA cannot meet the maintenance of effort (MOE) when adopting the budget

The SELPA¹ will not issue any federal funds until the LEA can demonstrate that it expects to meet the MOE requirement

There are limited exemptions available for not meeting the MOE requirement

<sup>1</sup>Special Education Local Plan Area (SELPA)



# What Exemptions from the MOE are available? (34 CFR 300.204)



# LEAs may claim exemption(s) from MOE if any of the following occur:

- (a) The voluntary departure, by retirement or otherwise, or departure for just cause, of special education or related services personnel.
- (b) A decrease in the enrollment of children with disabilities.
- (c) The termination of the obligation of the agency, consistent with this part, to provide a program of special education to a particular child with a disability t hat is an exceptionally costly program, as determined by the SEA [special education agency], because the child
  - (1) Has left the jurisdiction of the agency;
  - Has reached the age at which the obligation of the agency to provide FAPE [free appropriate public education] to the child has terminated; or

Educating Together

- (3) No longer needs the program of special education.
- (d) The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities.
- (e) The assumption of cost by the high-cost fund under 34 CFR 300.704(c).



# TIPS:

➤ Keep track of possible exemptions quarterly: (make copy of <u>Exemptions form</u> and keep in a folder to update throughout the year)

IMPORTANT: SPED DIRECTOR and FISCAL DIRECTOR need to communicate on this information throughout the year.

➤ If an LEA determines that its expenditures were reduced because one or more of the events occurred that qualify it for an exemption from meeting MOE, the LEA may calculate a reduction to the required MOE standard using the Exempt reductions to MOE worksheet.

| FXFMPT RFI  | DUCTIONS TO I   | MAINTENANCE OF EFFORT   | •            |  |
|---|---|---|--------------|--|
|   |   | Federal Regulations § 300.204   |              |  |
| Local Education Agency (LEA) Nar  |   | Special Education Local Plan Area (SELI   | PA)          |  |
| 10 0 10   |   | T   |              |  |
| Name of Person Completing Report  | π   | Telephone & Fax Numbers   |              |  |
| Maintenance of Effort (MOE)<br>Shortfall from LEA MOE<br>Calculation (LMC-A or LMC-<br>B) Worksheet   | \$0.00  | FY 2022/2023  |              |  |
| the reduction is attributable to  | o any of the followi<br>ions equal/exceed   | below the level of the preceding fis<br>ng reasons. Provide specific detail<br>the MOE shortfall, fiscal effort has   | s and dollar |  |
| services personnel (does off due to budget shortfa  | I and/or classified s<br>not include contra<br>II).<br>detail reduction 1 tab; t  | pecial education or related ct non-renewal or staff lay-otals will carry forward to this section  | \$0.00       |  |
| 2. A decrease in enrollment of children with disabilities. \$0.00  ENTER INFORMATION on the <i>detail reduction 2</i> tab; totals will carry forward to this section  |   |   |              |  |
| 3. The termination of the obeducation to a particular costly program because:  A. Child has left the juris B. Child has reached the provide free appropria C. No longer needs the pENTER INFORMATION on the observations. | child with a disabil<br>child with a disabil<br>diction of the agen<br>age at which the o<br>ate public education<br>program of special of<br>detail reduction 3 tab; t | a program of special ity that is an exceptionally  cy; OR bligation of the agency to n (FAPE) to the child has education otals will carry forward to this section | \$0.00       |  |
| (must have per unit cost  | ipment or the const<br>of \$5,000 or more).   | truction of school facilities   | \$0.00       |  |
| TOTAL   | ALLOWABLE E   | XEMPTIONS TO MOE  | \$0.00       |  |
| (must equal amount of total exc   | emption reductions entere   | ed in Section 1 of the LMC-A or LMC-B)  |              |  |
| CDE Use Only  |   |   |              |  |
|   |   |   |              |  |
| California Depart   | tment of Education, Sp  | pecial Education Division, April 23, 2015   |              |  |



# What is PCRA?

# SELPA Educating Together

# -Program Cost Report Allocation

PCRA is the Support and Central Administration Costs that can be allocated across multiple programs. A portion may be allocated to special education.

- Instructional Costs "Directly related to the program" Teachers, Aides, Textbooks, etc.
- Support Costs "On the periphery of the program" Plant M&O, Library, Pupil Support Services, Transportation, etc.
- Central Administration Costs "Farthest removed from the program" Accounting, Personnel, Budgeting, School Board, Supt, etc.

IMPORTANT: Confirm that the Program Cost Report in SACS (UA) has been opened, completed, and saved prior to opening your LEA's MOE for the correct amounts to display on the MOE form or the expenditures will be understated.

Special education expenditures should be monitored throughout the year to ensure MOE compliance and *PRIOR TO* the closing of financial records at the end of the fiscal year. Allowable exemptions can be critical to monitor to prevent failure of Actuals.



# Things to Consider.....

# Possible MOE Challenges for Fiscal Year (FY) 2022-23

- Increased state revenue-\$820 per Funded average daily attendance(ADA)
  - ~ May impact local-only calculations
- AB130 Dispute Prevention and Learning Recovery (DP/LR) funds
  - ~Have you identified all expenses related to these funds, including qualifying prior year (2020-21) activities?
  - ~Are the expenses aligned with district's submitted plans?
  - ~Are you tracking your expenses using Goal Code 5xxx?
  - ~Have you considered making a contribution from RES 6536/6537 to the RES from which your district funded Goal 5xxx activities?
  - ~Will the remaining funds be encumbered by 6/30/23?
  - ~Will all the funds be expended no later than 9/30/23?

# Our Responsibilities as Partners

## **Special Education Director**

- Monitoring high-cost placements and services
- Tracking student numbers and needs
- Monitoring instructional assistants
- Monitoring consultant services
- Monitoring departed and departing staff
- Monitoring shifts in encumbrance
- Monitoring needs and program shifts in present and coming years

### Fiscal Staff

- Monitoring budget, expenditures, and encumbrances
- Monitoring position control
- Monitoring allocation of expenditures
- Monitoring impact of local revenues
- Monitoring communication with board and superintendent
- Ensuring alignment of expenditures across the entire system, including the LCAP and other plans



# SEMA-I First Interim 22/23



### 2022-23 EAST VALLEY SELPA SPECIAL EDUCATION MAINTENANCE OF EFFORT (MOE)

SUMMARY REPORT- SEMAI (1st Interim)

| ĺ  | А  | В              | С               | D              | E                         | F           | G         | Н              | 1               | J          | К                         | L           | М            | N          | 0                         |
|----|--|----------------|-----------------|----------------|---------------------------|-------------|-----------|----------------|-----------------|------------|---------------------------|-------------|--------------|------------|---------------------------|
| 1  | SEMAI<br>(Projected Exp vs.<br>Actual Comparison Year) | STAT           | TE & LOCAL EXPE | NSE            | INCREASE OR<br>(DECREASE) | PASS (FAIL) | s         | TATE & LOCAL E | XPENSE PER PUPI | L          | INCREASE OR<br>(DECREASE) | PASS (FAIL) | PUPIL C      | COUNT      | INCREASE OR<br>(DECREASE) |
| 2  | (Note: State & Local Expense INCLUDES PCRA             | FY 22/23       | COMPARISON      | COMP. YEAR     |                           |             | FY 22/23  | COMPARISON     | COMPARISON      | COMP. YEAR |                           |             | CY Projected | COMP. YEAR |                           |
| 3  | for SEMAI comparison)                                  | Projected      | YEAR            | ACTUAL         |                           |             | Projected | YEAR           | ACTUAL          | ACTUAL     |                           |             | Oct-22       |            |                           |
| 4  | COLTON   | 41,856,011.62  | 2021-22         | 37,691,326.00  | 4,164,685.62              | PASS        | 16,012.25 | 2021-22        | 37,691,326.00   | 14,569.51  | 1,442.73                  | PASS        | 2,614        | 2,587      | 27                        |
| 5  | REDLANDS   | 38,069,067.00  | 2021-22         | 32,100,789.98  | 5,968,277.02              | PASS        | 12,178.20 | 2021-22        | 32,100,789.98   | 11,012.28  | 1,165.93                  | PASS        | 3,126        | 2,915      | 211                       |
| 6  | RIALTO   | 70,517,574.55  | 2021-22         | 60,222,040.98  | 10,295,533.57             | PASS        | 25,476.00 | 2021-22        | 44,987,628.41   | 16,038.37  | 9,437.63                  | PASS        | 2,768        | 2,805      | (37)                      |
|    | RIM  | 6,644,202.00   | 2021-22         | 6,348,538.25   | 295,663.75                | PASS        | 16,863.46 | 2021-22        | 6,095,983.27    | 14,868.25  | 1,995.20                  | PASS        | 394          | 410        | (16)                      |
| -  | YUCAIPA  | 21,765,411.61  | 2021-22         | 18,500,234.84  | 3,265,176.77              | PASS        | 16,279.29 | 2021-22        | 19,018,521.78   | 14,663.47  | 1,615.82                  | PASS        | 1,337        | 1,297      | 40                        |
| 9  | SBCSS (EV Ops & SELPA)                                 |                |                 |                | 0.00                      | FALSE       | -         |                | -               | 0.00       | 0.00                      | FALSE       | 290          | 271        | 19                        |
| 10 | CONSORTIUM TOTAL                                       | 178,852,266.78 |                 | 154,862,930.05 | 23,989,336.73             | PASS        | 16,986.63 |                | 139,894,249.44  | 13,601.77  | 3,384.86                  | PASS        | 10,529       | 10,285     | 244                       |
|    |  |                |                 |                |                           |             |           |                |                 |            |                           |             |              |            |                           |
| 11 | P  | Q              | R               | S              | T                         | U           | V         | W              | Х               | Υ          | Z                         | AA          | BB           | CC         | DD                        |
| 12 | SEMAI<br>(Projected Exp vs.<br>Actual Comparison Year) |                | LOCAL EXPENSE   |                | INCREASE OR<br>(DECREASE) | PASS (FAIL) |           | LOCAL EXPEN    | ISE PER PUPIL   |            | INCREASE OR<br>(DECREASE) | PASS (FAIL) | PUPIL C      | COUNT      | INCREASE OR<br>(DECREASE) |
| 13 | (Note: State & Local Expense INCLUDES PCRA             | FY 22/23       | COMPARISON      | COMP. YEAR     |                           |             | FY 22/23  | COMPARISON     | COMPARISON      | COMP. YEAR |                           |             | CY Projected | COMP. YEAR |                           |
| 14 | for SEMAI comparison)                                  | Projected      | YEAR            | ACTUAL         |                           |             | Projected | YEAR           | ACTUAL          | ACTUAL     |                           |             | Oct-22       |            |                           |
| 15 | COLTON   | 24,812,648.00  | 2021-22         | 25,468,894.00  | (656,246.00)              | (FAIL)      | 9,492.21  | 2021-22        | 21,062,348.95   | 8,141.61   | 1,350.60                  | PASS        | 2,614        | 2,587      | 27                        |
| 16 | REDLANDS   | 20,494,292.00  | 2021-22         | 16,348,114.98  | 4,146,177.02              | PASS        | 6,556.08  | 2021-22        | 17,584,629.24   | 6,032.46   | 523.61                    | PASS        | 3,126        | 2,915      | 211                       |
| 17 | RIALTO   | 41,322,387.37  | 2021-22         | 39,085,987.14  | 2,236,400.23              | PASS        | 14,928.61 | 2021-22        | 32,268,533.24   | 11,503.93  | 3,424.67                  | PASS        | 2,768        | 2,805      | (37)                      |
| 18 | RIM  | 3,905,631.00   | 2021-22         | 3,675,165.00   | 230,466.00                | PASS        | 9,912.77  | 2021-22        | 3,174,544.38    | 7,742.79   | 2,169.98                  | PASS        | 394          | 410        | (16)                      |
| 19 | YUCAIPA  | 11,192,308.55  | 2021-22         | 11,138,081.70  | 54,226.85                 | PASS        | 8,371.21  | 2021-22        | 9,951,216.67    | 7,672.49   | 698.72                    | PASS        | 1,337        | 1,297      | 40                        |
|    | SBCSS (EV Ops & SELPA)                                 |                | 2021-22         |                | 0.00                      | FALSE       | -         | 2021-22        |                 | 0.00       | 0.00                      | FALSE       | 290          | 271        | 19                        |
| 21 | CONSORTIUM TOTAL                                       | 101,727,266.92 |                 | 95,716,242.82  | 6,011,024.10              | PASS        | 9,661.63  |                | 84,041,272.48   | 8,171.25   | 1,490.38                  | PASS        | 10,529       | 10,285     | 244                       |

22-23 MOE SEMAI Pass-Fail Summary Reports.xlsx 2/19/2023

# RESOURCES



### **ARTICLES**

- SSC Fiscal Report 2021-22 First Interim Report Considerations
- Why LEAs Need to Monitor the Maintenance of Effort for Special Education
- Ask SSC...Special Education MOE and One-Time Money
- Ask SSC...Are there forms to help Monitor the Special Education MOE
- How the Subsequent Year Tracking Sheet Can Help

### **FORMS**

- LEA Exemption Worksheet
- SACS Software

| 4.5 EV SELPA 2022-2023 Fiscal Reporting Calenda | ır |
|---|----|
|   |    |



### FY 2022-23 FISCAL REPORTING CALENDAR

### **JULY 2022**

|          | <u>JULY 2022</u>  |
|----------|---|
| 7/08/22  | Districts to provide SELPA June PARs and PYR for TPP - DONE   |
| 7/14/22  | SELPA to provide 21/22 Q4 Total NPS Reimbursement Transfer for invoices received/processed through                |
|          | 7/8/2022 at Steering/Finance meeting  |
| 7/14/22  | SELPA to present AB 602 June 2022 P-2 CDE Certification (19/20 R3, 20/21 R1, 21/22 P2)                            |
| 7/15/22  | Districts to provide signed Grant/Fund Expenditure Report #3 (Apr 1 – Jun 30 PY) or FINAL expenditure             |
|          | reports to SELPA if Final hasn't been submitted.  |
| 7/31/22  | SELPA finalize closing of FY 21/22 books, Final REX will be sent out to districts                                 |
| 7/31/22  | SELPA to submit May and June 2022 TPP Service and Certified Invoices to DOR                                       |
|          |   |
|          | <u>AUGUST 2022</u>  |
| 8/15/22  | Districts to provide SELPA July PARs and PYR for TPP  |
| 8/15/22  | Districts to provide UA DAT file to SELPA for MOE monitoring/tests  |
| 8/31/22  | SELPA to send preliminary MOE to district's fiscal staff via e-mail   |
|          |   |
|          | SEPTEMBER 2022  |
| 9/15/22  | EV SELPA to present preliminary SEMA and SEMB MOE results and Excess Cost Calculation worksheets                  |
|          | at Steering/Finance meeting   |
| 9/15/22  | SBCSS to present PY (21/22) fee-for-service Budget to Actuals, Year-end actuals and return of funds (if           |
|          | appropriate) at Steering/Finance.   |
| 9/15/22  | EV SELPA to present PY (21/22) Occupational Therapy Regional/ Proportionate Share Program return of               |
|          | funds (if appropriate) at Steering/Finance  |
| 9/15/22  | EV SELPA to present PY (21/22) adjusted 4 <sup>th</sup> Quarter NPS reimbursement transfers and Fiscal Year total |
|          | costs at Steering/Finance   |
| 9/16/22  | Districts to provide SELPA August PARs and PYR for TPP  |
| 9/30/22  | SELPA to submit July TPP Service and Certified Invoices to DOR  |
| 9/30/22  | Districts to submit DPR & LR funds expenditure reports (through 9/30/22)  |
|          |   |
|          | OCTOBER 2022  |
| 10/07/22 | SELPA to begin working on 1st Interim budget revisions. Districts to provide SELPA with CY (22/23) P-1            |
|          | ADA estimates & changes to PY ADA (if any) by Oct 14 for First Interim reporting and Projections                  |
| 10/13/22 | SELPA to send Final SEMA/SEMB summary, SYT, Excess Cost Reports to districts, due to CDE 11/15/22                 |
| 10/13/22 | SELPA to submit PY (21) Annual Infant Funding Report to SBCSS   |
| 10/14/22 | Districts to provide Grant Exp Report 4 or Final (July 1 – September 30 CY) to SELPA if applicable                |
| 10/17/22 | Districts to provide SELPA September PARs and PYR for TPP   |
| 10/21/22 | SELPA to submit Extraordinary Cost Pool (ECP) program claim to SBCSS for CDE submission                           |
| 10/28/22 | Deadline for SELPA/SBCSS to submit CY (22/23) Part C Early Start Application to CDE                               |
| 10/28/22 | Deadline for SELPA/SBCSS to submit PY (21/22) Extraordinary Cost Pool claim to CDE – funded at                    |
|          | Annual - Done   |

SELPA to submit Aug TPP Service and Certified Invoices to DOR

10/28/22



# FY 2022-23 FISCAL REPORTING CALENDAR NOVEMBER 2022

| 11/01/22 | SELPA to submit Infant Waiver Request to CDE if applicable (Current waiver valid until 6/30/24)                                    |
|----------|--|
| 11/10/22 | SELPA to present CY (22/23) 1 <sup>st</sup> Interim EV SELPA Budgets at Steering/Finance   |
| 11/10/22 | SELPA to present CY (22/23) 1st Quarter NPS reimbursement transfer for paid invoices at Steering/Finance                           |
| 11/10/22 | SELPA to present Schedule REX (22/23) 1 <sup>st</sup> Interim projections at Steering/Finance                                      |
| 11/10/22 | SELPA to provide Districts Fall 1 count for SBCSS Fee-for-Service for verification   |
| 11/18/22 | SELPA to submit Maintenance of Effort SEMA 21/22 Unaudited Actuals vs. 20/21 Actuals to CDE - DONE                                 |
| 11/18/22 | SELPA to submit Maintenance of Effort SEMB 21/22 Unaudited Actuals vs. 22/23 Budget to CDE - DONE                                  |
| 11/18/22 | SELPA to submit Excess Cost Calculation(s) to CDE - DONE   |
| 11/18/22 | SELPA to submit Maintenance of Effort Subsequent Year Tracking Worksheets to CDE - DONE  |
| 11/18/22 | Districts to provide Oct PARs and PYR for TPP to SELPA   |
| 11/28/22 | SBCSS FFS Fall 1 count signed verification forms due to SELPA from District Spec Ed Directors                                      |
| 11/30/22 | SELPA/IBS to submit Part C Grant Application Package to CDE (package has not been received)  |
| 11/30/22 | SELPA to submit Medi-Cal Program 2022-23 LEA BOP Annual report to DHCS   |
| 11/30/22 | SELPA to submit September TPP Service and Certified Invoices to DOR  |
|          | DECEMBER 2022  |
| 12/09/22 | Districts to provide November PARs and PYR for TPP to SELPA  |
| 12/12/22 | Districts to provide SELPA DAT file for SEMAI (1st Interim) for MOE monitoring due to BAS *12/15/22                                |
| 12/19/22 | SELPA to provide CY (22/23) Fall Count for SBCSS Fee-for-service Students to SBCSS   |
| 12/30/22 | SELPA to submit October TPP Service and Certified Invoices to DOR  |
| 12/30/22 | Districts to submit DPR & LR funds expenditure reports   |
|          | JANUARY 2023   |
| 1/05/23  | SELPA to provide NPS P-1 ADA to Districts ***District deadline to BAS 1/9/23   |
| 1/13/23  | SELPA to submit to SBCSS Infant Funding Report for P-1, to CDE January 31  |
| 1/16/23  | Districts to provide Grant/Fund Expenditure Reports # 1 (Jul 1 – Dec 31) to SELPA for CY (22/23) or report                         |
| _,,      | # 5 (PY 21/22) if applicable   |
| 1/16/23  | Districts to provide December PARs and PYR for TPP to SELPA  |
| 1/30/23  | SELPA to submit November TPP Service and Certified Invoices to DOR   |
|          | FEBRUARY 2023  |
| 2/16/23  | Districts to provide January PARs and PYR for TPP to SELPA   |
| 2/16/23  | Districts to provide SELPA with CY 22/23 P-2 estimates   |
| 2/17/23  | SELPA to submit to AU FY 23/24 EV SELPA budgets  |
| 2/23/23  | SELPA to present 22/23 EV SELPA 2 <sup>nd</sup> Interim Budget update  |
| 2/23/23  | SELPA to present SEMAI 1 <sup>st</sup> Interim MOE summary report/MOE monitoring and preparation                                   |
| 2/23/23  | SELPA to present CY (22/23) 2 <sup>nd</sup> Quarter NPS reimbursement transfer for invoices paid thru Dec 2022 at Steering/Finance |
| 2/27/23  | SELPA to submit December TPP Service and Certified Invoices to DOR   |

SELPA to prepare February certifications for CY (22/23) and PY (21/22, 20/21) AB602 Funding Allocation

TBD



### FY 2022-23 FISCAL REPORTING CALENDAR

### **MARCH 2023**

| 3/09/23 | SELPA to present CY (22/23) Regional services Proportionate Share Costs as of 2nd Interim related to OT,     |
|---------|--|
|         | MH & PT at Steering/Finance  |
| 3/10/23 | Districts to provide SELPA DAT file for SEMAI (2 <sup>nd</sup> Interim) for MOE monitoring due to BAS 3/7/23 |
| 3/17/23 | Districts to provide February PARs and PYR for TPP to SELPA  |
| 3/24/23 | SELPA to send (22/23 P-1, 21/22 Annual, 20/21 Annual 2) AB602 allocations based on February Certifications   |
|         | to districts by e-mail   |
| 3/30/23 | Districts to submit Supporting Inclusive Practices grant quarterly reports                                   |
| 3/30/23 | Districts to submit Learning Recovery <u>fund</u> quarterly reports  |
| 3/30/23 | Districts to submit Alternate Dispute Resolution fund quarterly reports                                      |
| 3/31/23 | SELPA to submit January TPP Service and Certified Invoices to DOR  |
| TBD     | SELPA to provide Districts Spring count for SBCSS Fee-for-Service for verification                           |
|         |  |
|         |  |

### **APRIL 2023**

| 4/03/23 | SBCSS FFS Spring (March1) count signed verification forms due to SELPA from District Spec Ed Directors |
|---------|--|
| 4/13/23 | SBCSS to present EV County Operated Spec Education FFS budget and Proposed rates for FY 23/24 at       |
|         | Steering/Finance   |
| 4/13/23 | SBCSS to present Student Services Counseling Center – Intensive Therapeutic Services rate for FY 23/24 |
| 4/13/23 | SELPA to send SEMAI 2 <sup>nd</sup> Interim MOE summary report to districts                            |
| 4/14/23 | SELPA to provide P-2 NPS ADA to districts *District deadline to BAS April 21st                         |
| TBD     | SELPA to present 23/24 Operating Budget to Board Budget Ad Hoc   |
| 4/17/23 | Districts to provide March PARs and PYR for TPP to SELPA   |
| 4/17/23 | SELPA to submit P-2 Infant Funding Report to SBCSS, due to CDE TBD                                     |
| 4/17/23 | Districts to provide Grant Expenditure Report #2 (Jan 1 – Mar 31) or Final to SELPA for CY (22/23)     |
| 4/21/23 | Districts to complete final requests for Low Incidence materials and equipment purchases for FY 22/23  |
| 4/28/23 | SELPA to submit February TPP Service and Certified Invoices to DOR                                     |
| TBD     | SELPA to send districts Low Incidence Inventory Report for review                                      |

### MAY 2023

| TBD     | Districts to return Low Incidence Inventory verification report to SELPA (Elizabeth Coronel)              |
|---------|---|
| 5/11/23 | SELPA to present 3 <sup>rd</sup> Quarter NPS reimbursement transfer for invoices paid at Steering/Finance |
| 5/11/23 | SELPA to present FY 23/24 Proposed EV SELPA Operating Budgets at Steering/Finance                         |
| 5/11/23 | SELPA to present 23/24 Annual Budget and Service Plans at Steering/Finance                                |
| 5/11/23 | SELPA to present final FY 22/23 EV County Operated Spec Education FFS average count/fees and              |
|         | Proportionate Share Programs student counts/costs   |
| 5/12/23 | Districts to provide April PARs and PYR for TPP to SELPA  |
| 5/24/23 | SELPA to present to Board of Directors EV SELPA FY 23/24 Operating Budgets and SBCSS EV County            |
|         | Operated Spec Education FFS FY 23/24 rates  |
| TBD     | Districts must send completed Personnel Data report submitted through CDE software to SELPA               |
| 5/31/23 | SELPA to submit March TPP Service and Certified Invoices to DOR   |



### FY 2022-23 FISCAL REPORTING CALENDAR

### **JUNE 2023**

- 6/08/23 SELPA to present FY 23/24 Schedule REX Projections based on Governor's May Revise
- 6/12/23 Districts to provide May PARs and PYR for TPP to SELPA
- 6/30/23 SELPA to submit April TPP Service and Certified Invoices to DOR
- 6/30/23 SELPA certification for Personnel Data report due to CDE
- 6/30/23 Districts to submit Supporting Inclusive Practices grant expenditure report
- 6/30/23 Districts to submit Learning Recovery fund expenditure report
- 6/30/23 Districts to submit Alternate Dispute Resolution <u>fund expenditure</u> report
  - **TBD** SELPA to finalize AB602 CDE Certifications for CY (22/23) and PY (20/21, 19/20)
    - Districts prepare Exp 3 or FINAL expenditure reports for submission in mid-July 2022

**PROGRAM ITEMS** 

4.6 EV SELPA Local Plan 2023

| SELPA East Valley Consortium SELPA | Fiscal Year | 2022-23 |
|------------------------------------|-------------|---------|
|------------------------------------|-------------|---------|

4. Clearly define the roles of the County Office of Education (COE) as applicable, and/or any other administrative supports necessary to coordinate and implement the local plan: [EC 56195.1(c); EC 56205(a)(12)(D)(i); EC 56195.5]

The San Bernardino County Superintendent of Schools (SBCSS) is designated as the official administrative unit (AU) of the East Valley SELPA to assure the implementation of the Local Plan and SELPA policies, agreements, and procedures of the East Valley Board of Directors in cooperation with participating LEAs. The distribution of federal and state funds is the responsibility of SBCSS in accordance with the East Valley SELPA's Fiscal Allocation Plan and policies, agreements and procedures of the East Valley SELPA Board of Directors. SBCSS accepts regionalized services and program specialist funds and the responsibilities that accompany them to fund the operations of the East Valley SELPA in accordance with directives of the East Valley SELPA Board of Directors.

The East Valley SELPA Chief Administrative Officer is employed by the AU Superintendent. The employment, supervision, evaluation and discipline of the SELPA chief administrative officer follows the procedures and guidelines of the SBCSS Human Resources Department. SELPA staff members are employed by SBCSS upon recommendation from the SELPA Chief Administrative Officer. Supervision, evaluation, and discipline of the East Valley SELPA staff employed by the AU in support of the Local Plan is the responsibility of the SELPA Chief Administrative Officer.

When SBCSS provides special education services, the relevant contracts between the county office and its employees governing wages, hours, and working conditions shall supersede the like provisions contained in any agreements by an LEA receiving such services.

5. Does the SELPA have policies and procedures that allow for the participation of charter schools in the local plan? [EC 56207.5]

|                    | $\bigcirc$ No |  |  |
|--------------------|---------------|--|--|
| If No, explain why | the SELPA     | does not have the policy and procedures. |  |
|                    |               |  |  |
|                    |               |  |  |

6. Identify and describe the representation and participation of the SELPA community advisory committee (CAC) pursuant to EC Section 56190 in the development of the local plan: [EC 56194(a)(b)(d); EC 56195.9(a)]

The member districts of the East Valley SELPA select and appoint representatives to the EV SELPA Community Advisory Committee CAC that are approved to participate by their respective school boards. In addition, community members may participate in CAC meetings. Members of the EV SELPA CAC are involved in the development of the local plan through their attendance at regularly scheduled CAC meetings. The schedule of meetings is developed and provided annually. The EV SELPA CAC advises the SELPA during the development of the Local Plan by providing input and reviewing plan drafts to ensure adequate and effective participation and

SELPA | East Valley Consortium SELPA

Fiscal Year

2022-23

- 10. For multi-LEA local plans, specify:
  - a. The responsibilities of each participating COE and LEA governing board in the policymaking process: [EC 56205(a)(12)(D)(i)]

The East Valley SELPA member district governing boards, as elected officials, are involved in the policy making process through the local superintendent's or equivalent administrator's

\_\_\_\_

b. The responsibilities of the superintendents of each participating LEA and COE in the implementation of the local plan: [EC 56205(a)(12)(D)(i)]

Each LEA superintendent shall represent the LEA as a member of the East Valley Board of Directors. The responsibilities of each LEA superintendent for the implementation of the Local Plan shall be to the following:

- **1.** Assure that all special education programs and services are operated in accordance with state and federal law, the Local Plan, and the policies, agreements, and procedures approved by the Board of Directors.
- **2.** Assure that the LEA maintains an accounting system adequate to provide federal, state and local reports to include program and fiscal reports required by the East Valley SELPA.
- **3.** Submit Public Law 108-446 (formerly P.L. 101-476) budgets and expenditure reports for grant funds;
- **4.** Attend all East Valley SELPA Board meetings and participate as a voting member;
- **5.** Assure the elected members of their respective LEA Boards of Education are informed of the East Valley SELPA Local Plan, policies, agreements and procedures approved by the East Valley SELPA Board of Directors.
  - c. The responsibilities of each LEA and COE for coordinating the administration of the local plan: [EC 56205(a)(12)(D)(i)]

It is the responsibility of each LEA special education administrator and county administrator of special education to assure that all LEA/county policies operate within federal and state laws and regulations.

Each LEA has a responsibility to participate in SELPA Steering and other committee meetings to facilitate understanding and knowledge in coordinating the administration of the Local Plan. The various committees provide a communication network on current and important issues related to special education laws, regulations, state requirements, and programmatic issues.

4.7 Differentiated Assistance & CDE Compliance Monitoring

# Overview of Differentiated Assistance & Compliance Improvement Monitoring

February 2, 2023

**Patty Metheny, Ed.D.**Chief Administrative Officer
East Valley SELPA



# Differentiated Assistance as Outlined in Statute

Education Code (EC) 52071 states the county superintendent of schools shall provide technical assistance focused on building the school district's capacity to develop and implement actions and services responsive to pupil and community needs.

### This support includes:

(c)(1) assisting the LEA in identifying its <u>strengths and weaknesses</u> with regard to the state priorities [as described in subdivision (d) of EC Section 52060] (c)(2) Working collaboratively with the school district to <u>identify and implement</u> <u>effective programs and practices to address any areas of weakness</u>

(c) (3) obtaining from the school district a <u>timely documentation demonstrating that</u> it has completed the activities described in items (1) and (2); and (4) Requesting that the <u>California Collaborative for Educational Excellence (CCEE) provide advice and assistance to the school district</u>, pursuant to subdivision (g) of Section 52074.

# Levels of Support

- Level 1: Support for All consists of resources and assistance made available to all LEAs.
- Level 2: Differentiated
   Assistance (DA) is provided to
   LEAs that meet the eligibility
   criteria based on the CA School
   Dashboard data.
- Level 3: Intensive Intervention is required for LEAs with persistent performance issues and a lack of improvement over a specified time period.

### **Levels of Support**

California's System of Support provides three levels of support to LEAs and schools. The first level, general assistance, is made up of resources and assistance that are available to all LEAs and schools. The second level of assistance, known as DA, is targeted support that is available to LEAs that meet the eligibility requirements set by the State Board of Education (SBE). The third level of support, Intensive Intervention, may be provided to LEAs that are identified as having persistent performance issues and a lack of improvement over four consecutive years. A description of the supports available to LEAs at each level are highlighted in the table below.

| Level of Support                           | Description of Supports Available  |
|--|--|
| Support for All LEAs and Schools (Level 1) | Various state and local agencies provide an array of support resources, tools, and technical assistance that all LEAs may use to improve student performance at the LEA and school level and to narrow disparities among student groups across the Local Control Funding Formula (LCFF) priorities, including recognition for success and the ability to share promising practices.  |
| Differentiated Assistance (Level 2)        | County superintendents, charter authorizers, the California Department of Education (CDE), and the California Collaborative for Educational Excellence (CCEE) provide differentiated assistance for eligible LEAs, in the form of individually designed assistance, to address identified performance issues, including significant disparities in performance among student groups. |
| Intensive Intervention (Level 3)           | The State Superintendent of Public Instruction may require more intensive interventions for LEAs with persistent performance issues and a lack of improvement over a four-year period.   |



### California System of Support

1,037

LOCAL

**EDUCATIONAL** 

**AGENCIES** 

(LEAs)\*

School districts

& charters



Interactive Map on VALCO website: https://valley2coast.org/

Click **arrows** or **logos** in the graphic below for additional information.

**EL DORADO** 



### LEVEL 1 SUPPORT FOR ALL

Various state and local agencies provide an array of support resources, tools, and voluntary technical assistance that all LEAs may use to improve student performance at the LEA and school level and narrow gaps in performance among student groups across the LCFF priorities.



### LEVEL 2 DIFFERENTIATED ASSISTANCE

County Superintendents, the California Department of Education, and the California Collaborative for Educational Excellence provide differentiated assistance by working with LEAs and COEs to address identified performance gaps among student groups.



### LEVEL 3 INTENSIVE INTERVENTION

The Superintendent of Public Instruction may require more intensive supports for local education agencies (LEAs) and/or schools with persistent performance issues and a lack of improvement over a specified time period.

### This graphic is intended to show the network of state-funded support providers under the System of Support.

CALIFORNIA

**EDUCATION** 

**AGENCIES** 

California

Collaborative for

Educational

Excellence (CCEE)

California

Department of

Education (CDE)

State Board of

Education (SBE)



Imperial County
SELPA







COUNTYSELPA





### Title III COE Regional English Learner Specialists



Regional EL

Early Math



Special Education Local Plan Area (SELPA)

County Schools

21CSLA

Roadmap EWIG









58

**COUNTY OFFICES** 

OF EDUCATION

(COEs)

The COE is the

primary support for

the district and is

involved in or at least

aware of all supports

being provided to

the district.

Improvement Leads

Equity Leads

**GEOGRAPHIC** LEAD AGENICES

Specific COEs will be tasked with supporting other COEs in their region -

supports.

helping to coordinate and bring in other



## Differentiated Assistance Resources

California School DASHBOA 2022 Dashboard Too

Differentiated Assistance Prot for Local Educational Agencie

# **Facilitation** Guide

Under the Local Control Funding and county offices of education ((

### LCFF Assistance Categorie

California's accountability and cor

- General Assistance—resou agencies (LEAs) (i.e., district
- Differentiated Assistance—
- Intensive Intervention—LEA

### 2022 Differentiated Assistar

For 2022, only districts and COEs excluded from differentiated assi (Dashboard) is used to determine For 2022, only the following state determinations:

- Academic Performance: Engl
- English Learner Progress
- Graduation Rate
- Chronic Absenteeism
- Suspension Rate

The College/Career Readiness at eligibility determinations.

https://ccsesa.org/qammittees/cisde.ca.g

https://www.cde.ca.gov/fg/aa/lc/index.asp

## California DEPARTMENT OF

Testing & Accountability -

Finance & Grants +

Data & Statistics -

Specialized Programs +

search this site

Home / Finance & Grants / Allocations & Apportionments / Local Control Funding Formula

### Local Control Funding Formula

California's new school funding formula, enacted in 2013. Actual funding allocations, when available, will be available via the Principal Apportionment page

### LCFF Overview

The Local Control Funding Formula (LCFF) is hallmark legislation that fundamentally changed how all local educational agencies (LEAs) in the state are funded, how they are measured for results, and the services and supports they receive to allow all students to succeed to their greatest potential.

If you would like to receive updates regarding the LCFF via email notification, subscribe to the LCFF listserv by sending a "blank" message to join-LCFF-list@mlist.cde.ca.gov. (To unsubscribe, send a "blank" message to unsubscribe-LCFFlist@mlist.cde.ca.gov.)

### Components of LCFF

### California Accountability Model and School Dashboard

The California Accountability Model and School Dashboard provide information about how local educational agencies and schools are meeting the needs of California's diverse student population based on a concise set of measures.

### LCFF Support and Assistance

California's accountability and continuous improvement system is based on a three-tiered framework, with the first tier, general assistance, made up of resources and assistance that is made available to all local educational agencies. Differentiated assistance is the second tier of assistance that one or more agencies is required by statute to provide to local educational agencies that meet certain eligibility criteria. The third tier is intensive intervention, which is generally required based on persistent performance issues over a specified period of time. The Assistance Status spreadsheet linked below provides the assistance status for county offices of education, school districts, and charter schools.

### 2022 LCFF Assistance Status

2022 LCFF COE/District Assistance Status Spreadsheet (XLSX)

2019 LCFF Assistance Status

2018 LCFF Assistance Status

2017 LCFF Assistance Status

Local Control and Accountability Plan (LCAP)

Share this Page









Search

#### Related Content

### California School Dashboard and System of Support

California's accountability and continuous improvement system provides information about how local educational agencies and schools are meeting the needs of California's diverse student population.

### LCFF and Uniform Complaint Procedures

California's new school funding formula, enacted in 2013, Actual funding allocations, when available will be available via the Principal Apportionment page. Local Control Funding Formula and the Uniform Complaint Procedures.

Trending in Allocations & Apportionments

### Classified School Employee Summer Assistance

Local Control Funding Formula (this

Principal Apportionments

# Differentiated Assistance Eligibility

- Eligibility is determined annually\* based on outcomes published the California School Dashboard (December).
- DA requirements are described in <u>Education Code (EC) 52071</u>.
- · DA requirements for 2021-2022 were specified in <u>AB 130, Section 122</u>.
  - Technical assistance shall include an analysis of a variety of specific data points in absence of California School Dashboard data.
  - The results of the analysis shall inform technical assistance focused on building capacity to develop and implement actions and services responsive to pupil and community needs.
  - DA Eligibility in 2022-2023 is based on the CA School Dashboard published in December 2022.

## 2017-2020 Differentiated Assistance Eligibility Criteria

Methodology determined by CA State Board of Education

| LCFF State Priority Areas 1 – 5  | LCFF State Priority Areas 6 – 10  |
|--|---|
| Not Met for Two or More Years on Local Performance Indicator   | <ul> <li>School Climate (Priority 6)</li> <li>Red on Suspension Rate Indicator, or</li> <li>Not Met for Two or More Years on<br/>Local Performance Indicator</li> </ul> |
| Implementation of State Academic Standards (Priority 2)  • Not Met for Two or More Years on Local Performance Indicator  | Access to a Broad Course of Study (Priority 7)  • Not Met for Two or More Years on Local Performance Indicator  |
| Parent Engagement (Priority 3)     Not Met for Two or More Years on Local Performance Indicator  | Outcomes in a Broad Course of Study (Priority 8)  Red on College/Career Indicator   |
| <ul> <li>Pupil Achievement (Priority 4)</li> <li>Red on both English language arts and math tests, or</li> <li>Red on English language arts or math test and Orange on the other test</li> <li>For 2019 only, an =ELPI Status Level of 'Very Low' meets the criteria in Priority 4 [Note: On the 2020 Dashboard, ELPI will have Status, Change, and a Color.]</li> </ul> | Coordination of Services for Expelled Pupils – COEs Only (Priority 9)  Not Met for Two or More Years on Local Performance Indicator                                     |
| <ul> <li>Pupil Engagement (Priority 5)</li> <li>Red on Graduation Rate Indicator, or</li> <li>Red on Chronic Absence Indicator</li> </ul>  | Coordination of Services for Foster Youth – COEs Only (Priority 10)  Not Met for Two or More Years on Local Performance Indicator                                       |

Red Performance Level (or "Very Low" ELPI) for any student group across two or more LCFF priority areas.

**OR** "Not Met" for two or more years for two or more Local Indicators

**OR** combination of state/local indicators.









Yellow

Green

LOWEST PERFORMANCE

## **Dashboard Reboot**

Dashboard was previously reported using two years of data utilizing Status (current year performance) and Change (current year performance and demonstrated growth or decline from prior year) 2022 Dashboard is a restart with only current year performance being reported (no colors)

628 LEAs identified for Differentiated Assistance based on 2022 Dashboard (note: charter schools will not resume eligibility until 2023)















Highest Performance

## 2022 Differentiated Assistance Criteria

Methodology determined by CA State Board of Education in September 2022.

| LCFF Priority Area             | 2022 Dashboard State Indicators Criteria  |
|--------------------------------|---|
| Priority 4 – Pupil Achievement | <ul> <li>"Very Low" on both English Language Arts (ELA) and Math Academic Indicator; or</li> <li>"Very Low" on the ELPI.</li> </ul> |
| Priority 5 – Pupil Engagement  | <ul> <li>"Very Low" on Graduation Rate Indicator; or</li> <li>"Very High" on Chronic Absenteeism Indicator</li> </ul>               |
| Priority 6 – School Climate    | "Very High" on the Suspension Rate Indicator  |

An LEA will be eligible for Differentiated Assistance if **any student group** has these status levels for **more than one LCFF priority area** on the CA School Dashboard.





## Differentiated Assistance Facilitation Process

**LEA Introduction** 

Strengths & Areas for Growth

Root Cause Analysis Extended Support

- Frame purpose
- Identify team members
- Set meeting times
- Begin to identify strengths and areas for further growth
- Determine possible entry points based on dashboard results
- Come alongside LEAs in exploring possible causes of results (across one indicator)
- Build capacity of teams to engage in an inquiry-based continuous improvement process

- Customized support
- Engage in more intensive analysis and improvement process based on need

\*December-January

February-March

April-June

Ongoing

Foundational Work

\*Approximate timeline



# San Bernardino County Supertintendent of Schools Differentiated Assistance 2023

# Differentiated Assistance Funding



- SBCSS receives funds based on the number of districts identified by the state and the Average Daily Attendance (ADA) of the district
  - Small \$100,000
  - Mid-size \$200,000
  - Large \$300,000
- Funds the System of Support (SOS) proposals for ALL districts
- https://www.cde.ca.gov/ta/ac/cm/leaproposedcrit.asp





# DA San Bernardino County LEAs



Eligible Districts Countywide

East Valley SELPA – All **Five** Districts Eligible

All Five Districts Eligible for Students with Disabilities



## COE Role in Differentiated Assistance (EC 52071)



(1) Assisting the school district to identify its strengths and weaknesses in regard to the state priorities described in subdivision (d) of Section 52060. This shall include working collaboratively with the school district to review performance data on the state and local indicators included in the California School Dashboard authorized by subdivision (f) of Section 52064.5 and other relevant local data, and to identify effective, evidence-based programs or practices that address any areas of weakness.

(2) Working collaboratively with the school district to secure assistance from an academic, programmatic, or fiscal expert or team of experts to identify and implement effective programs and practices that are designed to improve performance in any areas of weakness identified by the school district. The county superintendent of schools, in consultation with the school district, may solicit another service provider, which may include, but is not limited to, a school district, county office of education, or charter school, to act as a partner to the school district in need of technical assistance.

(3) Obtaining from the school district timely documentation demonstrating that it has completed the activities described in paragraphs (1) and (2), or substantially similar activities, or has selected another service provider pursuant to subdivision (f) to work with the school district to complete the activities described in paragraphs (1) and (2), or substantially similar activities, and ongoing communication with the school district to assess the school district's progress in improving pupil outcomes.

(4) Requesting that the California Collaborative for Educational Excellence provide advice and assistance to the school district, pursuant to subdivision (g) of Section 52074.





## Purpose of Branch Collaborative



- Recognize DA support to districts spans all SBCSS branches
- Eligibility for DA determines the type of support needed



## Model of Support for Differentiated Assistance

- Mtg with Asst. Supt.
- Letter/Email from SBCSS (mid December)
- Jan 12 Virtual Workshop –
   Overview of DA

Inform

### Learn & Plan

- Attend Team Workshop:
- DILC Jan 20 or Jan 25
- DMESC Jan 23 or Feb 13
- U Mass Feb 8
- WEESC March 3

- District Team continues to meet and shares progress with accountability partner
- Accountability partner and/or district team lead shares progress

**Implement** 

# Outline for DA Workshops

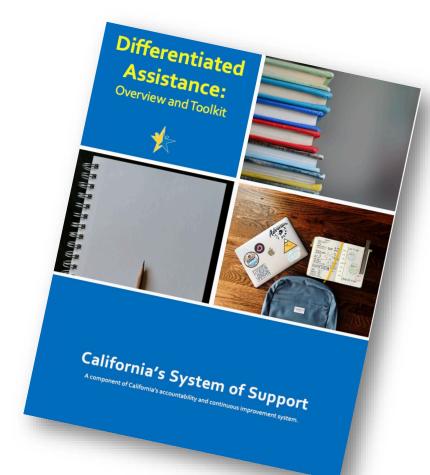


### **Improvement Science**

- Review CA School Dashboard and local data
- Identify strengths and areas of growth through root cause analysis
- Identify effective, evidence-based programs and practices

### **Implementation Science**

- Create an implementation plan
- Determine needed supports
- Determine how to measure and report progress



SBCSS DA Toolkit DRAFT 12-6-22.docx

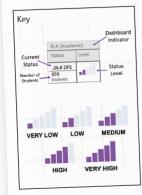
# Sample Dashboard Report





### Silver Valley Unified 2022 Dashboard Report

The Fall 2022 Dashboard includes **Status** only; it is anticipated that **Status** and **Change** will return for the Fall 2023 Dashboard. In **2022-23**, a district is eligible for Differentiated Assistance (DA) when one or more eligible student groups receives Very Low in **two or more** Priority Areas





|                                      |                         | Puni                         | l Achiever | nent                         |       | School Climate            |         |                         |       | gagement        |       | DA       |
|--------------------------------------|-------------------------|------------------------------|------------|------------------------------|-------|---------------------------|---------|-------------------------|-------|-----------------|-------|----------|
|                                      | FLPI                    | ELA (Academ                  |            | Math (Acade                  | mic)  | Suspensi                  | on Rate | Chronic Absente         |       |                 |       | Eligible |
| Student Group                        | Status                  | Status                       | Level      | Status                       | Level | Status                    | Level   | Status                  | Level | Status<br>96.6% | Level | _        |
| All Students                         |                         | -26.8 DFS<br>859<br>Students | ath        | -52.5 DFS<br>860<br>Students | atl   | 2.9%<br>2,278<br>Students | atil    | 1,754<br>Students       | will. | 88<br>Students  | -1111 | _        |
| English Learner                      | 45.2%<br>62<br>Students | -61.6 DFS<br>47<br>Students  | all.       | -67.6 DFS<br>47<br>Students  | attl  | 2%<br>100<br>Students     | all     | 21.8%<br>87<br>Students | will. | 1<br>Student    | alll  | _        |
| Foster Youth                         | - Clausini              | 1<br>Student                 | ail        | 1<br>Student                 | all   |                           |         | 8<br>Students           | atll  |                 |       | _        |
| Homeless Youth  Socioeconomicall     |                         | -64.6 DFS<br>36<br>Students  | aill       | -81.9 DFS<br>36              | aill  | 4.1%<br>73                | all     | 36.4%<br>55             | atll  | 6               | all   | _        |
| Socioeconomically<br>Disadvantaged   | у                       | -43.4 DFS<br>518             | atl        | -65.5 DFS<br>519             | ail   | 3.6%<br>1,243             | attl    | 28.6%<br>985            | adl   | 94.9%<br>59     | ath   |          |
| Students with Disabilities           |                         | -99.7 DFS<br>169<br>Students | aill       | -116.5 DFS<br>169            | adl   | 3.3%                      | atl     | 27.6%                   | ail   | 86.7%<br>15     | adll. | Yes      |
| African American                     |                         | -25.8 DFS<br>76<br>Students  | ail        | -68.1 DFS                    | ail   | 3.9%                      | attl    | 15.9%<br>176            | attl  | 10              | all   | _        |
| American Indian                      |                         | 7<br>Students                | all        | 7                            | all   |                           |         | 54.5%<br>11             | -ull  | 1               |       | 1        |
| Asian                                |                         | 13.3 DFS<br>12<br>Students   | adl        | 8.8 DFS<br>12                | all   | 2.9%<br>34                | -11     | 14.8%                   | all   | 1               | all.  | 1        |
| Ethnicity<br>Ouidilis                |                         | 6.6 DFS<br>14<br>Students    | all        | 12.3 DFS<br>14               | all   | 0%<br>35                  | -11     | 6.9%                    | -111  | _               | -111  | 1        |
| Filipino  Hispanic  Pacific Islander |                         | -37.7 DFS<br>323<br>Students |            | -66.3 DFS                    | ••1   | 3.5%<br>851               | .11     | 26.9%<br>646            | will  | 97.29<br>36     |       | 1        |
| Pacific Islander                     |                         | 6.4 DFS<br>19<br>Students    | all        | 47.1 DFS<br>19               | -300  | 0%<br>45                  | -11     | 21.9%<br>32             | - and | 5               | -111  |          |
| White                                |                         | -22.6 DF<br>332<br>Students  | S          | -38.8 DF                     | S III | 2.4%<br>824               |         |                         | ****  | 95.8<br>24      | %     |          |
| Two or More R                        | aces                    | -10.7 DF<br>73<br>Students   | S          | -48.5 DF                     | s     | 2.59<br>239               |         | 17.29<br>186            | 6     | 9               | - all |          |

# Only **STATUS** will be reported this year

| State Priority                       | State Indicator   |
|--------------------------------------|---|
| Priority 4 –<br>Pupil<br>Achievement | Status of "Very Low" on both<br>English Language Arts (ELA) and<br>Math Academic Indicator; or<br>Status of "Very Low" on the<br>English Learner Progress<br>Indicator (ELPI) |
| Priority 5 –<br>Pupil<br>Engagement  | Status of "Very Low" on<br>Graduation Rate Indicator; or<br>Status of "Very High" on Chronic<br>Absenteeism   |
| Priority 6 –<br>School Climate       | Status of "Very High" on<br>Suspension Rate Indicator   |

## SBCSS 'Playlists' – Students with Disabilities



Evidence-Based Practices for Academic Performance - ELA and Math for SWDs

Evidence-Based Practices for Pupil Engagement
for SWDs

Evidence-Based Practices for Suspensions for
SWDs

## Differentiated Assistance Process

| LEA Introduction  | Strenghts & Areas<br>for Growth  | Root Cause Analysis  | Extended Support   |
|---|--|--|--|
| - Frame purpose - Identify team members - Set meeting times | - Begin to identify strengths and<br>areas for further growth<br>- Determine possible entry points<br>based on dashboard results | - Come alongside LEAs in exploring possible causes of results (across one indicator)  - Build capacity of teams to engage in an inquiry-based continuous improvement process | - Customized support - Engage in more intensive analysis<br>and improvement process based<br>on need |

## **CIM Process**

| step 1  Gather and Inquiry  | step 2 Investigate   | step 3<br><b>Plan</b>   | step 4 Implement & Monitor   |
|---|--|---|--|
| - Form team, connect to TA Provider  - Orient to process  - Gather data from 5 primary sources  - Analyze data  - Consolidate into areas of strength and weakness | <ul> <li>Prioritize problem areas</li> <li>Conduct root cause analysis</li> <li>Complete initiative inventory</li> <li>Draft theory of action</li> </ul> | - Write improvement plan - Submit plan to CDE - If needed, revise/clarify plan - CDE accepts plan | - Test improvement ideas - Gather data and monitor progress - Learn in practice - Report progress to CDE |

# Core Components of Differentiated Assistance and Compliance & Improvement Monitoring

- Teaming
- Data collection & analysis
- Root cause analysis
- Identification of change ideas to address root causes

# COE/SELPA Alignment: Differentiated Assistance and Special Education Monitoring

- Understand and access State Performance Plan Indicator (SPPI) data and CA Dashboard Indicators
- Determine alignment of CIM indicators and DA indicators (academics, suspension, graduation), as it related to eligibility
- Create a plan for CIM districts in DA; DA districts in CIM to <u>avoid</u> duplicative efforts, Taking into consideration improvement plans related to eligibility that are in place
- Include Instructional Services and SELPA colleagues in DA and CIM meetings with districts
- Co-present/collaborate with Instructional Services and SELPA colleagues in LCAP trainings



## Resources to Support Both Processes

| tatement/<br>ige Ideas        |  |
|-------------------------------|--|
| ping Aim<br>nents             |  |
| ating<br><u>e Ideas</u><br>ol |  |
| <u>1</u> *                    |  |
|                               |  |

|   |  |  |  |  | × / / / \  |  |
|---|--|--|--|--|--|--|
|   | Teaming  | Data<br>Collection   | Data Analysis  | Root Cause<br>Analysis   | AIM Statement/<br>Change Ideas                                       |  |
| Resources:  DA Facilitation Guide  CDE CIM webpage* | Team Membership  Norm Forming Protocol  Paseo Protocol | California School Dashboard  2022 Dashboard Technical Guide  Improvement Data Center*  SPPI Guide* | Suggested Data Sources and Guiding Questions to Support Differentiated Assistance Process  DA Data Protocol (with Equity Lens)  Ladder of Inference video* | Root Cause Analysis Inquiry Guide: Special Education Problems of Practice*  RCA Investigation Plan*  Fishbone Diagram  5 Whys Protocol | Developing Aim Statements  Generating Change Ideas Protocol  CalTAN* |  |
|   |  |  |  |  |  |  |

Colton Late IEPs as of 2.15.23
Triennials & Annuals 30+ Days

92

97 6 8

Initial

Triennial

Annual

**■**1/18/23 **■**2/1/23 **■**2/8/23 **■**2/15/23

Triennials & Annuals 30+ Days

60

25
22
26

14

15
20
20
18

Initial

Triennial

Annual

1/18/23

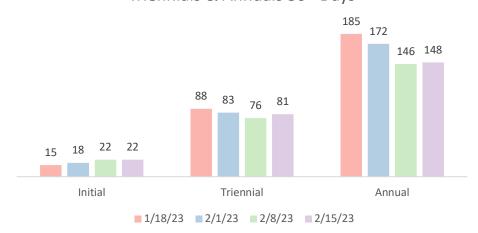
2/1/23

2/8/23

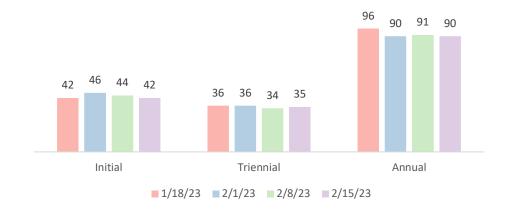
2/15/23

Redlands Late IEPs as of 2.15.23

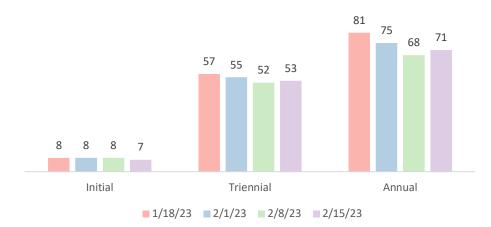
Rialto Late IEPs as of 2.15.23 Triennials & Annuals 30+ Days



Rim Late IEPs as of 2.15.23 Triennials & Annuals 30+ Days



SBCSS Late IEPs as of 2.15.23 Triennials & Annuals 30+ Days



Yucaipa Late IEPs as of 2.15.23
Triennials & Annuals 30+ Days

150

1 1 1 1 1

Initial

Triennial

Annual

1/18/23 2/1/23 2/8/23 2/15/23

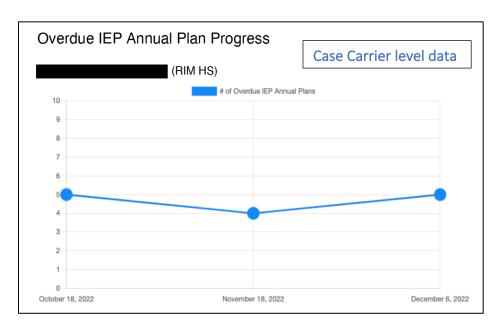


### **District Level Support Procedures**

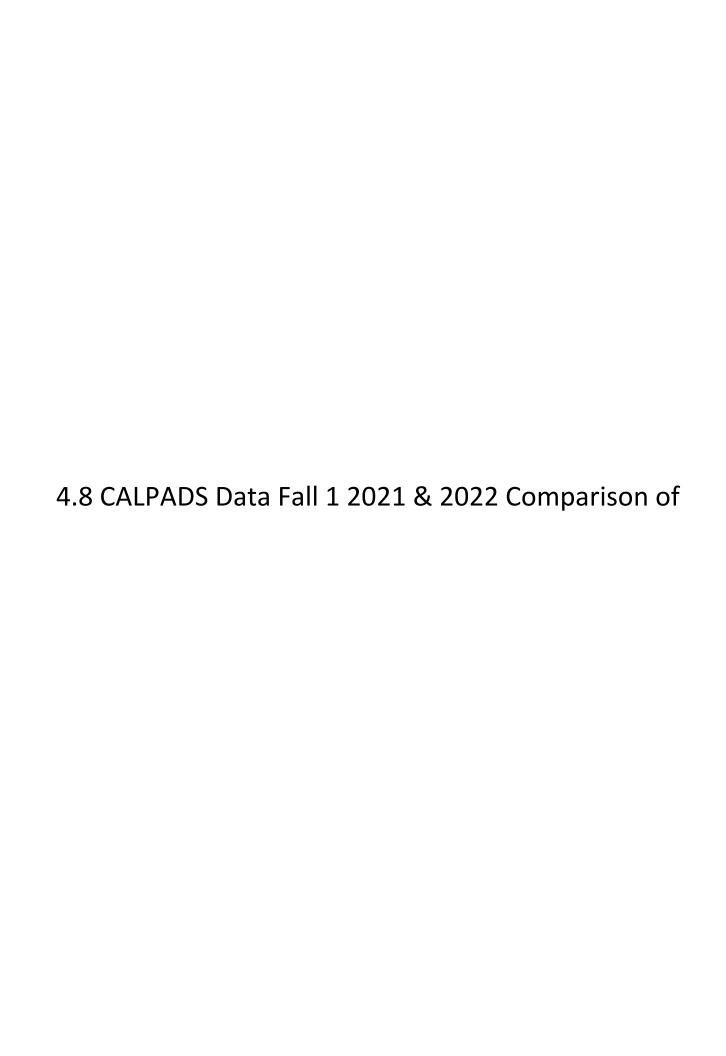
The East Valley SELPA can identify IEP Compliance on Annuals and Triennials for the district at the following levels:

- 1. District wide
- 2. Individual school site
- 3. Case carrier

Data is depicted in a graph over time as seen below:



To request data for the district, site, or case carrier, please send an email to Jennifer Brooksby with 48 hour notice to pull the data. You will be sent a PDF of the IEP Compliance data (Annual or Triennial) at specificity level you request (district, site, case carrier).



| California  | DEPARTMENT OF  | EDUCATION           | -3          |
|-------------|--|---------------------|-------------|
| -           | APPEN III  |                     |             |
|             | // /   |                     |             |
|             |  |                     |             |
|             | The same of the sa |                     |             |
| The same of |  |                     |             |
| California  | Longitudinal   | Pupil Achievement   | Data System |
| comornia    | Tou Preceding  | , aprilies entrette |             |

### SELPA 16.11 - Students with Disabilities - Annual Comparision Report Academic Year: 2022-2023 SELPA: East Valley Consortium-3602 sonya.hall@sbcss.net 1/19/2023 2:31:10 AM Snapshot LEA: San Bernardino County Office of Education - 3610363 Create Date: View: Status: SELPA Approved Print Date: 2/16/2023 9:37:08 AM

|          |   |   | Prior Academic<br>Year        | Selected Academic<br>Year     |                  |   |
|----------|---|---|-------------------------------|-------------------------------|------------------|---|
| LEA Code | LEA Name                                  | Primary Disability Category                 | Unduplicated<br>Student Count | Unduplicated<br>Student Count | Count Difference | Percent Change<br>(Current Year - Prior |
| 3610363  | San Bernardino County Office of Education |   | •                             |                               |                  | •                                       |
|          |   | 200-None                                    | 0                             | 0                             | 0                |   |
|          |   | 210-Intellectual Disability (ID)            | 36                            | 30                            | -6               | -17                                     |
|          |   | 220-Hard of hearing (HH)                    | 17                            | 14                            | -3               | -18                                     |
|          |   | 230-Deafness (DEAF)/Hearing impairment (HI) | 3                             | 3                             | 0                | 0                                       |
|          |   | 240-Speech or language impairment (SLI)     | 19                            | 38                            | 19               | 100                                     |
|          |   | 250-Visual impairment (VI)                  | 5                             | 0                             | -5               | -100                                    |
|          |   | 260-Emotional disturbance (ED)              | 25                            | 18                            | -7               | -28                                     |
|          |   | 270-Orthopedic impairment (OI)              | 10                            | 8                             | -2               | -20                                     |
|          |   | 280-Other health impairment (OHI)           | 36                            | 46                            | 10               | 28                                      |
|          |   | 281-Established medical disability (EMD)    | 0                             | 0                             | 0                |   |
|          |   | 290-Specific learning disability (SLD)      | 46                            | 61                            | 15               | 33                                      |
|          |   | 300-Deaf-blindness (DB)                     | 0                             | 0                             | 0                |   |
|          |   | 310-Multiple disabilities (MD)              | 46                            | 45                            | -1               | -2                                      |
|          |   | 320-Autism (AUT)                            | 27                            | 27                            | 0                | 0                                       |
|          |   | 330-Traumatic brain injury (TBI)            | 1                             | 0                             | -1               | -100                                    |
|          |   | LEA Total                                   | 271                           | 290                           | 19               | 7                                       |
|          | Total - Selecte                           | ed LEAs                                     | 271                           | 290                           | 19               | 7                                       |

| Primary Disability Category:         | All | Education Plan Type:    | 100-Individualized Education Program (IEP),150-Individual Family Service Plan (IFSP),200-Individual Service Plan (ISP) | General Education Participation<br>Percentage Range: | All   |
|--------------------------------------|-----|-------------------------|--|--|---|
| English Language Acquisition Status: | All | Ethnicity/Race:         | All  | Gender:  | All   |
| Socio-Economically Disadvantaged:    | All | Title I Part C Migrant: | All  | Homeless Program Eligible:                           | All   |
| Foster Youth:                        | All | Student Age:            | All  | Grade Level:   | 01-First Grade,02-Second Grade,03-Third<br>Grade 04-Fourth Grade 05-Fifth Grade 06- |

<sup>\*</sup> Demographic data based on CALPADS source, and may not be consistent with local special education data systems

This report is confidential and use is restricted to authorized individuals.

| California | DEPARTMEN | OF EDUCAT   | TION      |          |        |
|------------|-----------|-------------|-----------|----------|--------|
| -          |           |             |           |          |        |
|            | / \       |             | W         |          | -      |
|            |           | -           |           |          |        |
| -          |           |             |           | 1.0      |        |
| California | Longitudi | nai Pupii A | acnieveme | ent Data | System |

### SELPA 16.11 - Students with Disabilities - Annual Comparision Report Academic Year: 2022-2023 SELPA: East Valley Consortium-3602 sonya.hall@sbcss.net 1/9/2023 6:26:59 PM Snapshot LEA: Colton Joint Unified - 3667686 Create Date: View: Status: SELPA Approved Print Date: 2/16/2023 9:16:04 AM

|          |                      |   | Prior Academic<br>Year        | Selected Academic<br>Year     |                  |   |
|----------|----------------------|---|-------------------------------|-------------------------------|------------------|---|
| LEA Code | LEA Name             | Primary Disability Category                 | Unduplicated<br>Student Count | Unduplicated<br>Student Count | Count Difference | Percent Change<br>(Current Year - Prior |
| 3667686  | Colton Joint Unified |   |                               |                               |                  |   |
|          |                      | 200-None                                    | 0                             | 0                             | 0                |   |
|          |                      | 210-Intellectual Disability (ID)            | 113                           | 110                           | -3               | -3                                      |
|          |                      | 220-Hard of hearing (HH)                    | 28                            | 26                            | -2               | -7                                      |
|          |                      | 230-Deafness (DEAF)/Hearing impairment (HI) | 4                             | 5                             | 1                | 25                                      |
|          |                      | 240-Speech or language impairment (SLI)     | 527                           | 556                           | 29               | 6                                       |
|          |                      | 250-Visual impairment (VI)                  | 7                             | 9                             | 2                | 29                                      |
|          |                      | 260-Emotional disturbance (ED)              | 37                            | 34                            | -3               | -8                                      |
|          |                      | 270-Orthopedic impairment (OI)              | 16                            | 6                             | -10              | -63                                     |
|          |                      | 280-Other health impairment (OHI)           | 237                           | 265                           | 28               | 12                                      |
|          |                      | 281-Established medical disability (EMD)    | 0                             | 0                             | 0                |   |
|          |                      | 290-Specific learning disability (SLD)      | 1227                          | 1165                          | -62              | -5                                      |
|          |                      | 300-Deaf-blindness (DB)                     | 0                             | 0                             | 0                |   |
|          |                      | 310-Multiple disabilities (MD)              | 16                            | 14                            | -2               | -13                                     |
|          |                      | 320-Autism (AUT)                            | 372                           | 423                           | 51               | 14                                      |
|          |                      | 330-Traumatic brain injury (TBI)            | 3                             | 2                             | -1               | -33                                     |
|          |                      | LEA Total                                   | 2587                          | 2615                          | 28               | 1                                       |
|          | Total - Se           | lected LEAs                                 | 2587                          | 2615                          | 28               | 1                                       |

| Primary Disability Category:         | All | Education Plan Type:    | 100-Individualized Education Program (IEP),150-Individual Family Service Plan (IFSP),200-Individual Service Plan (ISP) | General Education Participation<br>Percentage Range: | All                                     |
|--------------------------------------|-----|-------------------------|--|--|---|
| English Language Acquisition Status: | All | Ethnicity/Race:         | All  | Gender:  | All                                     |
| Socio-Economically Disadvantaged:    | All | Title I Part C Migrant: | All  | Homeless Program Eligible:                           | All                                     |
| Foster Youth:                        | All | Student Age:            | All  | Grade Level:   | 01-First Grade,02-Second Grade,03-Third |

<sup>\*</sup> Demographic data based on CALPADS source, and may not be consistent with local special education data systems

This report is confidential and use is restricted to authorized individuals.

| California DEPARTMENT OF | EDUCATION         |             |
|--------------------------|-------------------|-------------|
|                          |                   |             |
|                          |                   |             |
|                          |                   |             |
|                          |                   |             |
| California Longitudinal  | Pupil Achievement | Data System |

### SELPA 16.11 - Students with Disabilities - Annual Comparision Report Academic Year: 2022-2023 SELPA: East Valley Consortium-3602 sonya.hall@sbcss.net 1/24/2023 10:27:37 AM Snapshot LEA: Redlands Unified - 3667843 Create Date: View: Status: SELPA Approved Print Date: 2/16/2023 9:19:38 AM

|          |                  |   | Prior Academic<br>Year        | Selected Academic<br>Year     |                  |   |
|----------|------------------|---|-------------------------------|-------------------------------|------------------|---|
| LEA Code | LEA Name         | Primary Disability Category                 | Unduplicated<br>Student Count | Unduplicated<br>Student Count | Count Difference | Percent Change<br>(Current Year - Prior |
| 3667843  | Redlands Unified |   |                               |                               |                  |   |
|          |                  | 200-None                                    | 0                             | 0                             | 0                |   |
|          |                  | 210-Intellectual Disability (ID)            | 123                           | 122                           | -1               | -1                                      |
|          |                  | 220-Hard of hearing (HH)                    | 32                            | 39                            | 7                | 22                                      |
|          |                  | 230-Deafness (DEAF)/Hearing impairment (HI) | 7                             | 7                             | 0                | 0                                       |
|          |                  | 240-Speech or language impairment (SLI)     | 637                           | 682                           | 45               | 7                                       |
|          |                  | 250-Visual impairment (VI)                  | 17                            | 15                            | -2               | -12                                     |
|          |                  | 260-Emotional disturbance (ED)              | 69                            | 56                            | -13              | -19                                     |
|          |                  | 270-Orthopedic impairment (OI)              | 38                            | 34                            | -4               | -11                                     |
|          |                  | 280-Other health impairment (OHI)           | 366                           | 459                           | 93               | 25                                      |
|          |                  | 281-Established medical disability (EMD)    | 1                             | 1                             | 0                | 0                                       |
|          |                  | 290-Specific learning disability (SLD)      | 1169                          | 1181                          | 12               | 1                                       |
|          |                  | 300-Deaf-blindness (DB)                     | 0                             | 0                             | 0                |   |
|          |                  | 310-Multiple disabilities (MD)              | 63                            | 66                            | 3                | 5                                       |
|          |                  | 320-Autism (AUT)                            | 387                           | 459                           | 72               | 19                                      |
|          |                  | 330-Traumatic brain injury (TBI)            | 6                             | 5                             | -1               | -17                                     |
|          |                  | LEA Total                                   | 2915                          | 3126                          | 211              | 7                                       |
|          | Total - Se       | lected LEAs                                 | 2915                          | 3126                          | 211              | 7                                       |

| Primary Disability Category:         | All | Education Plan Type:    |              | General Education Participation Percentage Range: | All   |
|--------------------------------------|-----|-------------------------|--------------|---|---|
| English Language Acquisition Status: | All | Ethnicity/Race:         | (ISP)<br>All | Gender:   | All   |
| Socio-Economically Disadvantaged:    | All | Title I Part C Migrant: | All          | Homeless Program Eligible:                        | All   |
| Foster Youth:                        | All | Student Age:            | All          | Grade Level:                                      | 01-First Grade,02-Second Grade,03-Third<br>Grade 04-Fourth Grade 05-Fifth Grade 06- |

<sup>\*</sup> Demographic data based on CALPADS source, and may not be consistent with local special education data systems

This report is confidential and use is restricted to authorized individuals.

| Academic Year:               | 2022-2023                       |
|------------------------------|---------------------------------|
| California Longitudinal Pup  | ALDS If Achievement Data System |
| California DEPARTMENT OF EDU | CATION                          |

### SELPA 16.11 - Students with Disabilities - Annual Comparision Report | SELPA: East Valley Consortium-3602 | User ID:

sonya.hall@sbcss.net

 View:
 Snapshot
 LEA:
 Rialto Unified - 3667850
 Create Date:
 1/26/2023 3:13:32 AM

 Status:
 SELPA Approved
 Print Date:
 2/16/2023 9:22:51 AM

|          |                |   | Prior Academic<br>Year        | Selected Academic<br>Year     |                  |   |
|----------|----------------|---|-------------------------------|-------------------------------|------------------|---|
| LEA Code | LEA Name       | Primary Disability Category                 | Unduplicated<br>Student Count | Unduplicated<br>Student Count | Count Difference | Percent Change<br>(Current Year - Prior |
| 3667850  | Rialto Unified |   |                               |                               |                  |   |
|          |                | 200-None                                    | 0                             | 0                             | 0                |   |
|          |                | 210-Intellectual Disability (ID)            | 178                           | 183                           | 5                | 3                                       |
|          |                | 220-Hard of hearing (HH)                    | 34                            | 29                            | -5               | -15                                     |
|          |                | 230-Deafness (DEAF)/Hearing impairment (HI) | 2                             | 1                             | -1               | -50                                     |
|          |                | 240-Speech or language impairment (SLI)     | 597                           | 593                           | -4               | -1                                      |
|          |                | 250-Visual impairment (VI)                  | 6                             | 5                             | -1               | -17                                     |
|          |                | 260-Emotional disturbance (ED)              | 35                            | 30                            | -5               | -14                                     |
|          |                | 270-Orthopedic impairment (OI)              | 33                            | 29                            | -4               | -12                                     |
|          |                | 280-Other health impairment (OHI)           | 224                           | 247                           | 23               | 10                                      |
|          |                | 281-Established medical disability (EMD)    | 0                             | 0                             | 0                |   |
|          |                | 290-Specific learning disability (SLD)      | 1316                          | 1207                          | -109             | -8                                      |
|          |                | 300-Deaf-blindness (DB)                     | 0                             | 0                             | 0                |   |
|          |                | 310-Multiple disabilities (MD)              | 24                            | 28                            | 4                | 17                                      |
|          |                | 320-Autism (AUT)                            | 353                           | 413                           | 60               | 17                                      |
|          |                | 330-Traumatic brain injury (TBI)            | 3                             | 3                             | 0                | 0                                       |
|          |                | LEA Total                                   | 2805                          | 2768                          | -37              | -1                                      |
|          | Total - Se     | lected LEAs                                 | 2805                          | 2768                          | -37              | -1                                      |

| Primary Disability Category:         | All | Education Plan Type:    | 100-Individualized Education Program (IEP),150-Individual Family Service Plan (IFSP),200-Individual Service Plan (ISP) | General Education Participation<br>Percentage Range: | All                                     |
|--------------------------------------|-----|-------------------------|--|--|---|
| English Language Acquisition Status: | All | Ethnicity/Race:         | All  | Gender:  | All                                     |
| Socio-Economically Disadvantaged:    | All | Title I Part C Migrant: | All  | Homeless Program Eligible:                           | All                                     |
| Foster Youth:                        | All | Student Age:            | All  | Grade Level:   | 01-First Grade,02-Second Grade,03-Third |

<sup>\*</sup> Demographic data based on CALPADS source, and may not be consistent with local special education data systems

This report is confidential and use is restricted to authorized individuals.

| C          | A       |            |          | D         | S      |
|------------|---------|------------|----------|-----------|--------|
| California | Longitu | dinal Pupi | Achiever | nent Data | System |

### SELPA 16.11 - Students with Disabilities - Annual Comparision Report Academic Year: 2022-2023 SELPA: East Valley Consortium-3602 sonya.hall@sbcss.net 1/26/2023 6:30:16 AM View: Snapshot LEA: Rim of the World Unified - 3667868 Create Date: Status: SELPA Approved Print Date: 2/16/2023 9:27:41 AM

|          |                          |   | Prior Academic<br>Year        | Selected Academic<br>Year     |                  |   |
|----------|--------------------------|---|-------------------------------|-------------------------------|------------------|---|
| LEA Code | LEA Name                 | Primary Disability Category                 | Unduplicated<br>Student Count | Unduplicated<br>Student Count | Count Difference | Percent Change<br>(Current Year - Prior |
| 3667868  | Rim of the World Unified |   |                               |                               |                  |   |
|          |                          | 200-None                                    | 0                             | 0                             | 0                |   |
|          |                          | 210-Intellectual Disability (ID)            | 13                            | 13                            | 0                | 0                                       |
|          |                          | 220-Hard of hearing (HH)                    | 2                             | 2                             | 0                | 0                                       |
|          |                          | 230-Deafness (DEAF)/Hearing impairment (HI) | 0                             | 0                             | 0                |   |
|          |                          | 240-Speech or language impairment (SLI)     | 103                           | 81                            | -22              | -21                                     |
|          |                          | 250-Visual impairment (VI)                  | 2                             | 1                             | -1               | -50                                     |
|          |                          | 260-Emotional disturbance (ED)              | 11                            | 15                            | 4                | 36                                      |
|          |                          | 270-Orthopedic impairment (OI)              | 5                             | 5                             | 0                | 0                                       |
|          |                          | 280-Other health impairment (OHI)           | 57                            | 55                            | -2               | -4                                      |
|          |                          | 281-Established medical disability (EMD)    | 0                             | 0                             | 0                |   |
|          |                          | 290-Specific learning disability (SLD)      | 166                           | 166                           | 0                | 0                                       |
|          |                          | 300-Deaf-blindness (DB)                     | 0                             | 0                             | 0                |   |
|          |                          | 310-Multiple disabilities (MD)              | 3                             | 3                             | 0                | 0                                       |
|          |                          | 320-Autism (AUT)                            | 48                            | 52                            | 4                | 8                                       |
|          |                          | 330-Traumatic brain injury (TBI)            | 0                             | 1                             | 1                |   |
|          |                          | LEA Total                                   | 410                           | 394                           | -16              | -4                                      |
|          | Total - Sel              | ected LEAs                                  | 410                           | 394                           | -16              | -4                                      |

| Primary Disability Category:         | All | Education Plan Type:    | 100-Individualized Education Program (IEP),150-Individual Family Service Plan (IFSP),200-Individual Service Plan (ISP) | General Education Participation<br>Percentage Range: | All   |
|--------------------------------------|-----|-------------------------|--|--|---|
| English Language Acquisition Status: | All | Ethnicity/Race:         | All  | Gender:  | All   |
| Socio-Economically Disadvantaged:    | All | Title I Part C Migrant: | All  | Homeless Program Eligible:                           | All   |
| Foster Youth:                        | All | Student Age:            | All  | Grade Level:   | 01-First Grade,02-Second Grade,03-Third<br>Grade 04-Fourth Grade 05-Fifth Grade 06- |

<sup>\*</sup> Demographic data based on CALPADS source, and may not be consistent with local special education data systems

This report is confidential and use is restricted to authorized individuals.

| California | DEPARTMENT OF | EDUCAT  | ION        |         |        |
|------------|---------------|---------|------------|---------|--------|
| -          |               |         |            | -       |        |
|            |               |         |            |         | -      |
| 1          |               |         |            |         |        |
|            |               |         | -          | 11      |        |
| California | Longitudinal  | Pupil A | Achievemer | nt Data | System |

### SELPA 16.11 - Students with Disabilities - Annual Comparision Report Academic Year: 2022-2023 SELPA: East Valley Consortium-3602 sonya.hall@sbcss.net 1/27/2023 10:17:40 AM Snapshot LEA: Yucaipa-Calimesa Joint Unified - 3667959 Create Date: View: Status: SELPA Approved Print Date: 2/16/2023 9:41:57 AM

|          |                                |   | Prior Academic<br>Year        | Selected Academic<br>Year     |                  |   |
|----------|--------------------------------|---|-------------------------------|-------------------------------|------------------|---|
| LEA Code | LEA Name                       | Primary Disability Category                 | Unduplicated<br>Student Count | Unduplicated<br>Student Count | Count Difference | Percent Change<br>(Current Year - Prior |
| 3667959  | Yucaipa-Calimesa Joint Unified |   |                               |                               |                  |   |
|          |                                | 200-None                                    | 0                             | 0                             | 0                |   |
|          |                                | 210-Intellectual Disability (ID)            | 72                            | 73                            | 1                | 1                                       |
|          |                                | 220-Hard of hearing (HH)                    | 11                            | 16                            | 5                | 45                                      |
|          |                                | 230-Deafness (DEAF)/Hearing impairment (HI) | 0                             | 0                             | 0                |   |
|          |                                | 240-Speech or language impairment (SLI)     | 231                           | 251                           | 20               | 9                                       |
|          |                                | 250-Visual impairment (VI)                  | 6                             | 6                             | 0                | 0                                       |
|          |                                | 260-Emotional disturbance (ED)              | 49                            | 37                            | -12              | -24                                     |
|          |                                | 270-Orthopedic impairment (OI)              | 28                            | 25                            | -3               | -11                                     |
|          |                                | 280-Other health impairment (OHI)           | 183                           | 195                           | 12               | 7                                       |
|          |                                | 281-Established medical disability (EMD)    | 4                             | 2                             | -2               | -50                                     |
|          |                                | 290-Specific learning disability (SLD)      | 509                           | 502                           | -7               | -1                                      |
|          |                                | 300-Deaf-blindness (DB)                     | 0                             | 0                             | 0                |   |
|          |                                | 310-Multiple disabilities (MD)              | 15                            | 11                            | -4               | -27                                     |
|          |                                | 320-Autism (AUT)                            | 185                           | 217                           | 32               | 17                                      |
|          |                                | 330-Traumatic brain injury (TBI)            | 4                             | 2                             | -2               | -50                                     |
|          |                                | LEA Total                                   | 1297                          | 1337                          | 40               | 3                                       |
|          | Total - Selected LEAs          |   |                               | 1337                          | 40               | 3                                       |

| Primary Disability Category:         | All | Education Plan Type:    | 100-Individualized Education Program (IEP),150-Individual Family Service Plan (IFSP),200-Individual Service Plan (ISP) | General Education Participation<br>Percentage Range: | All   |
|--------------------------------------|-----|-------------------------|--|--|---|
| English Language Acquisition Status: | All | Ethnicity/Race:         | All  | Gender:  | All   |
| Socio-Economically Disadvantaged:    | All | Title I Part C Migrant: | All  | Homeless Program Eligible:                           | All   |
| Foster Youth:                        | All | Student Age:            | All  | Grade Level:   | 01-First Grade,02-Second Grade,03-Third<br>Grade 04-Fourth Grade 05-Fifth Grade 06- |

<sup>\*</sup> Demographic data based on CALPADS source, and may not be consistent with local special education data systems

This report is confidential and use is restricted to authorized individuals.

### WebIEP Instructions Re-Entry into Special Education

Instructions to place a student into Special Education who was previously exited from Special Education and returned to regular education (exited with reason - Regular Education/No longer eligible or Withdrawal).

A student who was previously eligible and exited from Special Education may be returned to Special Education if:

- Student who previously received special education services was exited to regular education
  - o At an IEP (based on assessment) or
  - o By parent withdrawal of consent
- A new assessment has been conducted indicating eligibility

### Student was previously eligible and receiving services:

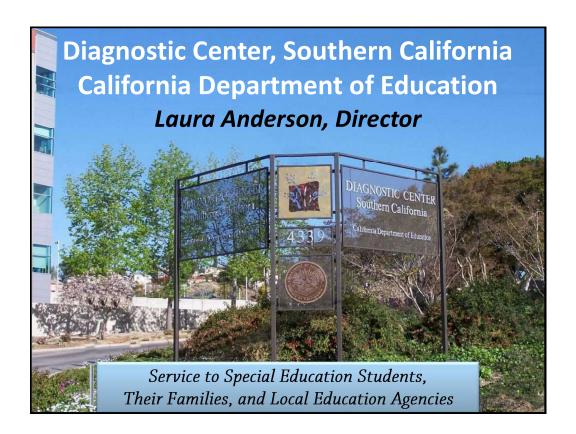
- A student can only ever have one Initial IEP in their academic history. Re-entry to Special Education is conducted as a **Triennial**, NOT an Initial.
- The Original Special Education Entry Date always remains the original date!
  - The original entry date never changes, even if the student exits and re-enters Special Education.
- WebIEP Form 1
  - Use the date of the "new" (current) Triennial IEP date for:
    - IEP Meeting Date
    - Current Annual
    - Current Triennial
    - Special Education Re-Entry Date
  - The fields/data in the "For Initial Placements Only" section should remain unchanged from the Initial IEP.

### Student was previously assessed and Did Not Qualify (DNQ):

- A student who was previously assessed for Special Education and DNQ has never had an IEP. In this scenario, a reassessment should be held as an **Initial** to determine eligibility.
- WebIEP Form 1
  - Use the date of the "new" (current) Initial IEP date for:
    - IEP Meeting Date
    - Current Annual
    - Current Triennial
    - Special Education Re-Entry Date
  - Address the fields/data in the "For Initial Placements Only" section using the new/current Initial information:
    - Early Intervening Services
    - Referred for Assessment by
    - Date of Initial Referral to Assess
    - Date of Parent Consent for Initial Evaluation
    - Date of Initial Evaluation (IEP)
    - Reason Initial IEP is after 3<sup>rd</sup> Birthday
    - Reason Initial Evaluation is beyond 60-day timeline

| 4.9 DRDP Data Co | ollection |  |
|------------------|-----------|--|
|                  |           |  |

| 4.10 LA Diagnostic Center Referrals |  |
|-------------------------------------|--|
|                                     |  |

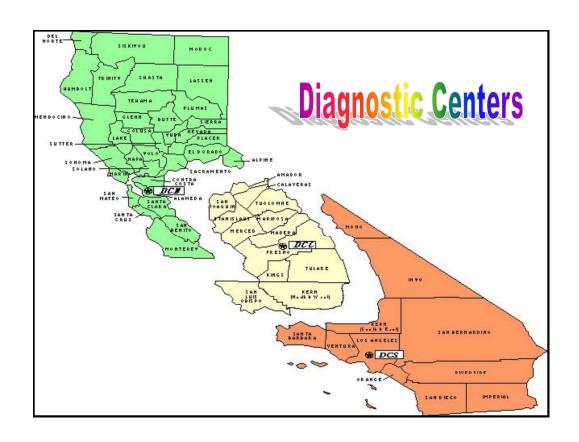




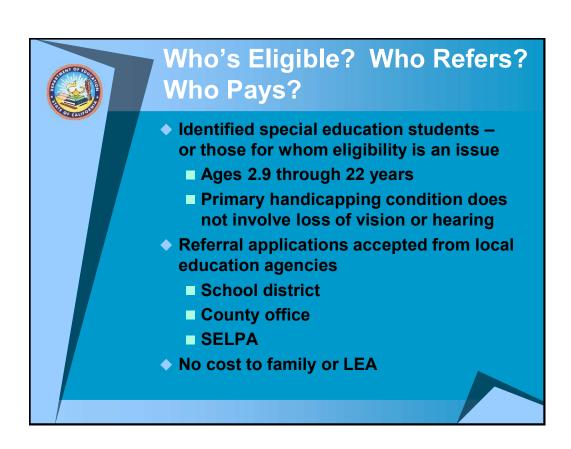
### **Diagnostic Centers' Mission**

- Unique to the State of California, the Diagnostic Centers are the California Department of Education's primary provider of direct services and assistance to California school districts and their special education students.
- We provide comprehensive assessments, research-based interventions, quality professional development, and a continuum of technical assistance.
- We are committed to improving educational outcomes for special education students with complex needs and fostering collaboration among educators and families.

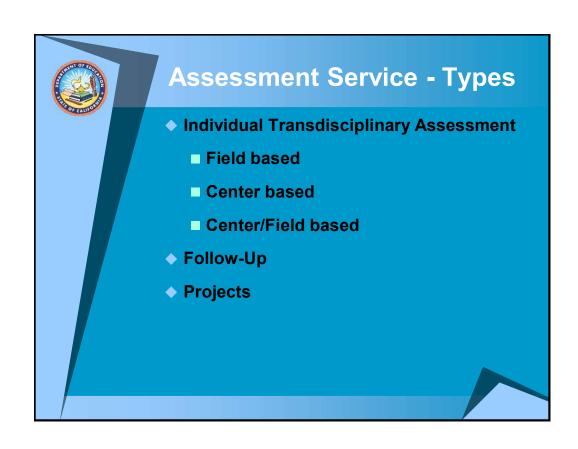


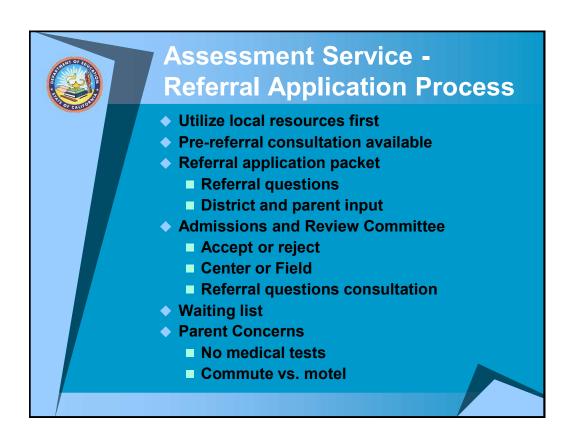
















#### Questions to Guide Assessment

- Problem:
  - Nicole is not learning or making academic progress.
- Questions DCS may address:
  - "What is Nicole's current level of functioning in the area of cognition?"
  - "What are the implications for her educational program?"
  - "What are recommended instructional strategies and program components?"



### **Questions to Guide Assessment**

- Problem:
  - Ben is nonverbal and demonstrates problems with his behavior at school.
- Questions DCS may address:
  - "What recommendations can be made to improve the effectiveness of Ben's Behavior Support Plan?"
  - "How can we support Ben's positive participation at school?"
  - "What can be done to support Ben's communication skills?"



# **Application Packet Required Items**

- Completed District Application Form
- Completed Parent Information Form with signed releases
- Copy of Current IEP
- Psychological/Triennial Report(s)
- Educational Assessment(s)
- Behavior Plan (if applicable)
- Speech/Language Assessment Reports (if applicable)
- Motor Assessment Report(s) (if applicable)
- District Health Record(s) (if applicable)
- Agency Report(s) (if applicable)
- Special Education Administrator's signature



#### **School District Form**

- Student information
- District information
- Referral issues & questions
- Educational services
- Assessment findings
- Behavior
- Medical/psychiatric
- ◆ Transition
- ◆ Authorizing signature



#### **Parent Information Form**

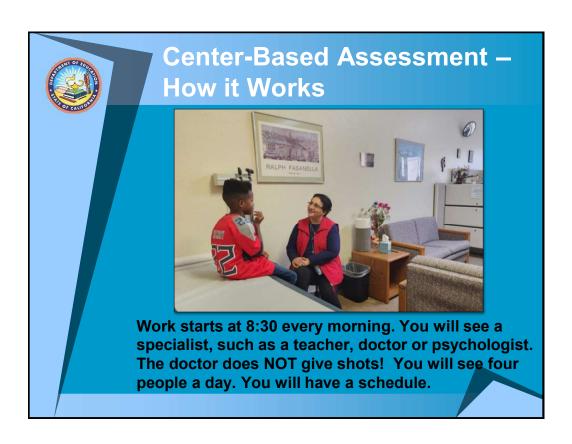
- Demographic information & consent
- Strengths, concerns & outcomes
- **◆ Family information**
- Behavior & emotional issues
- ◆ Health
- Outside evaluations & services
- Agency release of information forms (signature must be original, not a copy)

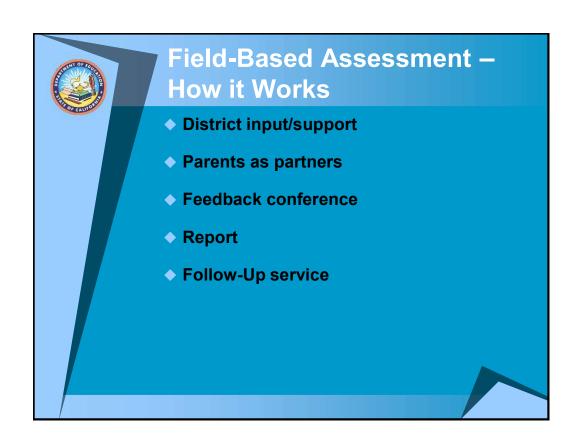


## Center-based Assessment – How it Works

- ◆ District input/support
  - Teacher Report Form
- Parents as partners
  - Accompany their child
  - Observation rooms
  - Feedback and exit meetings
- ◆ Parent/Staff conference
- Report
- ♦ Follow-Up Service







#### **Diagnostic Center Assessment Services** Can provide: ◆ Cannot provide: Monitoring or enforcement Quality assessment of recommendations Objective findings Participation or Record review enforcement of IEPs District & family Specific placement communication recommendations Educational Monitoring of progress Mental health services recommendations Behavioral or triennial Consultation with evaluations other professionals Program or staff Technical evaluations assistance ■ Medical treatment, x-rays, Maintenance of the brain scans or report in perpetuity prescriptions for medications





## **Professional Development Service – How it Works**

- ♦ Website (www.dcs-cde.ca.gov) has:
  - Professional Development Opportunities
  - Scheduled Trainings
- ♦ Sponsoring Agencies
  - Regional Coordinating Council (RCC)
  - Local Education Agency (LEA)
  - Special Education Local Plan Area (SELPA)
- No Cost
  - Sponsor provides site, duplication, advertising, refreshments, etc.
- Plan Ahead



#### **Workshop Strands**

- ◆ Autism
- ◆ Positive Behavioral Supports
- Mental Health
- Assessment and/or Intervention
- ♦ Specialized Topics



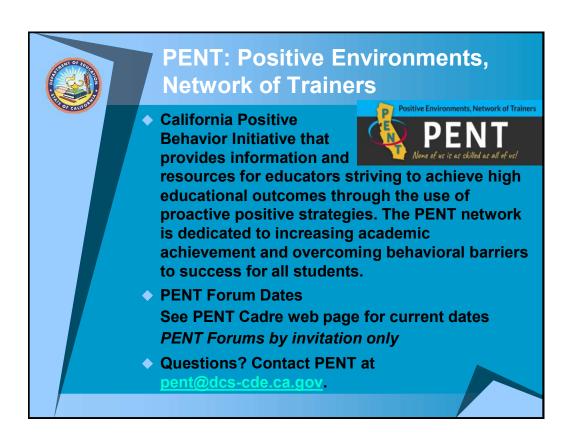
# **Comprehensive Professional Development Projects**

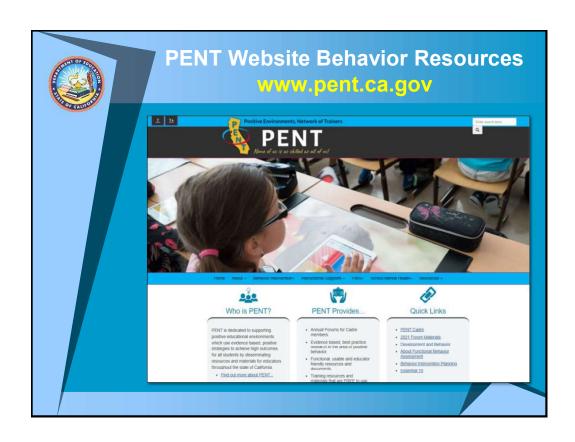
- Autism Spectrum Disorders
- Mental Health
- Moderate-Severe Disabilities
- ◆ Positive Behavior Supports
- Transition
- Inclusion



#### **Project Components**

- Provide administrative support
- Identify and confirm dates and times for training, consultation and/or observations
- ◆ Send Parent Consent Form home for parent signature with District Cover Letter attached
- Collect signed Parent Consent Forms
- Teachers or designated staff fill in the Student Data Sheet for all students participating in the project
- Provide a copy of the most recent IEP for the student's participating in the project







- http://www.captain.ca.gov
- Statewide Summit
  - See CAPTAIN web page for current dates



- Summit Participants (by invitation/nomination only)
  - SELPA ASD Specialists
  - Regional Center ASD Reps
  - Family Empowerment / Resource Centers Reps
- Website, Trainings, Coaching/Technical Assistance
- Questions? Contact Ann England at: aengland@marinschools.org

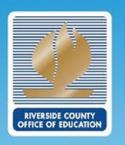




#### **How to Reach Us**

- ♦ (323) 222-8090 Press 1 for assistance in making a referral
- ♦ http://www.dcs-cde.ca.gov
- ◆ Training/Professional Development train@dcs-cde.ca.gov
- ◆ Diagnostic Center,
   Southern California
   4339 State University Drive
   Los Angeles, CA 90032

| 4.11 Riverside County Office of Education |  |
|---|--|
|   |  |
|   |  |



#### Division of Educational Services School of Education

# RCOE Education Specialist Intern Programs 2023-2024







#### For all information, please visit our website:

#### **RCOE Education Specialist Intern Program**



https://bit.ly/RCOEInternProgram



#### RCOE Education Specialist Intern Program 2023-2024

- New Teachers Paraeducators, Long-Term Subs, Career Changers
   can earn a Mild to Moderate Support Needs or Extensive Support
   Needs credential while teaching in their own classroom
- Initial preparation with 165 asynchronous hours of Pre-Service Coursework and ongoing Start-Up Coaching
- New flexibilities beyond CSET for Subject Matter Verification
- New flexibilities beyond CBEST for Basic Skills Requirement
- New offerings for Veteran Special Education and General Education Teachers



#### RCOE Education Specialist Intern Program 2023-2024

- Weekly small group classes & support (Wednesdays 5pm-7:30pm)
- Monthly Professional Learning Series with Expert Speakers
- Two Years, Four Semesters (\$2550\* per semester)
  - Sample MMSN Schedule
  - Sample ESN Schedule
- <u>CalTPA</u> and <u>RICA</u> support embedded



#### Now is the Time to Encourage Prospective

- \$20,000 Golden State Teachers Grant
- Classified to Certificated Teacher (C2CT) Program
- Free Assessments via Fee Waivers: CBEST, CSET, RICA and TPA
- Rolling Cohort Starts from August to April to accommodate prospective teachers and our partnering districts

# Additional Intern Programs for Veteran Educators



#### **Education Specialist Bridge Program**

For veteran special education teachers looking to <u>upgrade to the newest</u> <u>special education credentials</u>

- Older Mild to Moderate Disabilities to new Mild to Moderate Support Needs
- Older Moderate to Severe Disabilities to new Extensive Support Needs

\*This is not for veteran teachers looking to add the "other" special education credential - that is our Added Specialty Program



#### Benefits of Education Specialist Bridge Program

- Veteran teachers gain increased flexibility to work with students in grades TK - Age 22
- Ability to support additional disability categories: TBI, ID, Multiple Disabilities, OHI, OI, and Deaf-Blind
- Fully Asynchronous Coursework (Four Modules) \*\$425

Launching May 2023.

Sign Up for the Interest List Here

- Sample MMSN Outline
- Sample ESN Outline





#### **Education Specialist Added Specialty Program**

#### For veteran special education teachers looking to add the "OTHER" credential

- Mild to Moderate Disabilities / Support Needs seeking Extensive Support Needs
- Moderate to Severe Disabilities / Extensive Support Needs seeking Mild to Moderate Support Needs
- This program does require fieldwork, guest teaching and experiences in the "other" setting



#### Benefits of the Added Specialty Program

- Increased job flexibilities for educators and districts
- One 10-week semester (four classes plus practicum course): \*\$2550
- No Induction required Teachers earn their Clear Credential after completion

Launching October 2023. Cohorts next Fall, Winter and Spring.

Information on our website.

- Sample MMSN Outline
- Sample ESN Outline





#### **Education Specialist Advanced Track Program**

For <u>veteran General Education</u> teachers looking to make the switch and add a <u>Special Education credential</u>

- Offered with either Mild to Moderate or Extensive Support Needs
- General Education teacher must leave their current position and secure a fulltime teaching position in special education



#### Benefits of the Advanced Track Program

- Increased job flexibilities for educators and districts
- One Year Program (two semesters): \*\$5100 total
- No Induction required Teachers earn their Clear Credential after completion

Launching August 2023. Rolling Cohorts August to April. <a href="Information on our website">Information on our website</a>.

Sample Advanced Track Outline





# Additional RCOE School of Education Programs 2023-2024



#### **RCOE School of Education**

- <u>Designated Subjects Career Technical Education (DSCTE) Teaching</u>
   <u>Credential Program</u>
- Multiple Subjects General Education Intern Program (coming soon)
- PreK-3 General Education Intern Program (coming soon)
- Center for Teacher Innovation (CTI) Induction
- Center for Administrator Preparation (CAP) PASC and CASC



#### **RCOE Center for Teacher Preparation Contact Information**



- Melanie Oliver moliver@rcoe.us
- Dr. Allan Hallis ahallis@rcoe.us
- Kristina McCormick <u>kmccormick@rcoe.us</u>
- Dr. Mel Surdin msurdin@rcoe.us





| 4.12 Supporting Incl | usive Practice | S |  |
|----------------------|----------------|---|--|
|                      |                |   |  |



# 2nd Annual Inclusion Conference Free Virtual Event

May 4th - 5th, 2023

**Register Now!** 







/SIPInclusion /c/SupportingInclusivePractices









Inclusion Workshop Virtual Series Hosted by the East Valley & Ventura County SELPAs

Shelley Moore, Ph.D.

Call to Action - The Moral Imperative for Inclusion April 25, 2022 - 3:00-5:00



2022-2023 Katie Novak

September 20, 2022 - IEP Development & Collaboration the UDL Way (virtual) February 7, 2023 - LCAP Development/Master Scheduling (virtual)

May 10, 2023 - Making it Work: Our Need for Equity & Inclusion for All (in-person at the EV SELPA) May 11, 2023 - Katie & Shelley in EV SELPA district schools & classrooms

# 300ming Out & 300ming In on Inclusive Practices





# Culmination Event

Join us on our collective journey as educational partners in systematic change for inclusion and students with disabilities.

There is no cost.

#### IN PERSON OR VIRTUAL

To register:

- May 9 9am to 11am VC SELPA Virtual Session
- May 9 9am to 4pm VC SELPA Live and In Person

<u>Link to register at Ventura County SELPA,</u>
<u>Camarillo, CA: http://vcoe.k12oms.org/1630-218210</u>

- May 10 9am to 11am EV SELPA Virtual Session
- May 10 9am to 4pm EV SELPA Live and In Person

<u>Link to register at East Valley SELPA, San</u>
<u>Bernardino, CA: https://sbcss.k12oms.org/46-217222</u>



#### <u>Katie Novak Ed.D</u>

#### Consultant

Internationally renowned education consultant



**Shelley Moore** 

Educator

Internationally recognized teacher, researcher, consultant and story teller

SEVEN DAY NOTICE NEEDED FOR SPANISH TRANSLATION

# Alejar y acercar la práctica inclusion





# Evento Culminante

Únase a nosotros en nuestro viaje colectivo como socios educativos en el cambio sistemático inclusivo para estudiantes con discapacidades.

No hay costo.

#### **EN PERSONA O VIRTUAL**

# Registrese:

- 9 de mayo 9am to 11am VC SELPA sesion virtual
- 9 de mayo 9am to 4pm VC SELPA En vivo y en persona

Enlace para registrarse en SELPA del Condado de Ventura, Camarillo, CA: http://vcoe.k12oms.org/1630-218210

- 10 de mayo 9am to 11am EV SELPA session virtual
- 10 de mayo 9am to 4pm EV SELPA En vivo y en persona

Enlace para registrarse en SELPA de East Valley, San Bernardino, CA: https://sbcss.k12oms.org/46-217222



#### Katie Novak Ed.D

#### Consultadora

Consultora en educación de renombre internacional



# Shelley Moore Educadora

Profesora reconocida internacionalmente, investigadora, consultora y narradora de historias

SE NECESITA UN AVISO DE SIETE DÍAS PARA LA TRADUCCIÓN AL ESPAÑOL





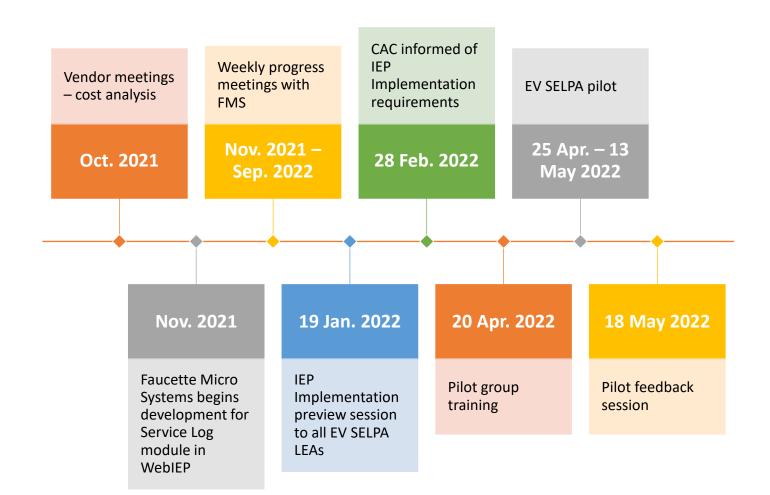
| 4.13 IEP Implementation Timeline |  |
|----------------------------------|--|
|                                  |  |

# CDE IEP Implementation Guidelines

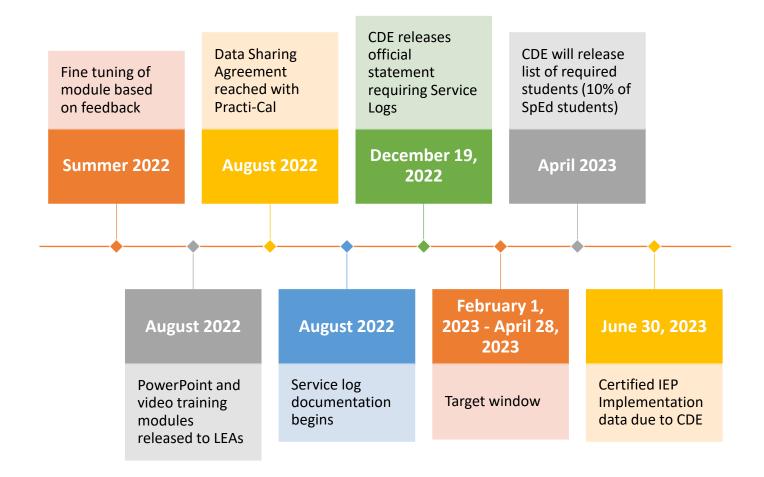
**EV SELPA Steering Committee** 

February 23, 2023

# IEP Implementation Timeline



# IEP Implementation Timeline



## Procedure/Methodology

• CDE will provide a random sample of SWDs to each LEA based upon the following criteria:

| Number<br>of SWD | Number<br>of LEAs | Number of IEPs<br>LEA Must Review | Percentage of IEPs Required for Review | Frequency of Review    |
|------------------|-------------------|-----------------------------------|--|------------------------|
| 1-100            | 1,536             | All; max of 20                    | 20%-100%                               | Annually or Cyclically |
| 101-199          | 190               | 20                                | 10.05%-19.80%                          | Annually               |
| 200-4,999        | 550               | 20-500                            | 10%                                    | Annually               |
| 5,000+           | 17                | 500                               | 0.74%-9.97%                            | Annually               |

## Reporting Bands

- LEAs will collect and analyze local level implementation service data.
- Measurements will be based upon total number of service minutes provided for all services in the IEP (numerator), and the total number of service minutes prescribed (denominator).
- Each IEP ratio will then be summarized into one of three categories:

| A. | 100 to 95% of IEP services implemented    |
|----|---|
| В. | 94.9 to 90% of IEP services implemented   |
| C. | Less than 90% of IEP services implemented |





Overview Settings

#### IEP Implementation System

#### Palmdale Elementary

# 2022 Overview LEA Name Palmdale Elementary CDS Code 19648570000000 SELPA Name Antelope Valley LEA Due Date September 9, 2022 Submission Status Past Due Date Please submit as soon as possible

# User Actions Download Student Records Submit IEP Data



| SWD IEP Implementation Success Rat                           | tes        |
|--|------------|
| 95-100% 🚱  |            |
| 90-94.9% 😯   | )          |
| Less Than 90% 🔞 50   |            |
| Total Students 500 5500 Samples                              |            |
| Save Data  |            |
| Note: After you have confirmed and saved the final numb      | ers for    |
| each percentage category (by clicking the "Save Data" bu     |            |
| must click the "Submit It.P Data" button to invelize your so | ubmission. |
| Submit IEP Data  |            |

# Data Collection Website (LEA View)





Sattiana

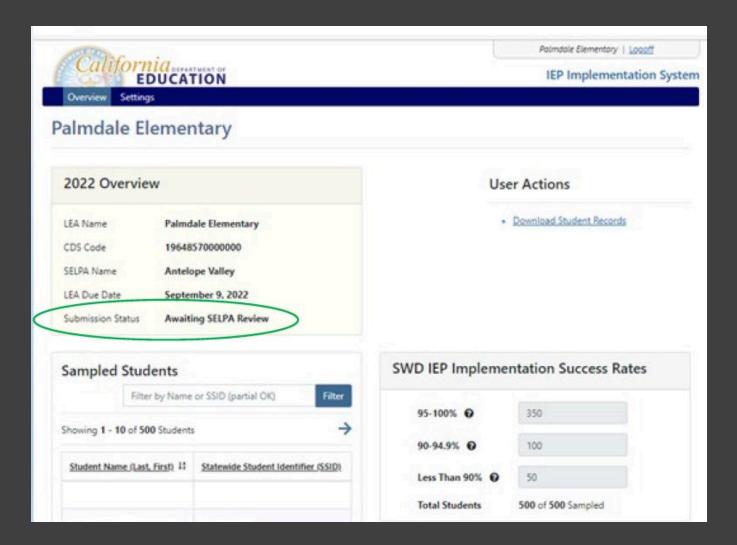
#### **IEP Implementation System**

#### **IEP Implementation Submission**

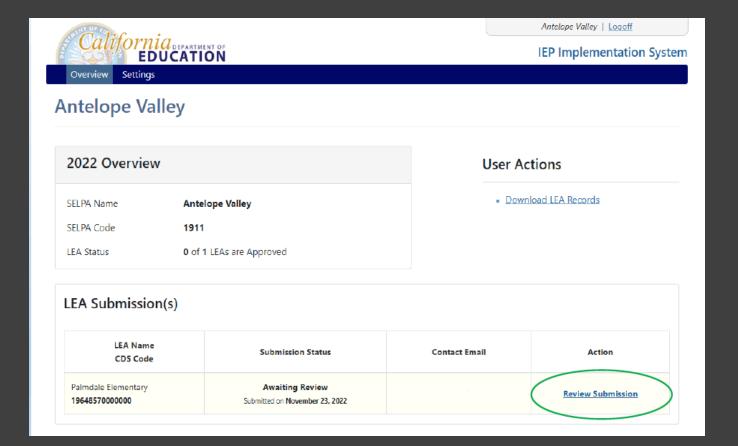
← Return to Overview

|   | ollowing information before submission (use the "Return to<br>onses before submitting if needed): |
|---|---|
| LEA Name  | Palmdale Elementary   |
| CDS Code  | 19648570000000  |
| SELPA Name  | Antelope Valley   |
| Submitter Name  |   |
| Submitter Title   |   |
| Submitter Email   |   |
| Submitter Phone   |   |
| Submitter Phone Ext.  | Optional  |
| On behalf of the Superintende<br>submitted is true and accurate | ent of the district and/or Principal, I certify that the data<br>e to the best of my knowledge.   |
|   | Submit IEP Implementation Data  |

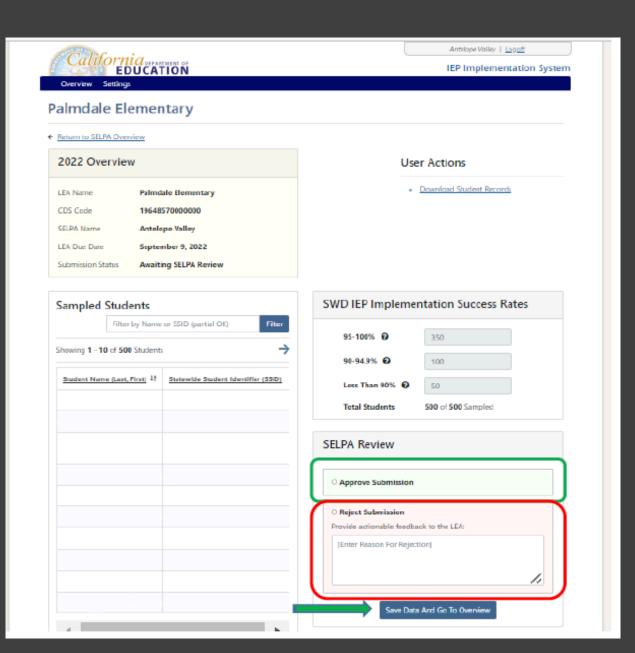
# Data Collection Website (LEA Certification Page)



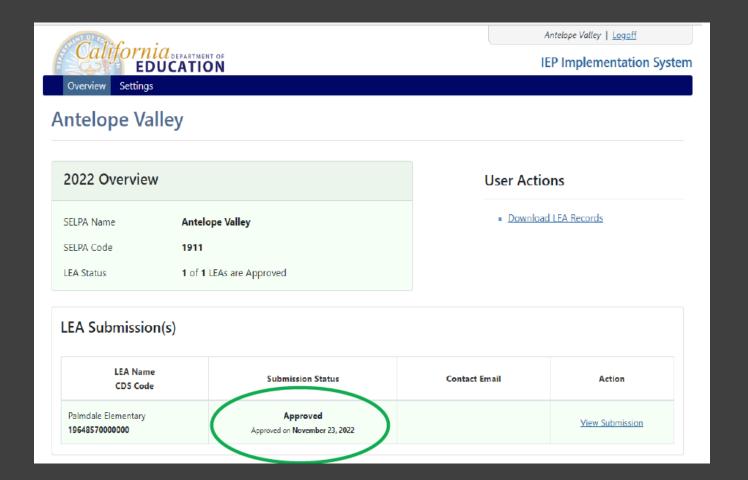
# Data Collection Website (LEA, Confirmation)



# Data Collection Website (SELPA View)



# Data Collection Website (SELPA Review, Approval)



# Data Collection Website (SELPA, Confirmation)

## Data Validation Requirements

- CDE will require that each Superintendent each LEA
   certify to the State that the data submitted regarding an LEA's
   implementation of IEP services are accurate and that school
   principals have certified to the LEA's Superintendent that such
   submitted data are accurate; and
- To assess the validity and reliability of data submitted in response to the State's annual statewide data collection regarding an LEA's implementation of IEP services, for those LEAs who submit such data, the State will randomly select 10% of those LEAs and audit the data submitted by those LEAs regarding the LEA's implementation of IEP services

## Revised Timeline

#### **February**

Training for the field

# March-April Data Collection Window

March 1 to April 28

 period of
 collection for LEAs
 for IEP

 Implementation
 service minutes

# May Data Submission

- Access to student list availableLEAs will evaluate
- LEAs will evaluate and perform calculations on implementation rates and input data

#### June – Certification

 LEAs must submit data and SELPA approve by June 30, 2023

### IEP Implementation Data Collection Technical Assistance Guide 2022–23 Version 2

This Technical Assistance Guide (TAG) provides information on reporting and submitting data for the 2022–23 Special Education Individualized Education Plan (IEP) Implementation data collection cycle. It includes the following information:

Section I – Background Information (Page 1)

Section II – Guidance for Reporting (Page 2)

Section III – Website Reporting (Page 3)

Section IV – Screenshots of website and reporting process (Pages 4-8)

Glossary of Acronyms and Initials (Page 9)

Data submissions are to be completed on the following website:

#### https://www3.cde.ca.gov/iepimpsys/

Data submitted must reflect total service minutes provided between March 1, 2023 and April 28, 2023. The completed electronic data submission and the electronic signature certifying data accuracy and validity are due to the California Department of Education (CDE) by 11:59 p.m. on Friday, June 30, 2023.

Please do not email copies of the report as proof of submission since the website submissions are recorded.

Completed records must be submitted electronically through the IEP Implementation Website. Print and maintain report(s) submitted for your records since the reports will not be available after the reporting cycle concludes.

Questions about the website and how to report should be directed by email to <a href="mailto:lePimplementation@cde.ca.gov">lePimplementation@cde.ca.gov</a>. Please include your direct phone number in your email if you would like someone to call you with a response.

#### Section I – Background Information

- The California Department of Education (CDE) shall perform IEP Implementation
  Data Collection to fulfill its monitoring and enforcement responsibilities under the
  federal IDEA To fulfill its monitoring and enforcement responsibilities under the
  federal IDEA in 34 Code of Federal Regulations sections 300.600 and 300.323.
- Identify systemic issues with LEAs, and help the CDE identify Local Educational Agencies (LEAs) that are not providing the services prescribed in Individual Education Programs (IEPs).

- Identify and categorize IEPs surveyed by three court designated percentage of completion ranges.
- Assess the validity and reliability of data submitted regarding an LEA's implementation of IEP services. For those LEAs who submit such data, the CDE will randomly select 10% of those LEAs and audit the data submitted by those LEAs regarding the LEA's implementation of IEP services.

The data collected are used by the CDE to assist SELPAs and their LEAs for programmatic and improvement purposes.

#### Section II – Guidance for reporting

**Important Note:** Data collected are based upon total service minutes provided per student IEP over the specific time period of March 1, 2023 through April 28, 2023.

The CDE will provide to the LEAs a randomly selected group of students based upon the overall population size of students with disabilities (SWDs) for each LEA, up to a maximum of 500 students. LEAs will be responsible for gathering data for these students.

Report the IEP Implementation data based upon the percentage of actual service minutes provided during the reporting period defined above. This calculation is derived by providing total service minutes provided (numerator) divided by total service minutes prescribed (denominator).

#### Example:

#### How to determine a student's IEP Implementation Rate:

Student IEP for Johnny Jones:

Total service minutes **provided** from March 1, 2023 and April 28, 2023: **2000** 

Total service minutes **prescribed** from March 1, 2023 and April 28, 2023:**2160** 

Johnny Jones IEP Implementation Rate = 2000/2160 = 92.59%

→ Johnny Jones would fall into **category B** (see Table A below)

Perform similar calculations for each student SSID provided by CDE. Aggregate the data and input into one of the three categories below as appropriate. Be sure to confirm the total count matches the total number of SSIDs provided by CDE.

**Table A: IEP Implementation Rates** 

| Category                                     | Number of Students |
|--|--------------------|
| A. 100 to 95% of IEP services implemented    | 400                |
| B. 94.9 to 90% of IEP services implemented   | 60                 |
| C. Less than 90% of IEP services implemented | 40                 |
| Total  | 500                |

#### **Section III – Website Reporting**

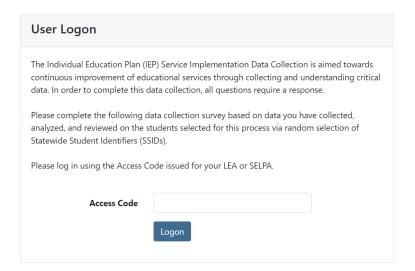
Within the same SELPA, the SELPA and LEAs can submit the IEP Implementation data separately using the LEA drop-down list when accessing the data collection tool. Report submission period ends on **Friday**, **June 30**, **2023**, **at 11:59 p.m**.

The IEP Implementation submission must include one data submission per active LEA in each SELPA. The data submission must be certified by Superintendents, SELPAs, and be documented and maintained in the SELPA or LEA offices for on-site verification by the CDE or other state and federal agencies. **Print and maintain report(s)** submitted for your records. Once the collection period is closed, LEAs and SELPAs will not have the ability to print the report.

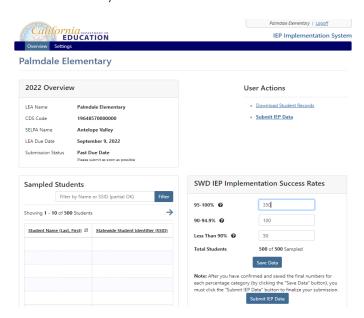
#### Section IV - Directions for IEP Implementation Data Reporting

#### **LEA Data Entry and Submission Process**

- Follow the link provided by the CDE to access the IEP Implementation Data submission website: https://www3.cde.ca.gov/iepimpsys/
- Enter the Access Code from CDE provided to the LEA by SELPA

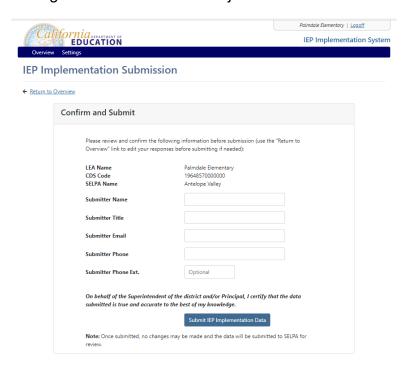


- 3. Under "User Actions", click on "Download Student Records"
- 4. After completing IEP reviews and rate calculations, input LEA aggregate counts per category in the SWD IEP Implementation Success Rates box
- 5. Verify the data is correct and the total matches the total number of SSIDs provided by CDE
- Click the Save Data button, and then click the Submit IEP Data button

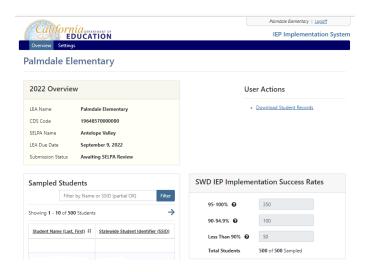


IEP Implementation Technical Assistance Guide 2022-23 Draft – 2/14/23

- 7. Complete contact information fields for person completing the data submission
- 8. Read and confirm certification language, and click "Submit IEP Implementation Data" to submit the data for your LEA. Please note that once data is submitted, it cannot be changed unless the SELPA rejects the submission.



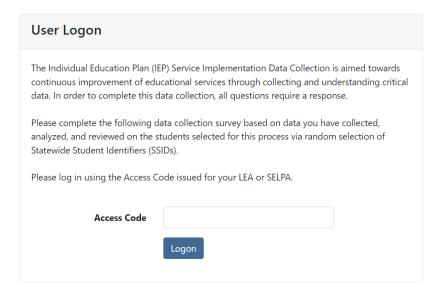
9. Once submitted, this view is presented to the LEA contact and an email is sent to the LEA submitter acknowledging the submission:



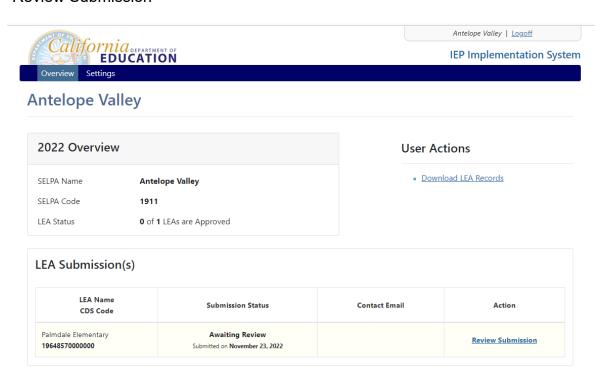
10. Data submission is then sent to SELPA contact for review and approval.

#### **SELPA Review and Approval Process**

- 1. Follow the link provided by the CDE to access the IEP Service Implementation Data Collection website: <a href="https://www3.cde.ca.gov/iepimpsys/">https://www3.cde.ca.gov/iepimpsys/</a>
- 2. Enter the Access Code provided to the SELPA by CDE

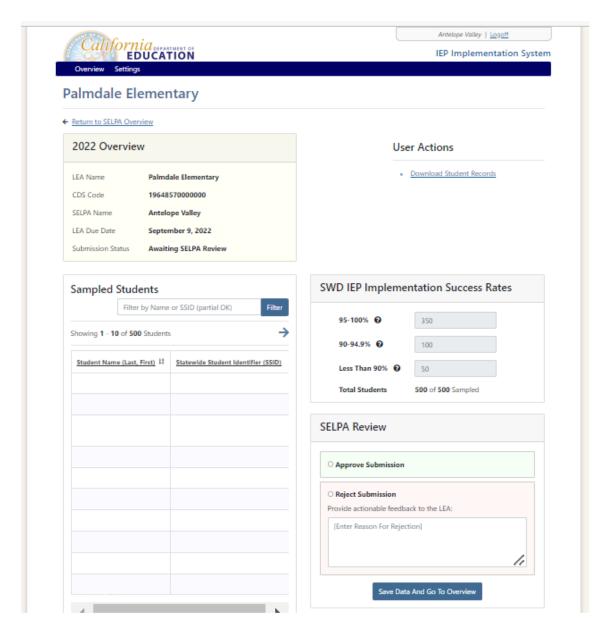


3. Review submissions sent by LEAs on the first screen presented by clicking on "Review Submission"

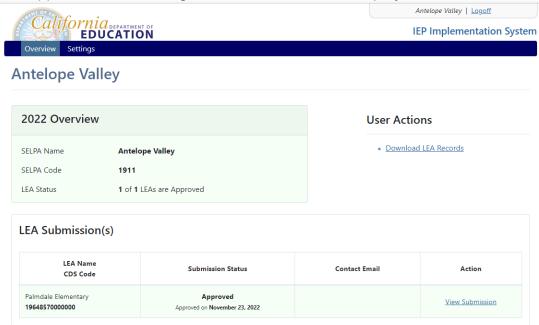


4. After reviewing data sent by LEAs, the SELPA contact may then approve or reject the submission accordingly. If a rejection is warranted, please add a brief description in the box below to provide actionable feedback to the LEA. An email notification of the approval or rejection (with reasons specified by the SELPA) will be sent to the LEA contact that submitted the data.

Click the button "Save Data and Go To Overview"



5. Upon approval, the following confirmation screen is displayed:



#### **Glossary of Acronyms and Initials**

| Acronym | Term  |
|---------|---|
| CDE     | California Department of Education          |
| IDEA    | Individuals with Disabilities Education Act |
| IEP     | Individualized Education Programs           |
| LEA     | Local Education Agency                      |
| SELPA   | Special Education Local Plan Area           |
| SWD     | Students with Disabilities                  |
| TAG     | Technical Assistance Guide                  |

4.14 Alternative Pathway to a High School Diploma (AB 181)

# Alternative Pathway to a High School Diploma

2022 CA Education Budget Trailer Bill (AB 181)

EV SELPA Steering Committee February 23, 2023

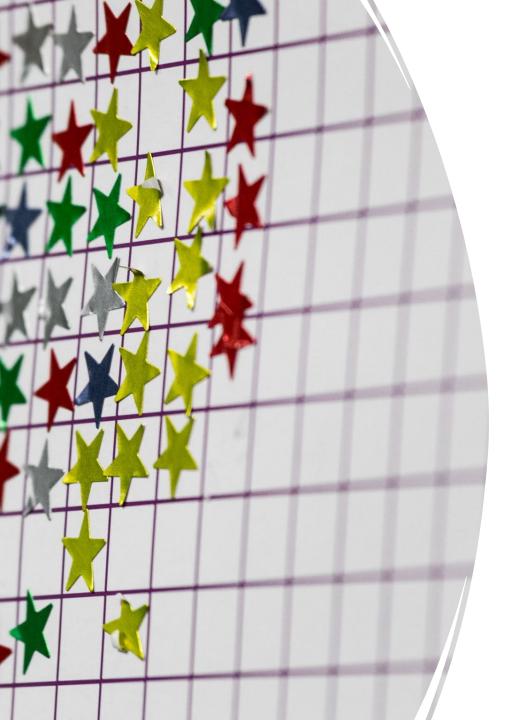


### 5 I 2 2 5 . 3 I

• "... a local educational agency shall exempt an individual with exceptional needs who satisfies the eligibility criteria described in subdivision (b) from all coursework and other requirements adopted by the governing board or governing body of the local educational agency that are additional to the statewide coursework requirements ...and shall award the pupil a diploma of graduation from high school...the award of a diploma of graduation from high school pursuant to this subdivision does not change a local educational agency's obligation to provide a free appropriate public education or otherwise constitute a change in placement.

### 51225.31

- (b) An individual with exceptional needs shall be eligible for the exemption and award described in subdivision (a) if their individualized education program provides for all of the following:
- (1) The pupil is required to take the alternate assessment aligned to alternate achievement standards in grade 11...
- (2) The pupil is <u>required to complete state standards aligned coursework</u> to meet the statewide coursework requirements...
- (c) <u>Before a pupil commences grade 10, the pupil's individualized education program team shall</u> determine and notify the parent or guardian of the pupil of whether the pupil may be eligible to graduate pursuant to the exemption described in this section.
- (d) An individual with exceptional needs who meets the criteria for a diploma of graduation from high school pursuant to this section shall be eligible to <u>participate in any graduation ceremony</u> and any school activity related to graduation in which a pupil of similar age would be eligible to participate. Participation in graduation activities shall <u>not be construed as termination of the provision of free appropriate public education</u>..."



# New IEP Procedural Requirements

In order to ensure compliance with this new law, **before a student commences grade 10**, the student's IEP team must determine and notify the student's parent or guardian whether the student may be eligible to graduate with a high school diploma under Section 51225.31. In order to be eligible for a Section 51225.31 diploma, the student's IEP must accordingly provide that:

- a) The pupil is required to take the CAA in grade 11; and
- b) The pupil is required to complete state standards-aligned coursework meeting the California statewide minimum coursework requirements (modified to alternative achievement standards) specified in Section 51225.3.

## Alternate Pathways Workgroup Report

- Vision: "...that all students with disabilities, including students with significant cognitive disabilities, should enter high school knowing they have the opportunity to earn a high school diploma."
- Identified three "groups" of students
  - Group 1: Significant cognitive disabilities and take CAA Note: Aligns to the language in AB 181
  - Group 2: Moderate support needs (may struggle with Algebra I requirement) Note: Aligns to the language in SB 154
  - Group 3: Majority of students with disabilities
- California Minimum Requirements for Graduation p.22-23
- Waivers p.23

## Alternate Pathways Workgroup Report

- Multiple Pathways to Diploma (p.25)
  - Current flexibilities for students experiencing homelessness, former juvenile court school, child of military family, migratory child (p.26)
    - allows students to meet State Diploma options vs local requirements
    - nothing in law precludes IEP teams from using minimum state requirements for diploma p. 27 (check local board policy!)
  - Alternate Diploma Pathway for Students with Significant Cognitive Disabilities (p. 30)

## **ESEA Flexibility**

# Does this pathway help with our Graduation Rate on the California Dashboard? On the Annual Performance Report?

- From the National Center on Educational Outcomes (p.7):
- As a result, to have a "state-defined alternate diploma" that meets ESSA requirements, a state:
  - needs to ensure that any graduation policy, course, or exit exam requirements for the alternate diploma be standards based,
  - Be aligned with State requirements for a regular diploma,
  - Be obtained within the FAPE period,
  - and be defined by the State.
- With the name of Alternative Pathway, the intent is to make this pathway one of the "state-defined alternate diplomas" under the 2015 update to ESSA which allows for flexibility in calculation.



# Who Qualifies?

- There is preliminary information that the option described in AB 181 is being defined only as the state standards, and not any connectors/alternate achievement standards
  - "(2) The pupil is required to complete <u>state standards</u> <u>aligned coursework</u> to meet the statewide coursework requirements…"
- However, this interpretation seems contradictory to the first eligibility requirement
  - (1) The pupil is required to take the alternate assessment aligned to alternate achievement standards in grade 11...
- If a student can complete the state standards why would they take the alternate assessment?

### Now What?

- Although this seems to be significant, some considerations:
  - The work on this has not been wasted. It is possible that the language may be corrected
  - Perhaps reviewing the needs of students and ensuring the appropriate assessment and courses are accessed
  - Review content of courses and ensure they are rigorous
  - Review the curriculum and any adoptions needed for students with extensive support needs.

| 4.15 EV SELPA Due Process 2021-2022 To-Date |  |
|---|--|
|   |  |

### 2022- 2023 Due Process Review

East Valley SELPA Steering Committee
Rick Homutoff, Ed.D.

Program Manager

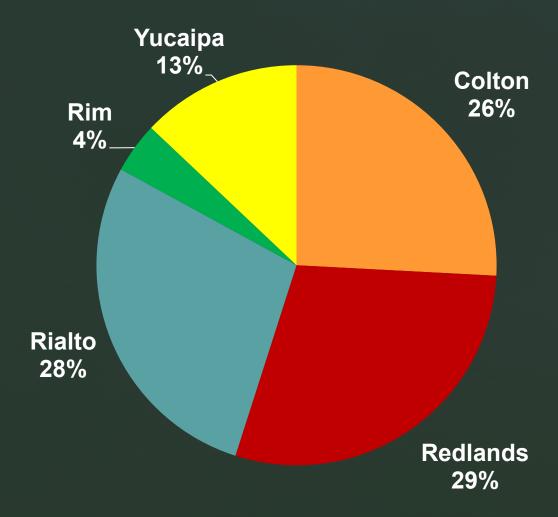
February 23, 2023



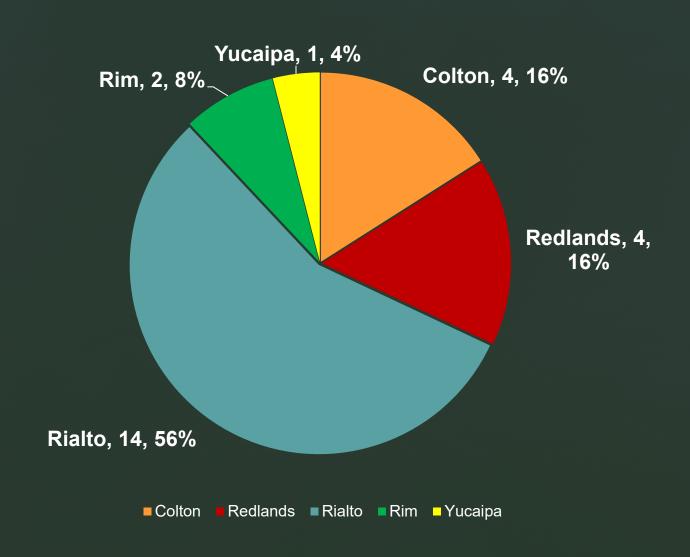
### 2022-2023 Due Process Cases Year to Date

- To date we have received 19 cases for the 2022-2023 school year.
  - They have been coming in steady all year long.
- We currently have 6 active cases.
- In the past two months we have had as many as 11 cases open.
- Of the 19 cases, three are from families that have filed previously.
  - This is down from previous years.

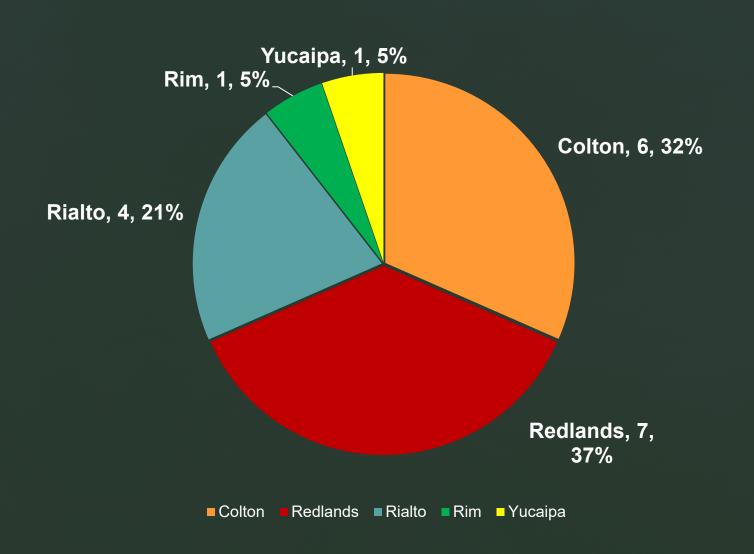
# Latest Certified Special Education Pupil Count: Percentage of EV SELPA Total by District



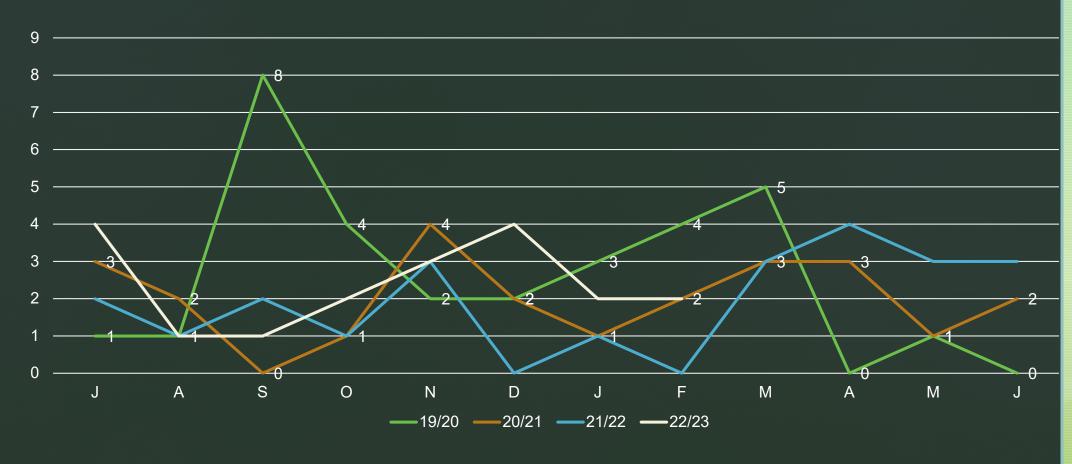
### EV SELPA 2021-2022 Filings



### EV SELPA 2022-2023 Filings



# EV SELPA Due Process Filings by Month 2019 to Present



### 2022-2023 YTD - Due Process Case Trends

- Overall, due process cases are up. At this point last year, we had 10 cases, and we currently have 19.
- We have seen an increase in IEE requests, both prior to and during due process proceedings.
  - We are still seeing parents willing to allow districts to assess, but overall, we have seen a significant increase in IEE requests concurrent with district assessments.
- We have also seen an increase in ADR requests, both at the SELPA and in district.
  - This has helped keep our numbers down as many districts in our region have received more due process complaints in their district than we have had in our whole SELPA.
  - As a result of our ADR work, we have requests from at least three other districts and one other SELPA asking to help develop an ADR Cadre within their organizations.

### Review of Current 2022-2023 Trends

- Denial of FAPE Lack of assessment, including ERMHS and/or behavior intervention.
  - Many students coming back from the Covid closures need a closer look at mental health needs and this issue is not just an EVSELPA issue, it is a statewide issue.
  - Remember if there was not a comprehensive assessment done during Covid and promised to a parent the district needs to follow up.
- ➤ Denial of FAPE Failure to assess in all areas.
  - This is currently a common reason parents have filed, as most of our cases raised this issue.
- Address bullying issues. This has come up in four cases just this year and this could become potential OCR/Section 504 complaints. Parent attorneys will not want comprehensive waivers when this issue is present.
- Respond to parent requests in a timely manner.

## ▼ 2021-2022 to Current – Attorney Fee Trends

- We have seen an increase in fee demands from attorneys.
- For the 2021-2022 school year, the average attorney fees per case was \$8,295
- Removing the outliers, the average for attorney fees per case was \$6,221
- Currently the overall average for attorney fees per case is \$10,385
  - We have had two cases this year where the attorneys were unwilling to negotiate much on their fee demand, so the fees were significantly higher than average.
  - One additional case was settled without payment of attorney fees.
- Removing the outliers, the average for attorney fees per case is \$7,300

# Questions?

4.16 EV SELPA Community Advisory Committee (CAC)



### East Valley SELPA Community Advisory Committee

What is the Community Advisory Committee (CAC) of the East Valley Special Education Local Plan Area (EV SELPA)?

The CAC is a committee of volunteers composed of parents of individuals with exceptional needs and others who serve in an advisory capacity to the administrator of the EV SELPA in specific areas as detailed in the California Education Code. Those areas include deciding on and supporting parent trainings, promoting community awareness of special education, supporting activities on behalf of individuals with exceptional needs, assisting in parent awareness of the importance of regular school attendance and advising on the Local Plan.

Members of the CAC include those appointed by the governing board of each participating district in the EV SELPA to serve one- or two-year terms and shall be parents of pupils with exceptional needs enrolled in the district schools.





### East Valley SELPA Community Advisory Committee



| DISTRICT:                   |       |
|-----------------------------|-------|
| DISTRICT:                   |       |
|                             |       |
| CAC Member Name:            |       |
| Mailing Address:            |       |
| Email Address:              |       |
| Phone Number:               |       |
| <b>Board Approval Date:</b> |       |
|                             |       |
|                             |       |
| CAC Member Name:            |       |
| Mailing Address:            |       |
| Email Address:              |       |
| Phone Number:               |       |
| <b>Board Approval Date</b>  |       |
|                             |       |
|                             |       |
| Submitted by:               | Date: |

#### 2022/2023 East Valley Special Education Local Plan Area

#### **Community Advisory Committee**

#### **Meeting Schedule**

All meetings will begin at 9:30 a.m. & end at 11:30 a.m. (Determination to meet virtually will be made in advance by the Committee)

**SEPTEMBER 19, 2022** 

**NOVEMBER 14, 2022** 

**FEBRUARY 27, 2023** 

**APRIL 24, 2023** 



| 4.17 SBCSS East Valley Operations |  |
|-----------------------------------|--|
|                                   |  |

4.18 Hot Topics

5.0 OTHER

5.1 2022-2023 EV SELPA Steering Committee Meetings

### 2022/2023 East Valley SELPA Steering/Finance Committee Meeting Schedule

All meetings held at the Dorothy Inghram Learning Center
670 E. Carnegie Drive, San Bernardino CA 92408
Conference Room E
Home of the East Valley SELPA
beginning at 8:00 a.m. & ending at 2:00 p.m., unless otherwise notified.

**JULY 14, 2022** 

**AUGUST 2022 - NO MEETING** 

**SEPTEMBER 15, 2022** 

**OCTOBER 13, 2022** 

**NOVEMBER 10, 2022** 

**DECEMBER 8, 2022** 

JANUARY 2023 - NO MEETING

**FEBRUARY 9, 2023** 

**MARCH 9, 2023** 

**APRIL 13, 2023** 

MAY 11, 2023

**JUNE 8, 2023** 



5.2 2022-2023 EV SELPA Board of Directors Meetings

# 2022/2023 East Valley SELPA BOARD OF DIRECTORS MEETING SCHEDULE

September 21, 2022

November 16, 2022

February 22, 2023

March 22, 2023

May 24, 2023

June 7, 2023

All meetings will be held at 2:00 p.m. at the Dorothy Inghram Learning Center
Conference Room E
670 E. Carnegie Drive,
San Bernardino CA 92408
home of the
EAST VALLEY SELPA

(Unless meetings must be held virtually)



| 5.3 2022-2023 EV SELPA CAC Meetings |  |
|-------------------------------------|--|
|                                     |  |

#### 2022/2023 East Valley Special Education Local Plan Area

#### **Community Advisory Committee**

#### **Meeting Schedule**

All meetings will begin at 9:30 a.m. & end at 11:30 a.m. (Determination to meet virtually will be made in advance by the Committee)

**SEPTEMBER 19, 2022** 

**NOVEMBER 14, 2022** 

**FEBRUARY 27, 2023** 

**APRIL 24, 2023** 



5.4 EV SELPA Professional Development – February& March 2023

# Structuring the Classroom for Student Success



Presented by:

Courtney Beatty, MA, BCBA, and Shannon Vogt, MA, Program Specialists

Jo-Ann Vargas, MA, OTR/L, Lead Occupational Therapist

This workshop is for teachers, paraeducators, and administrators in any stage of their career, who would like to learn more about effective, well run classrooms based on Evidence-Based Practices.

#### Topics covered:

- Environmental setup (schedules, labeled materials, furniture)
- Procedures across all environments (whole group, small group, independent work)
- The use of program binders (IEP, work samples, staff instructions, lesson plans, progress monitoring)
- Creating effective behavior programs with strong reinforcement systems where rules and consequences are prominently posted and precision requests are taught and used throughout the day
- Managing your staff team using productive communications and ongoing feedback strategies so that roles and responsibilities are clear and foster positive teamwork within your program
- Learn the difference between sensory and behavior strategies throughout the training. *Join us and learn tools to immediately implement in your classroom!*

#### Location:

Dorothy Inghram Learning Center/EV SELPA 670 E. Carnegie Drive, San Bernardino, CA 92408

> Wednesday March 8, 2023 8:30 am - 3:00 pm

Register Online: https://sbcss.k12oms.org/46-219300





### **Professional Crisis Management (PCM)**

#### **EV SELPA OFFERS THE FOLLOWING LEVELS IN PCM TRAINING:**

<u>Practitioner Level</u> Use all PCM non-physical procedures plus personal safety and transportation (escorts)

<u>Practitioner 1 Level</u> Use all PCM non-physical procedures, personal safety and transportation (escorts), plus vertical immobilizations

<u>Practitioner 2P Level</u> Use all PCM non-physical procedures, personal safety and transportation (escorts), vertical immobilizations plus downward facing horizontal immobilizations

| INITIAL TRAINING SCHEDULE |                              |                   |                                    |  |  |
|---------------------------|------------------------------|-------------------|------------------------------------|--|--|
| LEVEL                     | DATES                        | TIMES             | REGISTER ONLINE                    |  |  |
| Practitioner              | August 18-19, 2022           | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216759 |  |  |
| Practitioner              | October 17-18, 2022          | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216761 |  |  |
| Practitioner              | February 23-24, 2023         | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216762 |  |  |
| Practitioner              | April 25-26, 2023            | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216777 |  |  |
| Practitioner 1            | November 15-16, 2022         | 8:00 am - 4:30 pm | https://sbcss.k12oms.org/46-216778 |  |  |
| Practitioner 1            | March 14-15, 2023            | 8:00 am - 4:30 pm | https://sbcss.k12oms.org/46-216779 |  |  |
| Practitioner 2P           | September 26, 27,28,<br>2022 | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-222971 |  |  |
| Practitioner 2P           | October 24, 25, 26,<br>2022  | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216754 |  |  |
| Practitioner 2P           | January 17, 18, 19,<br>2023  | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216755 |  |  |
| Practitioner 2P           | April 18, 19, 20, 2023       | 8:30 am - 4:00 pm | https://sbcss.k12oms.org/46-216757 |  |  |



### **RECORDED ON-DEMAND TRAININGS**

### Diagnostic Center, Southern California California Department of Education

Sponsored by Regional Coordinating Council 10 and the East Valley SELPA



## RECORDED ON-DEMAND TRAINING "BEHAVIOR IS COMMUNICATION"

### Sponsored by Regional Coordinating Council 10 and the East Valley SELPA

Presenter: Margot Johnson, M.A., BCBA, PENT Administrator, Diagnostic Center South,

**California Department of Education** 

Time: On-Demand Webinar 2.5 hours

Cost: Free

**Content:** Behavior is the earliest form of communication. While some students will develop verbal language, others will continue to communicate non-verbally using their behavior. This training will focus on students with moderate-severe intellectual disabilities who use behavior as communication and teach those who work with these students how to recognize, respond to, and shape more appropriate and comprehensible forms of communication. Attendees will learn how to utilize the Form and Function matrix to identify appropriate behavior intervention plans. Additional topics will include identifying the student's level of symbolism and implementing developmentally appropriate supports.

**Intended Audience:** Individuals working with students with moderate-severe disabilities who primarily use non-verbal language and/or present with challenging behavior. This includes speech-language pathologists, special education teachers, school psychologists, paraeducators, and parents.

#### **Outcomes:** Participants will:

- 1. Increase awareness of the many forms of communication.
- 2. Utilize the Form and Function matrix through case studies to identify pre-symbolic vs. symbolic communication.
- 3. Understand how to identify functionally equivalent replacement behaviors (FERBs) based on current communication repertoire.
- 4. Fill out a Form and Function matrix to clarify a current student's forms and functions of communication and identify behaviors to target for increase to expand a student's communicative repertoire.

For the On-Demand Training Link - Send an Email Request to: tami.goldstein@sbcss.net



#### **RECORDED ON-DEMAND TRAINING**

#### "WHAT SHOULD I DO?!

# TO SUPPORT POSITIVE STUDENT BEHAVIOR"

Sponsored by

Regional Coordinating Council 10 and the East Valley SELPA

Presenter: Margot Johnson, M.A., BCBA, PENT Administrator, Diagnostic Center South,

**California Department of Education** 

Time: On-Demand Webinar 1.5 hours

Cost: Free

**Content:** This 90-minute webinar is designed for paraeducators who support students in all settings that want to expand their skill set of strategies to support positive behavior, prompting, visual supports, etc. will be reviewed. Additionally, how to set students up for success by developing positive rapport, responding consistently, and utilizing schedules will be discussed. Participants will receive handouts and additional resources to support learning.

Intended Audience: Paraeducators, teachers, service providers, administrators

**Outcomes:** Participants will:

- 1. Identify and describe key strategies to support positive behavior, engagement, and learning.
- 2. Select appropriate strategies to support students in the classroom.
- 3. Use information provided to increase communication between teachers and/or other paraeducators.

For the On-Demand Training Link - Send an Email Request to: <a href="mailto:tami.goldstein@sbcss.net">tami.goldstein@sbcss.net</a>



## "THE TRAUMA-INFORMED SCHOOL"

### Sponsored by Regional Coordinating Council 10 and the East Valley SELPA

Presenter: Tim Halphide, M.A., L.M.F.T., School Psychologist and Licensed Marriage and

Family Therapist, Diagnostic Center South, California Department of Education

Time: On-Demand Webinar 2 hours

Cost: Free

Content: Student emotional-behavioral disorders are on the rise at increasingly alarming rates. Traumatic stress is frequently one key factor in the formation of these disorders and can arise from complex issues such as school bullying, suicide, school safety threats, and day-to-day cumulative exposure t environmental stressors. Trauma-informed schools are prepared to recognize and respond to students impacted by traumatic and communication strategies to help students cope with extreme situations and ongoing stressors. But moreover, educators will learn how to establish a school wide culture of support and sensitivity to address the needs of students who are attending school in rapidly changing times.

**Intended Audience:** Special education teachers, school psychologists, administrators, school nurses, ERMHS staff, school counselors, and other mental health professionals

#### **Outcomes:** Participants will:

- 1. Learn the impact of trauma on students, including implications for learning and behavior.
- 2. Learn psychological "first-aid" methods for addressing trauma in students.
- 3. Learn stress-reduction methods known to restore emotional equilibrium for staff and students.
- 4. Learn skill-based Cognitive Behavioral Interventions for addressing trauma.

For the On-Demand Training Link - Send an Email Request to: tami.goldstein@sbcss.net



# "TEACHING STUDENTS WITH MODERATE TO SEVERE INTELLECTUAL DISABILITIES"

Sponsored by
Regional Coordinating Council 10 and the East Valley SELPA

Presenter: Margot Johnson, M.A., BCBA, PENT Administrator, Diagnostic Center South,

**California Department of Education** 

Time: On-Demand Webinar 2.75 hours

Cost: Free

**Content:** This training will focus on increasing active engagement for students with moderate to severe intellectual disabilities, by providing differentiated instruction, developmentally appropriate instructional and behavioral supports, and using effective, evidence-based teaching strategies.

**Intended Audience:** Teachers, instructional assistants, and related service providers who work with students with moderate to severe intellectual disabilities

**Outcomes:** Participants will:

- 1. Review, practice identifying, and link appropriate behavioral and instructional strategies to developmental levels and symbolic vs. pre-symbolic communicators.
- 2. Develop curricular and instructional plans for their current caseload that emphasize differentiated instruction to increase active engagement in all students.
- 3. Learn about best practices for promoting generalization of skills.

For the On-Demand Training Link - Send an Email Request to: <a href="mailto:tami.goldstein@sbcss.net">tami.goldstein@sbcss.net</a>



#### **RECORDED ON-DEMAND TRAINING**

# "I DON'T HAVE TIME! HOW TO MAKE SCHOOL-BASED INTERVENTIONS WORK IN THE ELEMENTARY SCHOOL"

Sponsored by
Regional Coordinating Council 10 and the East Valley SELPA

Presenter: Scott Gutentag, Ph.D., LEP, NCSP, School Psychologist, Diagnostic Center South,

**California Department of Education** 

Time: On-Demand Webinar 2.75 hours

Cost: Free

**Content:** This training is geared to preschool and elementary school students. This training will address those things that get in the way of implementing school-based interventions and more importantly, approaches that can enhance the actual implementation of interventions with the resulting outcome being student progress. Simple ways to help students follow desired rules and skills will be discussed. The overall focus of this training is the process of, 1) build relationships to begin the implementation process, and 2) ways to implement supports and strategies in natural settings. Additionally, the implementation and effective outcome process may require non-traditional and out-of-the-box thinking, which will also be presented.

**Intended Audience:** Elementary school personnel involved in the process of implementing and helping to implementing and helping to implement school-based interventions. The training does not include examples of middle school and high school students, although the concepts presented can be applied to those levels.

#### **Outcomes:** Participants will:

- 1. Become familiar with typical intervention implementation approaches that don't work and why.
- 2. Learn strategies to build relationships necessary for successful implementation.
- 3. Develop simple approaches to implementing interventions.
- 4. Learn some of the keys to making interventions work once they have been implemented.

For the On-Demand Training Link - Send an Email Request to: tami.goldstein@sbcss.net

