

**East Valley SELPA**

**Board of Directors**

**Meeting Agenda**



**September 23, 2026**

**EAST VALLEY SPECIAL EDUCATION LOCAL PLAN AREA**  
**BOARD OF DIRECTORS**

**AGENDA**

Wednesday, September 23, 2026  
2:00 P.M.

Meeting to be held:  
670 E. Carnegie Drive  
San Bernardino, CA 92408

NOTE: Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board of Directors meeting, should contact Jennifer Brooksby in writing at the address identified above. Notification 48 hours prior to the meeting will enable the East Valley SELPA to make reasonable arrangements to ensure accessibility to this meeting.

- |                                                                                                                                              |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. <b><u>Open Session – Call to Order</u></b>                                                                                                | <b><u>OPEN SESSION</u></b>                |
| 2. <b><u>Roll Call and Establishment of Quorum</u></b>                                                                                       | <b><u>ESTABLISHMENT<br/>OF QUORUM</u></b> |
| 3. <b><u>Approval of Agenda</u></b>                                                                                                          | <b><u>APPROVAL OF<br/>AGENDA</u></b>      |
| 4. <b><u>Community Comments</u></b>                                                                                                          | <b><u>COMMUNITY<br/>COMMENTS</u></b>      |
| 5. <b><u>Recognition Items</u></b>                                                                                                           | <b><u>RECOGNITION<br/>ITEM</u></b>        |
| a. EV SELPA Ribbon of Inclusion – Silver Level Award<br>i. Terrace Hills Middle School, Colton JUSD                                          |                                           |
| 6. <b><u>Approval of Minutes</u></b>                                                                                                         | <b><u>APPROVAL OF<br/>MINUTES</u></b>     |
| a. Approve June 17, 2026 EV SELPA Board of Directors Meeting Minutes<br>b. Approve June 23, 2026 EV SELPA Board of Directors Meeting Minutes |                                           |
| 7. <b><u>Discussion Items</u></b>                                                                                                            | <b><u>DISCUSSION<br/>ITEMS</u></b>        |

- a. SBCSS Regional Program Development Update
- b. EV SELPA NonPublic School End-of-Year Report 2025-2026
- c. EV SELPA Due Process Legal & Cost Report 2025-2026
- d. SBCSS Fee-for-Service Funds Returned to Districts 2025-2026
- e. SBCSS Regional Program Student Identification
- f. EV SELPA Community Advisory Committee (CAC)
- g. EV SELPA Professional Development Catalog 2026-2027
- h. Inclusive Practices: Collaborative Curriculum Trainings
- i. EV SELPA Special Education Resource Fair October 16, 2026

**8. Action Items**

**ACTION  
ITEMS**

- a. Approve 2026-2027 EV SELPA SANDABS Membership
- b. Approve Low Incidence Equipment for Surplus/Disposal

**9. Other**

**OTHER**

- a. Next Meeting – November 18, 2026
- b. 2026-2027 EV SELPA Board of Directors Meeting Schedule

**10. Adjournment**

**ADJOURNMENT**

# RECOGNITION ITEM

## East Valley SELPA Ribbon of Inclusion

Chief Administrative Officer Brooksby requests the Board award the East Valley SELPA Ribbon of Inclusion Silver Level to Terrace Hills Middle School in the Colton Joint Unified School District.

# APPROVAL OF MINUTES

## East Valley SELPA Board of Directors Meeting June 17, 2026, and Special Board of Directors Meeting June 24, 2026

Chief Administrative Officer Brooksby is requesting approval from the Board of the East Valley SELPA for the minutes of June 17, 2026, Board of Directors Meeting and the Special Board of Directors Meeting of June 24, 2026.

**EAST VALLEY SELPA BOARD OF DIRECTORS  
MEETING MINUTES  
June 17, 2026**

**BOARD MEMBERS PRESENT:**

Frank Miranda, Ed.D.  
Paul Sevillano, Ed.D.  
Myrlene Pierre  
Cali Binks

Colton Joint Unified  
Rim of the World Unified  
SBCSS Student Services Division  
Yucaipa-Calimesa Joint Unified

**SECRETARY TO THE BOARD PRESENT:**

Jennifer Brooksby

East Valley SELPA

**BOARD MEMBER ABSENT:**

Ted Alejandre  
Juan Cabral  
Alejandro Alvarez, Ed.D.

San Bernardino County Schools  
Redlands Unified  
Rialto Unified

**ALTERNATE MEMBER PRESENT:**

**ADMINISTRATION PRESENT:**

Rick Homutoff, Ed.D.  
Andrea Tennyson  
Tracy Schroeder, LCSW

East Valley SELPA  
East Valley SELPA  
East Valley SELPA

**OTHERS PRESENT:**

Selina Hurley  
Richard Frederick  
Cathy Pearson  
Rob Pearson

SBCSS Business Services  
SBCSS Student Services  
Yucaipa-Calimesa JUSD  
Colton JUSD

**1.0 CALL TO ORDER**

Vice Chairperson Binks called the meeting to order at 2:05 p.m. at the Dorothy Inghram Learning Center located at 670 E. Carnegie Drive, San Bernardino, CA 92408

**2.0 ROLL CALL AND ESTABLISHMENT OF QUORUM**

Quorum was established.

### **3.0 APPROVAL OF AGENDA**

A motion to approve the agenda was made by Member Miranda and seconded by Member Sevillano. The motion carried unanimously.

### **4.0 PUBLIC COMMENTS**

There were no public comments.

### **5.0 APPROVAL OF MINUTES**

Motion to approve the May 20, 2026, Board of Directors Meeting minutes was made by Member Frank and seconded by Member Pierre. Member Binks abstained since she was not present during the May 20, 2026, Board meeting. Due to lack of quorum, the approval of the minutes will be tabled for the next Board meeting.

### **6.0 DISCUSSION ITEMS**

#### **a. Site Administrator Special Education Bootcamp**

EV SELPA will host a Site Administrator Special Education Bootcamp on July 27, 2026, at the Dorothy Inghram Learning Center. This training is designed to support new district leadership and will feature a morning session presented by Key2Ed focusing on Facilitated Individualized Education Plans (FIEP). Afternoon workshops will address best practices in co-teaching, the distinction between FAPE and “favor,” alternative dispute resolution (ADR), and related topics, facilitated by EV SELPA program specialists. A flyer with registration information was provided. For staff unable to attend due to scheduling conflicts, EV SELPA will offer opportunities to deliver portions of the training at individual districts.

#### **b. Governor’s May Revise: Special Education Impact**

Chief Administrative Officer (CAO) Jennifer Brooksby presented an overview of the Governor’s May Revise and its projected impact on special education funding. The May Revise included a significant and unexpected increase to key funding streams, including the AB 602 base rate (from \$999 to \$1,340) and targeted program allocations, largely attributed to advocacy efforts by the State SELPA Association. Historical trends indicate that while funding has increased, expenditures continue to rise at a faster rate, resulting in ongoing pressure on local general funds, compounded by declining enrollment and increasing staffing costs, particularly among classified staff. Ms. Brooksby cautioned that the recent funding increases may provide only temporary relief, as projected cost trajectories are expected to outpace revenues within a few years. She referenced supporting articles by School Services of California (SSC) and emphasized the importance of strategically utilizing these funds for sustainable system improvements, such as early intervention, inclusive practices, and staff capacity building, rather than ongoing salary commitments. Potential fiscal and compliance risks were also discussed, including Maintenance of Effort (MOE) requirements, with assurance that SELPA continues to closely monitor district MOE compliance. Ongoing

collaboration during budget development and interim reporting periods has supported districts in meeting MOE requirements. Board members expressed appreciation for the information and acknowledged ongoing challenges, including rising staffing and operational costs and difficulties filling vacancies. Professional development and system improvements aimed at preventing overidentification were identified as viable uses of the additional funding, with an estimated implementation window of approximately 18 months.

**c. Regional Program Ad Hoc Committee Update**

CAO Jennifer Brooksby provided an update on the work of the Regional Program Ad Hoc Committee, which was tasked with exploring alternative program models to manage costs associated with students served in SBCSS fee-for-service programs. The committee, comprised of fiscal and program representatives from all LEAs and SELPA leadership, reviewed multiple service delivery models, including county-operated, district-operated, contracted, and transfer-based approaches. Data analysis emphasized an ongoing need for high-behavior Extensive Support Needs (ESN) programs, as well as the long-term sustainability considerations associated with these placements. Based on its findings, the committee recommended maintaining the current regional program while developing a new program to serve ESN students with significant behavioral needs, with a focus on cost efficiency, program structure, and access to SBCSS leadership. Board members expressed a desire to continue fostering stable, relationship-based programs that prioritize collaboration over vendor-based services. CAO Brooksby also presented an implementation timeline aligned with the EV SELPA Regional Programs Policy and Procedures, outlining key steps for review, approval, and potential program launch.

**7.0 ACTION ITEMS**

**a. Approve Regional Program Creation Timeline per Bylaws**

Based on the findings of the Regional Program Ad Hoc Committee, CAO Jennifer Brooksby recommended approval of an additional SBCSS East Valley Operations program focused on serving Extensive Support Needs (ESN) students, in accordance with the EV SELPA Regional Programs Policy and Procedures. A motion to approve the creation of the regional program was made by Member Sevillano and seconded by Member Miranda; Member Pierre abstained. Due to the lack of a quorum for this action item, the motion did not move forward. Given the time-sensitive nature of the program development, Member Binks proposed convening a special Board of Directors meeting during the SBCSS Annual Leadership Summit on June 24, 2026, in Lake Arrowhead, where most members are expected to be in attendance.

**8.0 OTHER:** A Special EV SELPA Board of Directors Meetings will be held on June 24, 2026, during the SBCSS Annual Leadership Summit at Lake Arrowhead. The next regular Meeting of the EV SELPA Board of Directors Meeting will be September 23, 2026. The calendar for FY 2026-2027 Board of Directors Meeting was provided.

**9.0 ADJOURNMENT:** The regular meeting was adjourned at 3:38 p.m.

Submitted by:  
Rosalva Contreras  
EVSELPA Administrative Assistant

**EAST VALLEY SELPA SPECIAL BOARD  
OF DIRECTORS  
MEETING MINUTES  
June 24, 2026**

**BOARD MEMBERS PRESENT:**

Ted Alejandre  
Juan Cabral  
Alejandro Alvarez, Ed.D.  
Paul Sevillano, Ed.D.  
Myrlene Pierre  
Cali Binks

San Bernardino County Schools  
Redlands Unified  
Rialto Unified  
Rim of the World Unified  
SBCSS Student Services Division  
Yucaipa-Calimesa Joint Unified

**SECRETARY TO THE BOARD PRESENT:**

Jennifer Brooksby

East Valley SELPA

**BOARD MEMBER ABSENT:**

Frank Miranda, Ed.D.

Colton Joint Unified

**OTHERS PRESENT:**

**1.0 CALL TO ORDER**

Chairperson Alejandre called the meeting to order at 7:34 a.m. at the Meadow Room at the Lake Arrowhead Resort and Spa located at 27984 CA -189, Lake Arrowhead, CA 92352

**2.0 ROLL CALL AND ESTABLISHMENT OF QUORUM**

Quorum was established.

**3.0 APPROVAL OF AGENDA**

A motion to approve the agenda was made by Member Pierre and seconded by Member Binks. The motion carried unanimously.

**4.0 PUBLIC COMMENTS**

There were no public comments.

**5.0 DISCUSSION ITEMS**

**a. Regional Program Ad Hoc Committee Update**

Chief Administrative Officer Brooksby reiterated the recommendation of the Regional Program Ad Hoc Committee to establish a new Extensive Support Needs Regional Program under the management of San Bernardino County Superintendent of Schools, East Valley Operations. The proposed program would be developed in accordance with the EV SELPA Regional Programs Policy and Procedures timelines.

**6.0 ACTION ITEMS**

**a. Approve Regional Program Creation Timeline per Bylaws**

Chairperson Alejandre entertained a motion to approve of an additional SBCSS East Valley Operations program focused on serving Extensive Support Needs (ESN) students, in accordance with the EV SELPA Regional Programs Policy and Procedures. A motion to approve the creation of the regional program was made by Member Alvarez and seconded by Member Cabral; Member Pierre abstained. The motion passed.

**7.0 OTHER:** The next regular Meeting of the EV SELPA Board of Directors Meeting will be September 23, 2026.

**8.0 ADJOURNMENT:** The special Board of Directors meeting was adjourned at 7:37 a.m.

Submitted by:

Rosalva Contreras

EVSELPA Administrative Assistant

## DISCUSSION ITEM

### SBCSS Regional Program Development Update

Chief Administrative Office Brooksby will provide an update on the development of the new SBCSS Regional Program anticipated to open in Fall 2027.

# REGIONAL PROGRAM DEVELOPMENT TIMELINE

1. Request for new program submitted to EV SELPA BOD by **June 30** ✓
2. SBCSS conducts needs survey by **October 31**
3. SBCSS reviews survey and presents findings to Steering **November 14**
4. Districts submit letters of intent by **January 1**
5. SBCSS Superintendent provides assurances outlined in policy by **January 31**
6. Steering reviews assurances **February 11**
7. EV SELPA BOD reviews assurances **February 17**
8. EV SELPA BOD reviews assurances and approves program **March 17**
9. New program begins **July 1**



# DISCUSSION ITEM

## EV SELPA Non-Public School Cost Report 2025-2026

On behalf of its member districts, the EV SELPA contracts with and processes invoices for district students receiving from non-public schools and residential treatment centers. Chief Administrative Officer Brooksby will review the year-end cost, address trends and answer questions.



# EAST VALLEY SELPA

*Educating Together*



## NonPublic School Report 4th Quarter 2025-2026

East Valley SELPA Board of Directors  
September 23, 2026

Jennifer Brooksby  
Chief Administrative Officer

The East Valley SELPA, on behalf of its member districts, contracts with nonpublic schools (NPS) and residential facilities. NPS expenditures are brokered through the EV SELPA office and via the regional Inland Empire SELPA Association (IESA). In addition, the EV SELPA processes all related invoices and provides payments on behalf of its member districts. All NPS contract costs for tuition, mental health services and residential placements, per the students' IEPs, are paid by the EVSELPA on behalf of the districts. The EV SELPA bills the districts on a quarterly basis for all actual costs paid. The EV SELPA reports the quarterly billing transfers in regularly scheduled EV SELPA Steering Committee meetings and provides quarterly comprehensive NPS reporting to the EV SELPA Board of Directors.

| NON-PUBLIC SCHOOLS    |               |                             |          |        |     |        |       |
|-----------------------|---------------|-----------------------------|----------|--------|-----|--------|-------|
| Name of Facility      | Location      | Number of EV SELPA Students |          |        |     |        |       |
|                       |               | Colton                      | Redlands | Rialto | Rim | YCJUSD | Total |
| Altus Academy         | Rialto, Ca    | 3                           | 3        | 1      |     | 1      | 8     |
| Beacon Day            | Riverside     |                             |          | 1      |     |        | 1     |
| Beacon Day            | La Palma, Ca  | 1                           |          |        |     |        | 1     |
| Canyon View           | San Dimas, Ca |                             |          |        |     |        |       |
| Joan Macy             | La Verne, Ca  | 2                           |          | 3      | 1   |        | 6     |
| Leroy Hayes           | La Verne, Ca  | 1                           | 1        | 3      | 1   |        | 6     |
| Port View Preparatory | Ontario, Ca   | 3                           |          | 1      |     |        | 4     |
| Sierra of East Valley | Colton, Ca    | 1                           | 3        |        | 1   | 2      | 7     |
| Spectrum              | Chino Hills   |                             |          | 3      |     |        | 3     |
| Stone Ridge Academy   | Riverside, Ca | 7                           | 4        |        | 2   | 1      | 14    |
| <b>Total</b>          |               | 18                          | 11       | 12     | 5   | 4      | 50    |

## RESIDENTIAL TREATMENT CENTERS

| Name of Facility        | Location         | Number of EV SELPA Students |          |        |     |        |       |
|-------------------------|------------------|-----------------------------|----------|--------|-----|--------|-------|
|                         |                  | Colton                      | Redlands | Rialto | Rim | YCJUSD | Total |
| Alabama Clinical School | Birmingham, AL   |                             |          |        |     | 1      | 1     |
| CALO                    | Lake Ozark, MI   |                             | 1        |        |     |        | 1     |
| Lava Heights Academy    | Toquerville, UT  |                             |          |        |     |        |       |
| New Haven Youth         | Vista, Ca        |                             |          |        |     | 1      | 1     |
| Oak Grove               | Murietta, Ca     |                             |          |        |     | 1      | 1     |
| Triumph Academy         | Brigham City, Ut |                             |          |        |     | 1      | 1     |
| Total                   |                  |                             | 1        |        |     | 4      | 5     |

\*Student counts reflect students enrolled at this non-public school/residential treatment center for this quarter, one or more students at this facility have transferred to a different NPS/RTC within the same quarter.

AB1172 requires each NPS/A to provide annual behavior training to all staff that encounter students during the school day. The NPS/A is required to provide to the EV SELPA evidence of the training. The EV SELPA reviews the documentation and provides the verification to any NPS/As with which EV SELPA holds the contract on behalf of its member districts. If an individual LEA holds a contract with an NPA independent of the EV SELPA, the LEA will review the documentation and provide the verification.

| Name of Facility               | Location         | Behavior Training |                           |
|--------------------------------|------------------|-------------------|---------------------------|
|                                |                  | Date Provided     | Date Verified by EV SELPA |
| Alabama Clinical Schools       | Birmingham, AL   | 9.23.25           | 10.13.25                  |
| Altus Academy                  | Rialto, CA       | 10.3.25           | 10.28.25                  |
| Beacon Day                     | La Palma, CA     | 9.8.25            | 10.15.25                  |
| Beacon Day                     | Riverside, CA    | 9.8.25            | 10.15.25                  |
| CALO                           | Lake Ozark, MO   | 3.23.26           | 3.23.26                   |
| Canyon View                    | San Dimas, CA    | 10.10.25          | 10.22.25                  |
| Homeward Bound                 | Highland, UT     | 10.7.25           | 10.15.25                  |
| Joan Macy                      | La Verne, CA     | 9.5.25            | 9.9.25                    |
| Lava Heights Academy           | Toquerville, UT  | 11.6.25           | 12.9.25                   |
| Leroy Haynes/Bliss Academy     | La Verne, CA     | 8.28.25           | 8.29.25                   |
| New Haven                      | Vista, CA        | 9.23.25           | 10.9.25                   |
| Oak Grove                      | Murrieta, Ca     | 12.17.25          | 1.15.26                   |
| Port View Preparatory          | Ontario, CA      | 9.12.25           | 10.3.25                   |
| Procare                        |                  | 9.11.25           | 10.1.25                   |
| Sierra of East Valley          | Colton, CA       | 9.8.25            | 9.16.25                   |
| Spectrum Center                | Chino Hills, CA  | 3.19.26           | 4.2.26                    |
| Stone Ridge Academy, Riverside | Riverside, CA    | 9.25.25           | 10.22.25                  |
| Triumph Academy                | Brigham City, UT | 3.10.26           | 3.26.26                   |

## Assembly Bill 1172 Requirements Cont.

AB1172 requires that the LEA conduct an annual monitoring visit for each student placed at an NPS. The annual monitoring includes student observation, facility walk-through/visit, and review of student progress toward goals. The LEA conducts the annual monitoring using the designated EV SELPA form and submits the form to the EV SELPA when completed. EV SELPA submits the forms to CDE on behalf of its member districts and maintains a database to ensure all placed students are reviewed annually. EV SELPA conducts the annual monitoring visit for each student placed in a residential facility.

| NUMBER OF DISTRICT ANNUAL MONITORING OBSERVATIONS COMPLETED THIS QUARTER FOR NPS PLACED STUDENTS |          |           |          |           |          |           |          |           |          |
|--------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|
| Colton                                                                                           |          | Redlands  |          | Rialto    |          | Rim       |          | YCJUSD    |          |
| Completed                                                                                        | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled |
| 17                                                                                               | 18       | 9         | 12       | 15        | 14       | 2         | 4        | 3         | 5        |

| NUMBER OF DISTRICT ANNUAL MONITORING OBSERVATIONS COMPLETED YEAR, TO-DATE |          |        |     |        |
|---------------------------------------------------------------------------|----------|--------|-----|--------|
| Colton                                                                    | Redlands | Rialto | Rim | YCJUSD |
| 17                                                                        | 12       | 15     | 4   | 5      |

| NUMBER OF EV SELPA MONITORING OBSERVATIONS/VISITS COMPLETED THIS QUARTER FOR RESIDENTIALLY PLACED STUDENTS* |          |           |          |           |          |           |          |           |          |
|-------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|
| Colton                                                                                                      |          | Redlands  |          | Rialto    |          | Rim       |          | YCJUSD    |          |
| Completed                                                                                                   | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled | Completed | Enrolled |
|                                                                                                             | 0        | 1         | 1        |           | 0        |           | 0        | 4         | 4        |

| NUMBER OF EV SELPA MONITORING OBSERVATIONS/VISITS COMPLETED YEAR, TO-DATE, FOR RESIDENTIALLY PLACED STUDENTS* |          |        |     |        |
|---------------------------------------------------------------------------------------------------------------|----------|--------|-----|--------|
| Colton                                                                                                        | Redlands | Rialto | Rim | YCJUSD |
| 0                                                                                                             | 1        | 0      | 0   | 4      |

\*It is the practice of the East Valley SELPA to provide more visits for students placed residentially than the required annual monitoring visit under AB 1172.

## California Department of Education, Special Education Division NPS Monitoring

Non-public schools are cycled through a regular series of on-site reviews and self-reviews by CDE every three years. SELPAs who hold a Master Contract with a NPS and LEAs with students enrolled in the NPS are notified of planned on-site reviews as well as “unannounced visits.” It is the practice of the East Valley SELPA to be present at each of these meetings.

Based on CDE reviews there are four certification ratings for a Nonpublic School:

1. Approved – no restrictions
2. Conditional – indicating some level of CDE support, oversight, and required corrective actions
3. Suspension – may not take new students
4. Revocation – unable to accept Special Education dollars for placement but may continue to operate as a private school

| Name of Facility           | CDE Approval Status | Date of CDE Onsite Review |
|----------------------------|---------------------|---------------------------|
| Altus Academy              | Approved            | 8.2.22                    |
| Beacon Day                 | Approved            | 6.8.21                    |
| CALO                       | Approved            |                           |
| Canyon View                | Approved            | 1.24.24                   |
| Joan Macy                  | Approved            | 11.30.22                  |
| Leroy Haynes/Bliss Academy | Approved            | 12.1.22                   |
| New Haven                  | Approved            |                           |
| Oak Grove                  | Approved            |                           |
| Port View Prep             | Approved            |                           |
| Spectrum                   | Approved            | 12.14.22                  |
| Sierra of East Valley      | Closed              | 3.3.26                    |
| Stone Ridge Academy        | Closed              | 12.16.25                  |

East Valley SELPA does not currently have a Master Contract with any Non-Public School with a CDE certification rating of “Conditional” or “Suspension”.



**East Valley SELPA**  
**25-26 4th Quarter NPS Cost Totals**

| Colton                                | 2024-2025            | 2025-2026                |               |               |               |                 |
|---------------------------------------|----------------------|--------------------------|---------------|---------------|---------------|-----------------|
| NPS (Students reside w/parents)       | 17                   | 18                       |               |               |               |                 |
| NPS (Students in residential setting) | 0                    | 0                        |               |               |               |                 |
|                                       | Prior Yr Q4 Total*** | Q4 Not Previously Billed | Apr           | May           | June          | Q4 Total        |
| NPS Education*                        | \$ 338,153.65        | \$ 604.56                | \$ 112,270.88 | \$ 128,007.29 | \$ 96,077.57  | \$ 336,960.30   |
| NPS Mental Health**                   | \$ 28,290.84         |                          | \$ 4,617.43   | \$ 4,357.75   | \$ 2,732.78   | \$ 11,707.96    |
| District Total                        | \$ 366,444.49        | \$ 604.56                | \$ 116,888.31 | \$ 132,365.04 | \$ 98,810.35  | \$ 348,668.26   |
| Redlands                              | 2024-2025            | 2025-2026                |               |               |               |                 |
| NPS (Students reside w/parents)       | 9                    | 11                       |               |               |               |                 |
| NPS (Students in residential setting) | 1                    | 1                        |               |               |               |                 |
|                                       | Prior Yr Q4 Total*** | Q4 Not Previously Billed | Apr           | May           | June          | Q4 Total        |
| NPS Education*                        | \$ 102,070.78        | \$ 151.14                | \$ 71,040.67  | \$ 69,200.03  | \$ 42,591.64  | \$ 182,983.48   |
| NPS Mental Health**                   | \$ 53,018.12         |                          | \$ 32,523.48  | \$ 31,498.26  | \$ 29,501.85  | \$ 93,523.59    |
| District Total                        | \$ 155,088.90        | \$ 151.14                | \$ 103,564.15 | \$ 100,698.29 | \$ 72,093.49  | \$ 276,507.07   |
| Rialto                                | 2024-2025            | 2025-2026                |               |               |               |                 |
| NPS (Students reside w/parents)       | 12                   | 12                       |               |               |               |                 |
| NPS (Students in residential setting) | 1                    | 0                        |               |               |               |                 |
|                                       | Prior Yr Q4 Total*** | Q4 Not Previously Billed | Apr           | May           | June          | Q4 Total        |
| NPS Education*                        | \$ 210,828.17        | \$ (5,300.46)            | \$ 70,575.95  | \$ 71,005.67  | \$ 47,107.71  | \$ 183,388.87   |
| NPS Mental Health**                   | \$ 43,667.32         |                          | \$ 200.00     | \$ 302.24     |               | \$ 502.24       |
| District Total                        | \$ 254,495.49        | \$ (5,300.46)            | \$ 70,775.95  | \$ 71,307.91  | \$ 47,107.71  | \$ 183,891.11   |
| Rim                                   | 2024-2025            | 2025-2026                |               |               |               |                 |
| NPS (Students reside w/parents)       | 3                    | 5                        |               |               |               |                 |
| NPS (Students in residential setting) | 0                    | 0                        |               |               |               |                 |
|                                       | Prior Yr Q4 Total*** | Q4 Not Previously Billed | Apr           | May           | June          | Q4 Total        |
| NPS Education*                        | \$ 47,978.43         | \$ (600.00)              | \$ 24,106.13  | \$ 23,025.66  | \$ 17,794.53  | \$ 64,326.32    |
| NPS Mental Health**                   | \$ 161.14            |                          | \$ 225.82     | \$ 225.82     | \$ 166.19     | \$ 617.83       |
| District Total                        | \$ 48,139.57         | \$ (600.00)              | \$ 24,331.95  | \$ 23,251.48  | \$ 17,960.72  | \$ 64,944.15    |
| Yucaipa-Calimesa                      | 2024-2025            | 2025-2026                |               |               |               |                 |
| NPS (Students reside w/parents)       | 6                    | 4                        |               |               |               |                 |
| NPS (Students in residential setting) | 2                    | 4                        |               |               |               |                 |
|                                       | Prior Yr Q4 Total*** | Q4 Not Previously Billed | Apr           | May           | June          | Q4 Total        |
| NPS Education*                        | \$ 72,260.97         | \$ 56,261.91             | \$ 33,418.33  | \$ 31,190.01  | \$ 9,742.84   | \$ 130,613.09   |
| NPS Mental Health**                   | \$ 123,271.81        | \$ 10,628.19             | \$ 64,454.05  | \$ 55,404.53  | \$ 30,435.35  | \$ 160,922.12   |
| District Total                        | \$ 195,532.78        | \$ 66,890.10             | \$ 97,872.38  | \$ 86,594.54  | \$ 40,178.19  | \$ 291,535.21   |
| SELPA Wide Tuition Total              | \$ 771,292.00        | \$ 51,117.15             | \$ 311,411.96 | \$ 322,428.66 | \$ 213,314.29 | \$ 898,272.06   |
| SELPA Wide Mental Health Total        | \$ 248,409.23        | \$ 10,628.19             | \$ 102,020.78 | \$ 91,788.60  | \$ 62,836.17  | \$ 267,273.74   |
| SELPA Wide Grand Total                | \$ 1,019,701.23      | \$ 61,745.34             | \$ 413,432.74 | \$ 414,217.26 | \$ 276,150.46 | \$ 1,165,545.80 |

\*NPS Education includes: tuition & related services with the exception of counseling

\*\* NPS Mental Health includes: residential cost, counseling, WRAP, residential student travel including parent travel reimbursement

\*\*\* Prior Yr totals not included in current year grand totals

## DISCUSSION ITEM

### EV SELPA Due Process Legal & Cost Report 2025-2026

All member districts contribute to the legal insurance fund to cover costs related to due process filings. Program Manager Dr. Rick Homutoff will provide an overview of the 2025-2026 filings, present information on current trends and review associated costs.

Year in Review  
2025-2026  
Due Process Cases  
&  
2026-2027 to Date

Dr. Rick Homutoff  
Program Manager for Due Process  
September 23, 2026



# EV SELPA 2024-2025

## Due Process Cases

- For the 2025-2026 school year, the East Valley SELPA received 38 due process cases.
  - 34 cases have been settled
  - 1 case was withdrawn
  - 3 remain open
  - 10 of the 38 cases were from parents who filed previously.
    - For 2024-2025 only two cases were from parents who filed previously.
- There were no district filed cases in 2025-2026.
- There were 28 cases in 2022-2023 and 32 cases in 2023-2024, 35 cases in 2024-2025.
  - We continue to see a slight increase year over year.

# EV SELPA 2025-2026 2026-2027 (to date) Due Process Cases

- Of the 38 cases from 2025-2026:
  - 21 Early resolution sessions
  - 19 Mediations
  - 0 Hearings.
- The last due process hearing in the East Valley SELPA was June 2021.
- For 2026-2027 we have received seven due process cases.
  - At this point last year, we also had received seven cases.
- There are currently nine open cases, including three from last school year.

## Due Process Costs

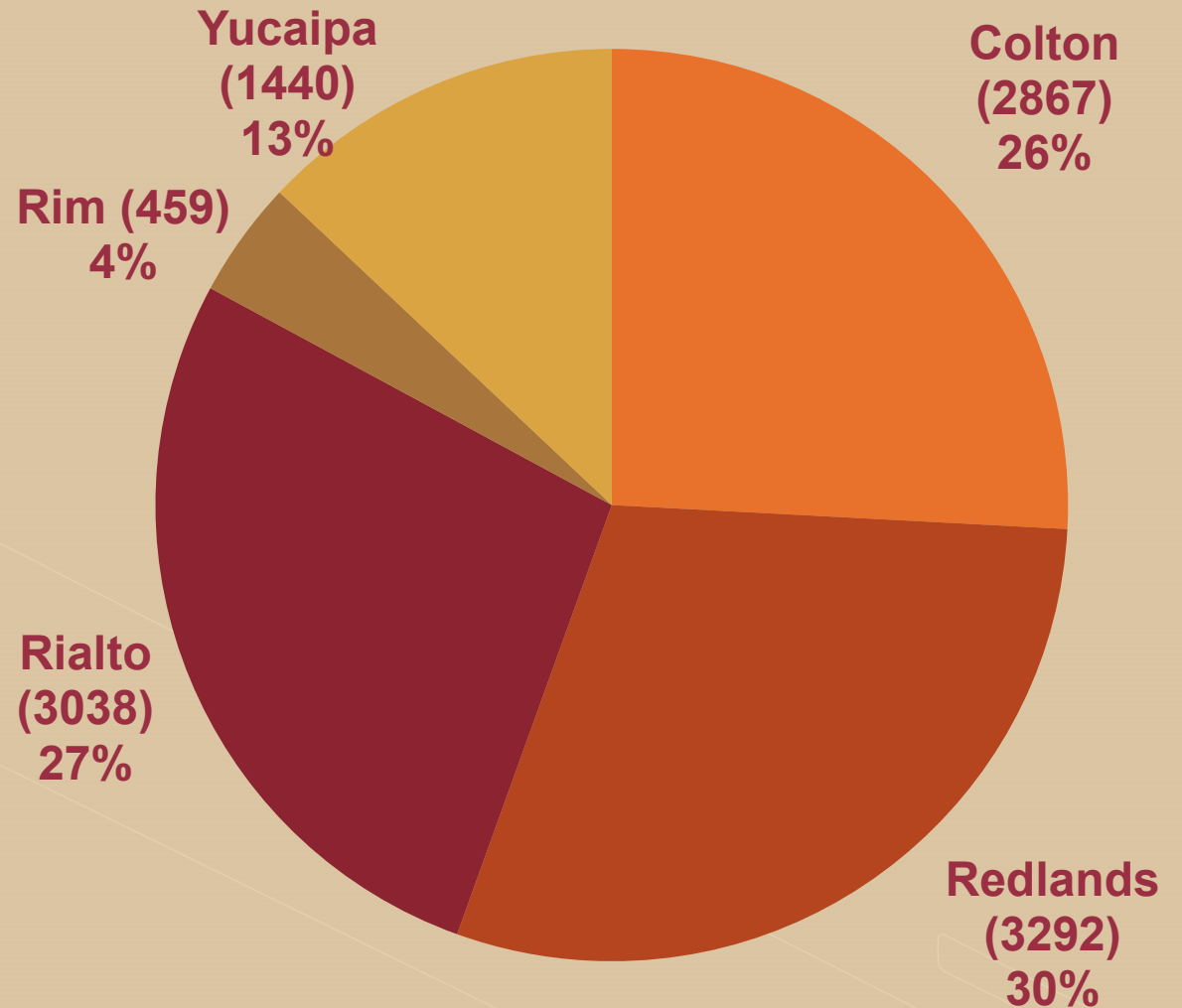
- Once again, The East Valley SELPA remained under budget, even as costs continue to rise due to many factors including attorney fee rate increases, independent educational evaluation cost increases, more parents seeking reimbursements, and cases taking significantly longer than previous years.
- The biggest expense continues to be attorney fees, both parent and district.
- We will continue to monitor costs and determine at the mid-year review if any adjustment to the budget will be required.

## EV SELPA Due Process Timeline Trends

- In 2021-2022 the cases took an average of 61 days to resolve or settle.
- During 2022-2023 due process cases took an average of 72 days to settle.
- During 2023-2024 due process cases took an average of 98 days.
- In 2024-2025 cases took an average of 103 days to settle, mirroring the 2023-2024 average of 98 days.
- In 2025-2026 the average dropped to 67 days.
- The longest case took 137 days to settle, and one case settled in 8 days.
- There were 9 cases that were settled in 30 days or fewer.

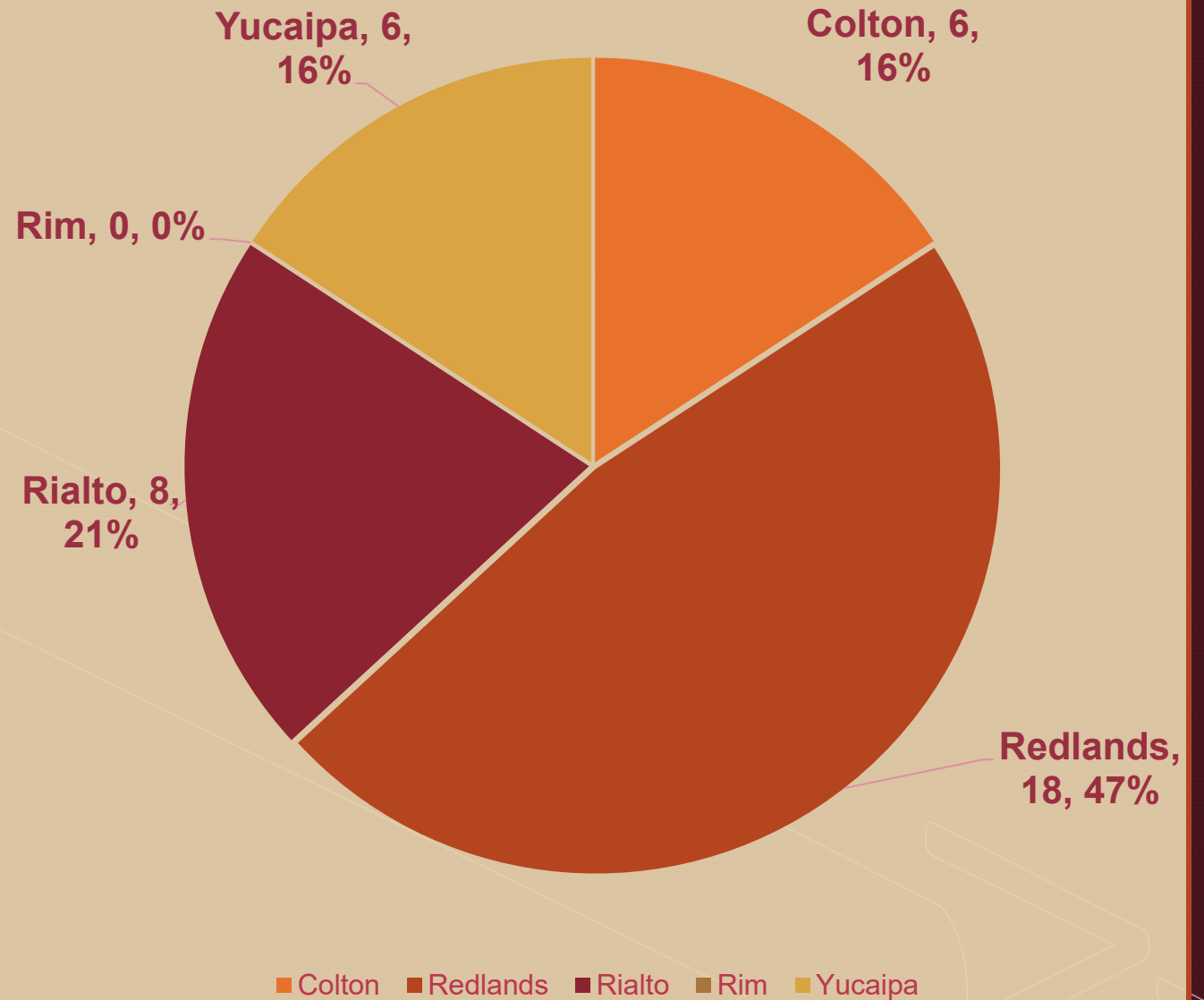
Latest Certified  
Special Education  
Pupil Count:

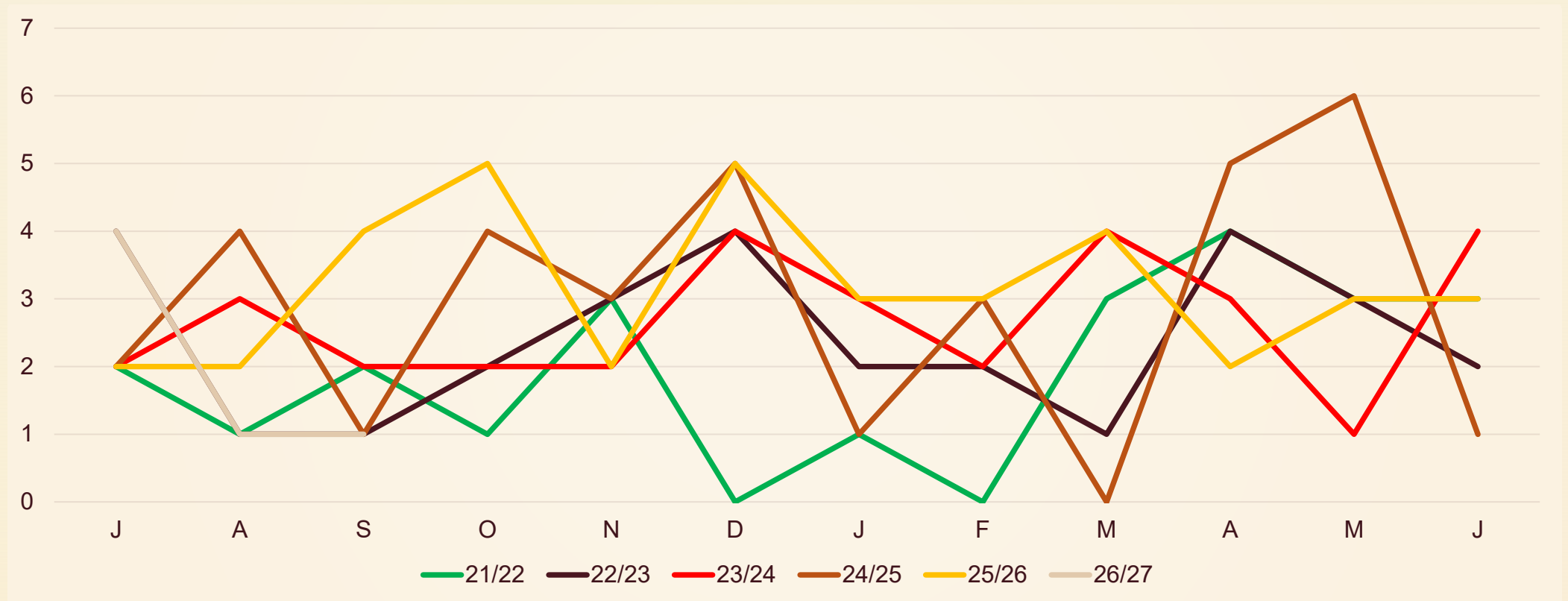
Percentage of  
EVSELPA Total by  
District



Census Day Count October 2025

# EV SELPA 2025-202 Due Process Filings





## EV SELPA Due Process by Month 2021 to Present



## IEE Request Trends

- In 2022-2023 there were a total of 10 IEEs and 27 district assessments through due process settlement.
- Among the 17 settled cases in 2023-2024, we agreed on 13 IEEs and 41 district assessments.
- During the 2024-2025 school year we agreed to fund 12 IEEs and conduct 30 district assessments.
- In the 2025-2026 school year we agreed to fund 7 IEEs (so far) and conduct 17 district assessments.
- This has been in line with the trends over the past 4 years, seeing fewer IEEs requested and instead allowing district assessments.





## Attorney Fee Trends 2021 to Present

- For the 2021-2022 school year, the average attorney fees per case was \$8,295.
- For the 2022-2023 school year, the average attorney fees per case was \$9,604.
- For 2023-2024 our average attorney fees to settle was \$10,007.
- For 2024-2025 our average parent attorney fees paid out for the cases we settled was \$8,578.
- To date for the 2025-2026 school year, the average attorney fees paid out is \$8,948.

## Age of Students in Due Process

- In the 2019-2020 school year, the average age of the student in a due process case was 13.21 years old.
- 2021-2022 = 11.88 years old.
- 2022-2023 = 12.41 years old.
- 2023-2024 = 12.03 years old.
- 2024-2025 = 10.66 years old.
- In 2025-2026 the average age was 11.24 years old.
- While most families are filing when their child is in elementary school (18 cases), there was an increase in cases last year of students in middle school (12 cases).

## Why Did Parents File for Due Process?

- Inadequate IEPs: Goals and/or services did not address student needs or lack of progress
- Assessment/Child Find: Delayed or incomplete testing, especially psychoeducational, FBA, OT and ERMHS
- Insufficient behavior, mental health, safety or 1:1 aide supports
- Placement/LRE disputes, including NPS, RTC and home/hospital
- IEP implementation failures: missed services, accommodations, AAC or 1:1 aides
- Parent participation and/or procedural issues: Lack of PWN, records, missing required IEP team members and unclear offers

## ■ The Most Common Remedies for 2025-2026

- Compensatory education and/or private services
- IEP amendments: Goals, services, behavior plans and aides were added/modified
- District assessments and IEEs with IEP review
- Placement/support changes, including NPS or RTC
- Reimbursement for private services and expenses
- Parent attorney fees



Questions?

## DISCUSSION ITEM

### SBCSS Fee-for-Service Funds Returned to Districts 2025-2026

SBCSS Program Manager, Selina Hurley, will provide information regarding the return of funds to districts from the SBCSS Fee-for-Service Regional Program.

San Bernardino County Superintendent of Schools  
East Valley County Operated Special Education Programs

## FEE-FOR-SERVICE BUDGET to ACTUALS 2025-26

| East Valley                                    |              | Budget       | Actuals      | +Increase/-<br>Decrease |
|------------------------------------------------|--------------|--------------|--------------|-------------------------|
|                                                |              |              |              |                         |
| A. SERVICE COUNTS                              |              |              |              |                         |
| 1. SAI Services                                | 64.00        | 67.50        | 3.50         |                         |
| 2. Low Incidence - VI / Braille Services       | 96.00        | 99.50        | 3.50         |                         |
| 3. Low Incidence - O&M Services                | 27.00        | 28.00        | 1.00         |                         |
| 4. Low Incidence - DHH Services                | 137.00       | 124.50       | (12.50)      |                         |
| 5. 1:1 Aide Services                           | 20.00        | 16.00        | (4.00)       |                         |
| TOTAL SERVICES                                 | 344.00       | 335.50       | (8.50)       |                         |
|                                                |              |              |              |                         |
| B. REVENUES                                    |              |              |              |                         |
| FEE-FOR-SERVICE                                |              |              |              |                         |
| 1. State Aid                                   | \$ 3,132,082 | \$ 2,676,404 | \$ (455,678) |                         |
| 2. Property Tax Transfer                       | \$ 4,924,856 | \$ 5,369,722 | \$ 444,866   |                         |
| 3. Net Fee-for-Service AB602 (B1+B2)           | \$ 8,056,938 | \$ 8,046,126 | \$ (10,813)  |                         |
| 4. Prior Year Adjustment                       | \$ -         | \$ (108,744) | \$ (108,744) |                         |
| 5. Federal IDEA (Local Assistance Entitlement) | \$ 404,768   | \$ 332,453   | \$ (72,315)  |                         |
| 6. Local Revenue                               | \$ -         | \$ 21        | \$ 21        |                         |
| 7. Local Revenue Inter-SELPA Agreements        | \$ -         | \$ -         | \$ -         |                         |
| TOTAL REVENUE (B3 through B7)                  | \$ 8,461,706 | \$ 8,269,856 | \$ (191,850) |                         |
|                                                |              |              |              |                         |
| C. EXPENDITURES                                |              |              |              |                         |
| 1. SAI Self-Contained (SDC)                    | \$ 4,329,953 | \$ 3,747,344 | \$ (582,609) |                         |
| 2. Low Incidence - VI Services                 | \$ 1,373,915 | \$ 1,902,878 | \$ 528,963   |                         |
| 3. Low Incidence - Braille Specialist          | \$ 514,251   | \$ -         | \$ (514,251) |                         |
| 4. Low Incidence - O&M Services                | \$ 327,931   | \$ 358,197   | \$ 30,266    |                         |
| 5. Low Incidence - DHH Services                | \$ 636,234   | \$ 610,307   | \$ (25,927)  |                         |
| 6. 1:1 Aide Services (1:1) Aides               | \$ 1,279,423 | \$ 1,079,445 | \$ (199,978) |                         |
| TOTAL EXPENDITURES (C1 through C6)             | \$ 8,461,706 | \$ 7,698,170 | \$ (763,537) |                         |
|                                                |              |              |              |                         |
| D. 2025-26 Projected Ending Balance            |              |              |              |                         |
| 1. Total Revenues (Section B)                  | \$ 8,461,706 | \$ 8,269,856 | \$ (191,850) |                         |
| 2. Total Expenditures (Section C)              | \$ 8,461,706 | \$ 7,698,170 | \$ (763,537) |                         |
| 3. 2025-26 FFS Ending Balance                  | \$ -         | \$ 571,686   | \$ 571,686   |                         |

San Bernardino County Superintendent of Schools  
East Valley County Operated Special Education Programs  
2025-26 Year-End Actuals

| Object             | FTE         | Budget           | Program Costs for Special Education Operations       |
|--------------------|-------------|------------------|------------------------------------------------------|
| 1000-1999          | 1.27        | 261,842          | Principal, Administrators                            |
| 2000-2999          | 3.41        | 266,842          | Principal and Administrator Support Staff            |
| 3000-3999          |             | 227,481          | Staff Benefits Costs                                 |
| 4000-4999          |             | 104,806          | Materials, supplies, computer replacements, software |
| 5000-5999          |             | 195,480          | Utilities, classroom leases, maintenance             |
| 6000-6999          |             | 110,704          | Installation school site security systems            |
| <b>Grand Total</b> | <b>4.68</b> | <b>1,167,155</b> | Row 11                                               |

|    |                        | 1                                       | 2                      | 3                      | 4                    | 5                                 | 6                      |
|----|------------------------|-----------------------------------------|------------------------|------------------------|----------------------|-----------------------------------|------------------------|
|    |                        | SAI<br>SELF-CONTAINED<br>SDC            | LOW INCIDENCE<br>VI    | LOW INCIDENCE<br>OM    | LOW INCIDENCE<br>DHH | 1:1 AIDE<br>SERVICES<br>1:1 AIDES | TOTAL                  |
| 1  | 2025-26 Approved Rates | \$63,843                                | \$18,560               | \$11,461               | \$4,382              | \$63,971                          |                        |
| 2  | <b>OBJECT</b>          | <b>EXPENSE</b>                          |                        |                        |                      |                                   |                        |
| 3  | 1000-1999              | Certificated Salaries                   | 1,252,681.04           | 726,998.76             | 177,471.65           | 320,382.11                        | 2,477,533.56           |
| 4  | 2000-2999              | Classified Salaries                     | 511,987.40             | 225,162.59             | -                    | 1,167.12                          | 1,265,497.73           |
| 5  | 3000-3999              | Employee Benefits                       | 925,301.85             | 455,617.74             | 73,123.73            | 120,836.73                        | 2,036,169.50           |
| 6  | 4000-4999              | Books & Supplies                        | 7,166.83               | 2,693.54               | 1,200.00             | 998.55                            | 12,058.92              |
| 7  | 5000-5999              | Services & Other Operating Expenditures | 128,503.24             | 24,369.99              | 18,298.87            | 16,810.05                         | 202,527.13             |
| 8  | 6000-6999              | Capital Outlay                          | -                      | -                      | -                    | -                                 | 0.00                   |
| 9  |                        | Sub total                               | 2,825,640.36           | 1,434,842.62           | 270,094.25           | 460,194.56                        | 5,993,786.84           |
| 10 |                        | % of Total                              | 56.6%                  | 28.7%                  | 5.4%                 | 9.2%                              | 100%                   |
| 11 |                        | Allocated Cost                          | 660,812                | 335,556                | 63,165               | 107,622                           | 1,167,154.92           |
| 12 |                        | Sub total                               | \$ 3,486,451.99        | \$ 1,770,398.66        | \$ 333,259.20        | \$ 567,816.86                     | \$ 7,160,941.76        |
| 13 | 7300-7380              | Indirect Cost - 7.62%                   | 260,891.61             | 132,479.14             | 24,937.82            | 42,489.80                         | 537,228.12             |
| 14 |                        | <b>TOTAL EXPENSE</b>                    | <b>\$ 3,747,343.60</b> | <b>\$ 1,902,877.80</b> | <b>\$ 358,197.02</b> | <b>\$ 610,306.66</b>              | <b>\$ 7,698,169.88</b> |

| Obj  | RS   | Revenue:                                    | SAI<br>SELF-CONTAINED<br>SDC | LOW INCIDENCE<br>VI | LOW INCIDENCE<br>OM | LOW INCIDENCE<br>DHH | 1:1 AIDE<br>SERVICES<br>1:1 AIDES | TOTAL               |
|------|------|---------------------------------------------|------------------------------|---------------------|---------------------|----------------------|-----------------------------------|---------------------|
| 8097 | 6500 | Property Tax Revenue                        | 2,613,893.02                 | 1,327,318.64        | 249,853.97          | 425,708.58           | 752,947.56                        | 5,369,721.78        |
| 8181 | 3310 | Federal Local Assistance                    | 188,225.92                   | 95,579.95           | 17,991.94           | 30,655.19            |                                   | 332,453.00          |
| 8311 | 6500 | AB602 FFS Revenue                           | 1,695,509.48                 | 519,401.36          | 71,054.03           | 119,850.42           | 270,588.44                        | 2,676,403.73        |
|      |      | <b>Total FFS Revenue</b>                    | <b>4,497,628.42</b>          | <b>1,942,299.95</b> | <b>338,899.94</b>   | <b>576,214.19</b>    | <b>1,023,536.00</b>               | <b>8,378,578.51</b> |
|      |      | <b>Other Revenue Sources</b>                |                              |                     |                     |                      |                                   |                     |
| 8699 | 6500 | Other Local Revenue                         | 20.64                        |                     |                     |                      |                                   | 20.64               |
| 8319 | 6500 | State Apportionment - Prior Year Adjustment | (54,921.99)                  | (25,922.62)         | (4,879.66)          | (8,314.12)           | (14,705.11)                       | (108,743.50)        |
|      |      | <b>TOTAL REVENUE:</b>                       | <b>4,442,727.07</b>          | <b>1,916,377.33</b> | <b>334,020.28</b>   | <b>567,900.07</b>    | <b>1,008,830.89</b>               | <b>8,269,855.65</b> |

|    |                                     |               |              |                |                |                |               |
|----|-------------------------------------|---------------|--------------|----------------|----------------|----------------|---------------|
| 24 | Excess Cost (revenue minus expense) | \$ 695,383.47 | \$ 13,499.53 | \$ (24,176.74) | \$ (42,406.59) | \$ (70,613.91) | \$ 571,685.77 |
|----|-------------------------------------|---------------|--------------|----------------|----------------|----------------|---------------|

|    |                            |      |      |    |       |    |  |
|----|----------------------------|------|------|----|-------|----|--|
| 25 | Number of Services - Final | 67.5 | 99.5 | 28 | 124.5 | 16 |  |
|----|----------------------------|------|------|----|-------|----|--|

|    |     |                                                                     |                                               |                |                |                  |
|----|-----|---------------------------------------------------------------------|-----------------------------------------------|----------------|----------------|------------------|
| 26 | FTE | 6 - Teachers<br>1 - APE Teacher<br>1.40 - SLP<br>14 - Paraeducators | 5.75 - Teachers<br>4.29 - Braille Specialists | 1.5 - Teachers | 3.0 - Teachers | 15-Paraeducators |
|----|-----|---------------------------------------------------------------------|-----------------------------------------------|----------------|----------------|------------------|

San Bernardino County Superintendent of Schools  
East Valley County Operated Special Education Programs  
2025-26 Fee-For-Service Return

| District         | SAI<br>Services | % of<br>Services | Total Return<br>\$ 695,383.47 | Low-Incidence<br>VI | % of<br>Services | Total Return<br>\$ 13,499.53 | Low-Incidence<br>OM | % of<br>Services | Total Return<br>\$ (24,176.74) | Low-Incidence<br>DHH | % of<br>Services | Total Return<br>\$ (42,406.59) | 1:1 Aides   | % of<br>Services | Total Return<br>\$ (70,613.91) | Total Return         |
|------------------|-----------------|------------------|-------------------------------|---------------------|------------------|------------------------------|---------------------|------------------|--------------------------------|----------------------|------------------|--------------------------------|-------------|------------------|--------------------------------|----------------------|
| Colton           | 31.5            | 46.67%           | \$ 324,512.29                 | 23.5                | 23.62%           | \$ 3,188.33                  | 9.0                 | 32.14%           | \$ (7,771.09)                  | 30.0                 | 24.10%           | \$ (10,218.45)                 | 8.0         | 50%              | \$ (35,306.95)                 | \$ 274,404.11        |
| Redlands         | 6.0             | 8.89%            | \$ 61,811.86                  | 37.0                | 37.19%           | \$ 5,019.93                  | 11.5                | 41.07%           | \$ (9,929.73)                  | 42.0                 | 33.73%           | \$ (14,305.84)                 | 0.0         | 0%               | \$ -                           | \$ 42,596.22         |
| Rialto           | 22.5            | 33.33%           | \$ 231,794.49                 | 24.5                | 24.62%           | \$ 3,324.01                  | 4.5                 | 16.07%           | \$ (3,885.55)                  | 25.0                 | 20.08%           | \$ (8,515.38)                  | 5.0         | 31%              | \$ (22,066.85)                 | \$ 200,650.72        |
| Rim of the World | 1.0             | 1.48%            | \$ 10,301.98                  | 2.0                 | 2.01%            | \$ 271.35                    | 1.0                 | 3.57%            | \$ (863.45)                    | 1.0                  | 0.80%            | \$ (340.62)                    | 0.0         | 0%               | \$ -                           | \$ 9,369.25          |
| Yucaipa-Calimesa | 6.5             | 9.63%            | \$ 66,962.85                  | 12.5                | 12.56%           | \$ 1,695.92                  | 2.0                 | 7.14%            | \$ (1,726.91)                  | 26.5                 | 21.29%           | \$ (9,026.30)                  | 3.0         | 19%              | \$ (13,240.11)                 | \$ 44,665.45         |
| <b>Total</b>     | <b>67.5</b>     | <b>100.00%</b>   | <b>\$ 695,383.47</b>          | <b>99.5</b>         | <b>100.00%</b>   | <b>\$ 13,499.53</b>          | <b>28.0</b>         | <b>100.00%</b>   | <b>\$ (24,176.74)</b>          | <b>124.5</b>         | <b>100.00%</b>   | <b>\$ (42,406.59)</b>          | <b>16.0</b> | <b>100%</b>      | <b>\$ (70,613.91)</b>          | <b>\$ 571,685.77</b> |

| District         | 2025-26 FFS<br>Return |
|------------------|-----------------------|
|                  | <b>\$ 571,685.77</b>  |
| Colton           | \$ 274,404.11         |
| Redlands         | \$ 42,596.22          |
| Rialto           | \$ 200,650.72         |
| Rim of the World | \$ 9,369.25           |
| Yucaipa-Calimesa | \$ 44,665.45          |
| <b>Total</b>     | <b>\$ 571,685.77</b>  |

## DISCUSSION ITEM

### SBCSS Regional Program Student Identification

Chief Administrative Officer Brooksby will provide information regarding students placed on County programs and the need for on-campus safety measures.

## DISCUSSION ITEM

### EV SELPA Community Advisory Committee (CAC)

Chief Administrative Officer Brooksby will share the role of Community Advisory Committee and the need for more members.



## East Valley SELPA Community Advisory Committee

What is the Community Advisory Committee (CAC) of the East Valley Special Education Local Plan Area (EV SELPA)?

The CAC is a committee of volunteers composed of parents of individuals with exceptional needs and others who serve in an advisory capacity to the administrator of the EV SELPA in specific areas as detailed in the California Education Code. Those areas include deciding on and supporting parent trainings, promoting community awareness of special education, supporting activities on behalf of individuals with exceptional needs, assisting in parent awareness of the importance of regular school attendance and advising on the Local Plan.

Members of the CAC include those appointed by the governing board of each participating district in the EV SELPA to serve one- or two-year terms and shall be parents of pupils with exceptional needs enrolled in the district schools.





## East Valley SELPA Community Advisory Committee



|                  |  |
|------------------|--|
| <b>DISTRICT:</b> |  |
|------------------|--|

|                             |  |
|-----------------------------|--|
| <b>CAC Member Name:</b>     |  |
| <b>Mailing Address:</b>     |  |
| <b>Email Address:</b>       |  |
| <b>Phone Number:</b>        |  |
| <b>Board Approval Date:</b> |  |

|                            |  |
|----------------------------|--|
| <b>CAC Member Name:</b>    |  |
| <b>Mailing Address:</b>    |  |
| <b>Email Address:</b>      |  |
| <b>Phone Number:</b>       |  |
| <b>Board Approval Date</b> |  |

|                      |              |
|----------------------|--------------|
| <b>Submitted by:</b> | <b>Date:</b> |
|----------------------|--------------|

**2026/2027**  
**East Valley Special Education Local Plan Area**

**Community Advisory Committee**

**Meeting Schedule**

All meetings will  
begin at 9:30 a.m. & end at 11:30 a.m.  
*(Determination to meet virtually will be made in advance by the Committee)*

**SEPTEMBER 21, 2026**

**NOVEMBER 16, 2026**

**FEBRUARY 22, 2027**

**APRIL 19, 2027**



# DISCUSSION ITEM

## SBCSS Professional Development Catalog 2026-2027

Chief Administrative Officer Brooksby will present the EV SELPA Professional Development Catalog of training opportunities for the 2026-2027 School Year.

# DISCUSSION ITEM

## Inclusive Practices: Collaborative Curriculum Trainings

Chief Administrative Officer Brooksby will provide information regarding the Collaborative Curriculum Trainings in partnership with the San Bernardino County Superintendent of Schools (SBCSS).



**No Fee**

## **Inclusive Math Classrooms:**

Co-Teaching with Building Thinking Classrooms  
for General Education and Special Education Students

This professional learning series focuses on designing and delivering high-quality first instruction in the secondary math classroom to meet the needs of all students, especially students with disabilities. General education teachers and their special education co-teachers will explore evidence-based strategies for fostering mathematical understanding while addressing diverse learning needs. Through interactive sessions, educators will learn how to work together in an inclusive educational setting to apply Universal Design for Learning principles. By integrating practical tools and collaborative planning, teachers will leave equipped to create equitable, accessible and engaging math classrooms that empower all students to succeed.

### **Audience**

6-12 math teachers, SpEd teachers, teachers on assignment, and administrators

**Continental breakfast and lunch provided.**



### **High Desert**

**October 21, 2026  
December 9, 2026**

8:30 a.m. - 3:00 p.m.

Desert/Mountain  
Educational Service Center  
17800 Highway 18  
Apple Valley, CA 92307

**Register now or  
scan the QR code  
[bit.ly/46K9zLM](https://bit.ly/46K9zLM)**



### **San Bernardino**

**September 28, 2026  
November 10, 2026**

8:30 a.m. - 3:00 p.m.

Dorothy Inghram Learning Center  
670 East Carnegie Drive  
San Bernardino, CA 92408

**Register now or  
scan the QR code  
[bit.ly/40MorFW](https://bit.ly/40MorFW)**





## Every Student Belongs in the Studio

Supporting All Students  
in Arts Education Classrooms

Designed for arts educators across disciplines, this session provides a practical overview of special education through an arts education lens, including the basics of Individualized Education Programs (IEPs), the 13 eligibility areas, and how student needs may appear in arts classrooms. Using real-world examples, participants will develop instructional strategies and behavioral supports to improve access, engagement, and success for all students, leaving with tools they can immediately apply. In collaboration with the Students With Disabilities/SELPA Team and the Arts Education Coordinator, the session also introduces Universal Design for Learning (UDL) as a proactive framework, highlighting its connection to positive behavior supports and alignment with the Arts Education Framework.

**Audience:** Arts education leaders, teachers, SpEd teachers, and administrators across all arts disciplines



## October 22, 2026

### Registration:

<https://sbcss.k12oms.org/28-276810>

### Location:

Brier Building  
760 E Brier Drive  
San Bernardino, CA 92408

## May 5, 2027

### Registration:

<https://sbcss.k12oms.org/28-276811>

### Location:

Dorothy Inghram Learning  
Center  
670 E Carnegie Drive  
San Bernardino, CA 92408

### Time for both sessions:

8:30 am – 3:00 pm

**Transforming lives through education**

Curriculum/Instruction and Academic Enrichment | Education Support Services  
Adrienne Galarza | [Adrienne.Galarza@sbcss.net](mailto:Adrienne.Galarza@sbcss.net) | 909.386.2603 | [www.sbcss.net](http://www.sbcss.net)

## DISCUSSION ITEM

### EV SELPA Special Education Resource Fair – October 16, 2026

Chief Administrative Officer Brooksby will share about the EV SELPA Special Education Resource Fair scheduled for October 16, 2026, from 10:00 am to 12:30 pm at the Dorothy Ingram Learning Center.

# SPECIAL EDUCATION **RESOURCE FAIR**

*Join us for a free, open-house-style Resource Fair connecting families & students with disabilities to essential community resources, services, and opportunities!*



**FRIDAY, OCTOBER 16, 2026**



**10:00 AM - 12:30 PM**



**Dorothy Inghram Learning Center  
670 E. Carnegie Drive  
San Bernardino CA 92408**

***Don't Miss Out!***  
***Explore Resources Including....***

- \* Transitional Support Services
- \* Conservatorship Information & Support Services
- \* Representatives from Our Member Districts
- \* Educational Programs
- \* Health & Mental Health Services
- \* Recreational Opportunities
- \* Local Community Resources
- \* And Many More!



For more information or questions,  
please contact the EV SELPA Office (909) 252-4502



## ACTION ITEM

### Approve 2026-2027 EV SELPA SANDABS Membership

Chief Administrative Officer Brooksby is requesting approval from the Board for the EV SELPA to be a participating member of the San Bernardino County District Advocates for Better Schools (SANDABS) during the 2026-2027 school year.

# SANDABS

San Bernardino County District Advocates for Better Schools

## SANDABS

### Executive Committee

**Karen Gray**

**SANDABS Co-Chair**

CSBA Director of Region 16

At-Large Trustee

Silver Valley Unified

**Trenae Nelson**

**SANDABS Co-Chair**

Desert/Mountain

Apple Valley Unified

**Cali Binks**

**SANDABS Vice-Chair**

East Valley

Yucaipa-Calimesa Joint Unified

**Cindy Gardner**

**SANDABS Vice-Chair**

SBCSBA President

At-Large Trustee

Rim of the World Unified

**Ted Alejandre**

County Superintendent

**Jason Angle, Ed.D.**

East Valley

CRY-ROP

**Ricky Alyassi**

West End

West End SELPA

**Christina Behringer**

Desert/Mountain

Snowline Joint Unified

**Pamela Bender**

Desert/Mountain

Desert/Mountain SELPA

CAHELP JPA

**Andrea De Leon**

East Valley

County Board of Education

**Dan Flores**

East Valley

Colton Joint Unified

**Sherman Garnett**

West End

Upland Unified

**Ryan McEachron**

Desert/Mountain

County Board of Education

**Frank Miranda, Ed.D.**

East Valley

Colton Joint Unified

**Douglass Moss, Ph.D.**

West End

Mountain View

**Jesse Najera**

Desert/Mountain

Silver Valley Unified

**Amy Nguyen-Hernandez, Ed.D.**

West End

Central

**Eric Swanson**

SBCSBA Legislative Chair

At-Large Trustee

Hesperia Unified

**Cary Willborn**

West End

Chaffey Joint Union High

## Fiscal Year (FY) 2026-27

### SANDABS EXECUTIVE COMMITTEE MEETING DATES

The San Bernardino County District Advocates for Better Schools (SANDABS) Executive Committee will convene on the second Wednesday of each month from 2 to 4 p.m. unless otherwise communicated. All meeting information will be provided via email prior to each meeting date.

The meeting dates for FY 2026-27\* are as follows:

- September 9, 2026
- October 14, 2026
- December 9, 2026
- January 13, 2027
- February 10, 2027
- March 10, 2027
- April 14, 2027
- May 12, 2027
- June 9, 2027

*\*At the February 11, 2026, SANDABS Executive Committee meeting, the Executive Committee postponed the November 11, 2026, meeting due to Veterans' Day.*

In cooperation with the San Bernardino County Superintendent of Schools

601 North E Street • San Bernardino, CA 92415-0020 • P: 909.386.2947 • F: 909.748.2204 • [www.sbcass.k12.ca.us](http://www.sbcass.k12.ca.us)

Email: [IGR@sbcss.net](mailto:IGR@sbcss.net)

**SAN BERNARDINO COUNTY DISTRICT ADVOCATES FOR BETTER SCHOOLS  
(SANDABS)  
2026-27  
MEMBERSHIP AGREEMENT  
AGREEMENT NO. 26.27-0444**

THIS AGREEMENT, made and entered into between the San Bernardino County District Advocates for Better Schools (SANDABS) Executive Committee, hereinafter known as **COMMITTEE**, and the San Bernardino County Superintendent of Schools, hereinafter known as **SUPERINTENDENT** and the East Valley SELPA, hereinafter known as **MEMBER**, mutually agree to the following terms and procedures for the conduct of San Bernardino County District Advocates for Better Schools, hereinafter known as SANDABS.

**A. Purpose and Eligibility**

The purpose of SANDABS is to support the success of every child from cradle to career, by advocating for the adoption of thoughtful state and federal legislation. SANDABS provides an opportunity for state and federal legislators or their designated staff to discuss and review issues affecting education in San Bernardino County. SANDABS does not endorse candidates or attempt to influence voters.

1. All school districts within San Bernardino County; the West End, East Valley, and Desert/Mountain Special Education Local Plan Areas (SELPAs); the Colton-Redlands-Yucaipa and Baldy View Regional Occupational Programs (ROPs); and the San Bernardino County Superintendent of Schools (SBCSS) are eligible for membership in SANDABS.
2. Each member school district, SELPA, ROP, and SBCSS shall sign a SANDABS Annual Membership Agreement and pay annual membership dues as established by the Executive Committee. The membership dues are based on the prior year P-2 revenue limit Average Daily Attendance (ADA).

**B. RESPONSIBILITIES OF SUPERINTENDENT**

1. The **SUPERINTENDENT**, as the administrative agent for SANDABS, may designate SBCSS staff to support and facilitate the activities of SANDABS. These responsibilities may include:
  - Preparation and distribution of meeting notices, appropriate backup materials, agendas, minutes, communication, and correspondence in cooperation with the Executive Committee co-chairs and/or vice-chairs.
  - Coordination of advocacy efforts, delegation meetings, and development of annual state and federal legislative platforms with state and federal legislative advocates, pursuant to the policy direction of the Executive Committee.
  - Work in concert with Executive Committee to identify opportunities to align and mobilize collective advocacy.
  - Evaluation of efforts to strategically align, abandon, and strengthen certain advocacy.
2. The **SUPERINTENDENT** may provide meeting facilities and teleconferencing services for the **COMMITTEE**, including special committees as appropriate, in each of the three regions. These facilities include but are not limited to Roy C Hill Education Center, the Desert/Mountain Educational Service Center, and the West End Educational Service Center.

**C. RESPONSIBILITIES OF COMMITTEE**

Responsibilities of the Executive Committee may include, but are not limited to:

- Adopt positions relative to the proposed legislation, regulations, or budget proposals most critical to SANDABS state and federal legislative platform priorities.
- Testimony at committee hearings at the state and federal level.
- Participation in meetings with legislators and/or legislative staff.
- Development of key messages and talking points, legislative platforms, and/or response to inquiries.
- Obtain input/feedback from SANDABS members within their respective region to engage and promote a unified voice in setting legislative priorities.
- Identify opportunities to align and mobilize collective advocacy.

- Build and foster relationships with municipalities, counties, sectors, and coalitions for strengthening collective advocacy efforts.
- Employ data informed decision-making to strategically align, abandon, and strengthen efforts in the most impactful and efficient manner.

**D. RESPONSIBILITIES OF MEMBER**

1. **MEMBER** shall submit a signed Membership Agreement and pay the annual membership due by purchase order or intra-district transfer payable to SANDABS by January 31 of the membership year and on a fiscal year basis, according to a membership dues schedule adopted by **COMMITTEE**.
2. **MEMBER** shall support, to the extent possible, the activities of **COMMITTEE** in the form of correspondence and contact with legislators representing San Bernardino County.

**E. MEMBERSHIP DUES SCHEDULE**

The annual membership due schedule for 2026-27, based on prior year P-2 revenue limit ADA, shall be as follows:

|                                        |   |        |
|----------------------------------------|---|--------|
| ROPs, SELPAs and County Superintendent | = | \$200  |
| Less than 1,000 ADA                    | = | \$125  |
| 1,001 to 2,500 ADA                     | = | \$300  |
| 2,501 to 5,000 ADA                     | = | \$500  |
| 5,001 to 10,000 ADA                    | = | \$1000 |
| Over 10,000 ADA                        | = | \$2000 |

Payment of membership dues shall be made to the SANDABS account established by the **SUPERINTENDENT** on or before January 31, 2027, or by warrant payable to the San Bernardino County Superintendent of Schools. The **MEMBER** hereby certifies that prior year P-2 revenue limit ADA was NA and accordingly, will pay a membership of \$ 200.00 for 2026-27.

Member's form of payment (**Please check one**):

☐ Intrafund Transfer from the general fund of the member district

Member District's 26-Digit Account #: \_\_\_\_\_

☐ Warrant from the member district to the designated SANDABS account

☐ (SELPAs and SBCSS Only) Interfund Transfer to the designated SANDABS account

**F. TERM OF AGREEMENT**

The term of the Agreement shall be from July 1, 2026, to June 30, 2027.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

**SAN BERNARDINO COUNTY  
SUPERINTENDENT OF SCHOOLS**

**East Valley SELPA**

\_\_\_\_\_  
Amber L. Arias, Manager, Procurement Services  
Procurement and Warehouse Services

\_\_\_\_\_  
District Authorized Signer

Date:

\_\_\_\_\_  
Print Name, Title  
Date:

# ACTION ITEM

## Approve Low Incidence Equipment for Surplus/Disposal

Chief Administrative Officer Brooksby is requesting the EV SELPA Board of Directors approve the identified Low Incidence equipment for surplus/disposal. When books, materials, or equipment purchased with Low Incidence funds are no longer needed, older or obsolete (surplus), the SELPA is to notify other SELPAs of the surplus and arrange for transfer of said items with the recipient. The EV SELPA provided this information along with the list of items to all SELPA administrators of California via email notification. None of the surplus items were needed by any other SELPA. If the surplus items are not needed anywhere, the SELPA is responsible for disposing of them as done with other San Bernardino County Superintendent of Schools (SBCSS) surplus items. Disposing of surplus items within SBCSS requires the approval of the East Valley SELPA Board of Directors.

## Low Incidence Surplus List

|    | Item                                                        | Description        | EV SELPA Tag or Serial# |
|----|-------------------------------------------------------------|--------------------|-------------------------|
| 1  | Commode                                                     | Red & Blue         | EV 6336                 |
| 2  | Carrie Potty Seat                                           | Teal & white       | EV4688                  |
| 3  | Rifton Adaptive Tricycle                                    | Lime green, Medium | EV 7317                 |
| 4  | Bantam Easy Stand                                           | Black, Medium      | EV 7367                 |
| 5  | Rifton HTS Toilet                                           | Small              | EV7323                  |
| 6  | Rifton Hi-Lo Activity Chair                                 | Small (damaged)    | EV 7191                 |
| 7  | Basketball Hoops                                            | 3-hoops            | EV 7731                 |
| 8  | Bantam Easy Stand                                           | Small              | EV 7126                 |
| 9  | Rifton Toileting System                                     |                    | EV 7130                 |
| 10 | Rifton Pacer                                                | Blue, Medium       | EV 6180                 |
| 11 | Bantam Stander                                              | Small              | EV 7128                 |
| 12 | Rifton Pacer                                                | Green              | EV 3709                 |
| 13 | Low Rider Recumbent Trike                                   | 1 Speed            | EV 7437                 |
| 14 | Dynamic Pacer Gait Trainer                                  | Blue, Large        | EV 6870                 |
| 15 | Pediatric Exam Table                                        | 48x24x36           | EV 7439                 |
| 16 | Rifton Tricycle                                             | Red                | EV 6861                 |
| 17 | Mustang Gait Trainer                                        | Silver, size 4     | EV 7551                 |
| 18 | Tricycle (damaged)                                          | Small              | EV 4493                 |
| 19 | Bantam Easy Stand                                           | Medium             | EV 7622                 |
| 20 | Carry Potty Chair                                           | Green              | EV 4800                 |
| 21 | Basketball Hoop                                             |                    | EV 7636                 |
| 22 | Dynavox Frame                                               |                    | EV 6128                 |
| 23 | Commode w/Wheels                                            |                    | EV 6655                 |
| 24 | Lecky Pal Chair                                             | Size 3             | EV 7097                 |
| 25 | Drive Medical Small Chair                                   |                    | EV 7358                 |
| 26 | Drive Medical Small Chair                                   |                    | EV 7129B                |
| 27 | Rifton Small Compass Chair                                  |                    | EV 6549                 |
| 28 | Compass Chair                                               | Tan                | EV 1562                 |
| 29 | Gait Trainer                                                | Green              | EV 3823                 |
| 30 | Drive Medical Classroom Chair                               | Small              | EV 7243                 |
| 31 | Tumble Forms 2 w/ Tray                                      |                    | EV 6911                 |
| 32 | Corner Chair                                                |                    | EV1427                  |
| 33 | Integrated Math 2, Transcription of ISBN: 978-0-07-663861-1 | Outdated (2018)    | EV 6996, EV 6997        |
| 34 | Holt Chemistry, Visualizing Matter, ISBN 0-03-052002-9      | Outdated (2019)    | EV 7117, EV 7118        |
| 35 | Prentice Hall Biology, ISBN 0132013525                      | Outdated (2018)    | EV 7074, EV 7075        |
| 36 | El Espanol Pare Nosotr                                      | Outdated (2018)    | EV 7072, EV 7073        |
| 37 | Enhanced Vision LCD Magnifier                               | Damaged/outdated   | EV6484                  |
| 38 | Clarity Projector Lens                                      | Damaged/outdated   | 4193                    |
| 39 | Optelec Remote Control & Lens                               | Damaged/outdated   | 6758                    |
| 40 | Samsung Acrobat LCD Screen                                  | Damaged/outdated   | 4928                    |
| 41 | Onyx Projector Lens                                         | Damaged/outdated   | 6508                    |
| 42 | Connector                                                   | Damaged/outdated   | 3711                    |
| 43 | Clearview 500 Optelec                                       | Damaged/outdated   | 3360                    |

|    |                                 |                  |      |
|----|---------------------------------|------------------|------|
| 44 | Acer Humanware Smartview 360    | Damaged/outdated | 7129 |
| 45 | Onyx Freedom Scientific         | Damaged/outdated | 6349 |
| 46 | Enhanced Vision Acrobat LCD     | Damaged/outdated | 6483 |
| 47 | Onyx Freedom Display            | Damaged/outdated | 6520 |
| 48 | Mountbatten Braille w/ Keyboard | Damaged/outdated | 3475 |
| 49 | Onyx Freedom Display            | Damaged/outdated | 6517 |
| 50 | Mimic                           | Damaged/outdated | 6571 |
| 51 | Epson Printer                   | Damaged/outdated | 6572 |
| 52 | Phonax Receiver                 | Damaged/outdated | 7243 |
| 53 | Phonax Receiver                 | Damaged/outdated | 7289 |
| 54 | Phonax Receiver                 | Damaged/outdated | 7152 |
| 55 | Phonax Receiver                 | Damaged/outdated | 7248 |
| 56 | Phonax Receiver                 | Damaged/outdated | 7157 |
| 57 | Phonax Receiver                 | Damaged/outdated | 7005 |
| 58 | Phonax Receiver                 | Damaged/outdated | 7205 |
| 59 | Phonax Receiver                 | Damaged/outdated | 7241 |

## OTHER

Next Meeting – November 18, 2026

# OTHER

2026-2027 EV SELPA Board of Directors Meeting Schedule

**2026/2027**  
**East Valley SELPA**  
**BOARD OF DIRECTORS MEETING SCHEDULE**

September 23, 2026

November 18, 2026

February 17, 2027

March 17, 2027

May 19, 2027

June 16, 2027

**All meetings will be held at 2:00 p.m.**  
**at the Dorothy Inghram Learning Center**  
**Conference Room E**  
**670 E. Carnegie Drive,**  
**San Bernardino CA 92408**  
**home of the**  
**EAST VALLEY SELPA**  
*(Unless meetings must be held virtually)*

